# NEW VERSION

OF THE

# PSALMS

OF

# DAVID,

FITTED TO THE TUNES USED IN CHURCHES.

BY

N. Brady, D. D. Chaplain in Ordinary,

AND

N. Tate, Efq. Poet-Laureat,

TO HIS MAJESTY.

WITH NOTES AND ANNOTATIONS.

# The Old 100th Psalm.

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ALL people that on earth do dwell,
Sing to the Lord with chearful voice;
Him ferve with fear, his praise forth tell;
Come ye before him and rejoice.

The Lord, ye know, is God indeed, Without our aid he did us make; We are his flock, he doth us feed, And for his fheep he doth us take.

O enter then his gates with praife,
Approach with joy his courts unto;
Praife, laud, and blefs his name always,
For it is feemly fo to do.

For why? the Lord our God is good,
His mercy is for ever fure:
His truth at all times firmly stood,
And shall from age to age endure.



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## NEW VERSION

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# THE PSALMS.

### PSALM I.

How bleft is he, who ne'er confents Nor stands in sinners ways, nor sits

But makes the perfect law of God Devoutly reads therein by day,

3 Like some fair tree, which fed by streams, He still shall flourish, and success

Ungodly men and their attempts Untimely blafted and difpers'd,

5 Their guilt shall strike the wicked dumb No formal hypocrite shall then

For God approves the just man's ways, But finners and the paths they tread, by ill advice to walk; where men prophanely talk. his business and delight; and meditates by night. with timely fruit doth bend, all his designs attend. no lasting root shall find: like chast before the wind. before the judge's face: among the saints have place. to happiness they tend: shall both in ruin end.

#### PSALM II.

WITH reftless and ungovern'd rage, Why in such rash attempts engage,

2 The great in council and in might, Against the Lord, they all unite,

Must we submit to their commands?
No, let us break their slavish bands,

But God who fits enthron'd on high, Does their conspiring strength defy,

5 Thick clouds of wrath divine shall break And thus will he in thunder speak, 6 "Tho' madly you dispute my will.

6 "Tho' madly you dispute my will,
"Whose throne is fix'd on Sion's hill,
7 Attend, O earth, whilst I declare

"Thou art my Son, this day my heir, 8" Ask, and receive thy full demands,

"The utmost limits of the lands,
"Thy threat'ning sceptre, thou shalt

"As massy bars of iron break, [shake, to Learn then, ye princes, and give ear

12 Appeare the Son with due respect, Left he revenge the bold neglect,

13 If but in part his anger rise, Then bleft are they whose hope relies why doth the heathen from? as they can ne'er perform? their various forces bring; and his anointed king. prefumptuously they say; and cast their chains away. and fees how they combine, and mocks their vain design. on his rebellious foes, to all that dare oppose.

"the King that I ordain, "thall there fecurely reign." God's uncontroul'd decree;

" have I begotten thee.
" thine shall the heathen be;
" shall be posses'd by thee.

"and crush them ev'ry where;
"the potter's brittle ware."
ye judges of the earth;
rejoice with awful mirth.
your timely homage pay,
incens'd by your delay.
who can endure the flame?
on his most holy Name.

3 But

# PSALM III.

HOW num'rous, Lord, of late are grown the troublers of my peace!
And as their numbers hourly rife, fo does their rage increase.

The first of these Psalms is generally supposed to have been composed by Ezra, who collected the sive books of Psalms together; and seems to have been designed as a preface to the whole collection. The happiness of the righteous, and the misery of the wicked, are therein most beautifully described.

- 2 Infulting, they my foul upbraid, The God in whom he trufts, fay they,
- But thou, O Lord, art my defence, Thou art my glory, and shalt yet
- Thou art my glory, and shalt yet 4 Since whensoe'er in like distress, He heard me from his holy hill,
- 5 Guarded by him, I laid me down, For I through him fecurely fleep,
- 6 No force nor fury of my foes Were they as many hosts as men,
- 7 Arise and save me, O my God, And scatter'd oft these foes to me,
- 8 Salvation to the Lord belongs, His bleffing he extends to all

and him whom I adore; fhall rescue him no more. on thee my hopes rely; lift up my head on high. to God I made my pray'r: why should I now despair? my sweet repose to take; through him in safety wake. my courage shall confound; that have beset me round. who oft has own'd my cause, and to thy righteous laws. he only can defend; that on his pow'r depend.

#### PSALM IV.

- O Lord, that art my righteous judge, Thou still redeem'st me from distress,
- 2 How long will ye, O fons of men, How long your vain defigns purfue,
- 3 Confider, that the righteous man And when to him I make my pray'r,
- 4 Then stand in awe of his commands, Commune in private with your hearts,
- 5 The place of other facrifice And let your hope, fecurely fixt,
- 6 While worldly minds impatient grow Still let the glories of thy face
- 7 So shall my heart o'erflow with joy Than theirs, who stores of corn and wine
- 8 Then down in peace I'll lay my head, No other guard, O Lord, I crave,

to my complaint give ear; have mercy, Lord, and hear. to blot my fame devise? and spread malicious lies? is God's peculiar choice; he always hears my voice. flee ev'ry thing that's ill; and bend them to his will. let righteoufness supply; on God alone rely. more prosp'rous times to see, fhine brightly, Lord, on me. more lasting and more true, fuccessively renew. and take my needful reft; of thy defence possest.

#### PSALM V

- LORD, hear the voice of my complaint, To thee alone, my King, my God,
- 3 Thou in the morn my voice shall hear; To thee devoutly I'll look up,
- 4 For thou the wrongs that I fustain
  Who from thy facred dwelling place
  5 Not long shall stubborn fools remain
- All fuch as act unrighteous things
  6 The fland'ring tongue, O God of truth,
- Who hat'ft alike the man in blood
- 7 But when thy boundless grace shall me On thee I'll fix my longing eyes,
- 8 Conduct me by thy righteous laws, Therefore, O Lord, make plain the way,
- 9 Their mouth vents nothing but deceit, Their throat is a devouring grave,
- 10 By their own counfels let them fall, For they against thy righteous laws 11 But let all those who trust in thee,
- Let them rejoice whom thou preserv'st,
  12 To righteous men, the righteous Lord
  And with his favour all his faints,

accept my fecret pray'r; will I for help repair. and with the dawning day to thee devoutly pray. canst never, Lord, approve; all evil dost remove. unpunish'd in thy view: thy vengeance shall pursue. by thee shall be destroy'd, and in deceit employ'd. to thy lov'd courts restore, and humbly there adore. for watchful is my foe: wherein I ought to go. their heart is fet on wrong; they flatter with their tongue. oppress'd with loads of fin; have harden'd rebels been. with shouts their joy proclaim; and all that love thy name. his bleffing will extend, as with a shield, defend.

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#### PSALM VI.

THY dreadful anger, Lord, restrain, Correct me not in thy fierce wrath,

2 Have mercy, Lord, for I grow faint, The anguish of my aching bones,

3 My tortur'd flesh distracts my mind, But, Lord, how long wilt thou delay

Lord, for thy wond'rous mercy's fake,

5 For after death no more can I No pris ner of the filent grave

6 Quite tir'd with pain, with groaning faint, The night, that quiets common griefs,

7 My beauty fades, my fight grows dim, Old age o'ertakes me, whilft I think

8 Depart ye wicked; in my wrongs For God, I find, accepts my tears,

9, 10 He hears and grants my humble pray'r; Shall blush and rage to see that God

and spare a wretch forlorn; too heavy to be borne. unable to endure which thou alone canft cure. and fills my foul with grief; to grant me thy relief and eafe my troubled foul; vouchsafe to make me whole. thy glorious acts proclaim; can magnify thy name. no hope of ease I see; is spent in tears by me. my eyes with weakness close; on my infulting foes. ye shall no more rejoice; and liftens to my voice. and they that wish my fall, protects me from them all.

#### PSALM VII.

O Lord, my God, fince I have plac'd

From all my perfecutors rage,
To fave me from my threat'ning foe;
Lest, like a favage lion, he

3, 4 If I am guilty, or did e'er Nay, if I have not spar'd his life,

5 Let them to perfecuting foes, Let them to earth tread down my life,

6 Arise, and let thy anger, Lord, Exalt thyself above my foes Awake, awake, in my behalf Which thou hast righteously ordain'd

7 So to thy throne adoring crowds
O! therefore for their fakes refume,

8 Impartial Judge of all the world, According to my just deferts,

9 Let wicked arts and wicked men, But guard the just, thou God, to whom 10, 11, God me protects; not only me,

And daily lays up wrath for those
12 If they persist, he whets his sword,

13 Ev'n now with fwift destruction wing'd,
The plots are fruitless which my for

14 The plots are fruitless which my foe 15 The pit he digg'd for me has prov'd

16 On his own head his spite returns, On him the violence is fall'n,

17 Therefore will I the righteous ways
I'll fing the praise of God most high,

my trust alone in thee; do thou deliver me. Lord, interpose thy pow'r; my helples foul devour. against his peace combine; who fought unjustly mine; my foul become a prey: in dust my honour lay. in my defence engage, and their infulting rage: the judgment to dispense, for injur'd innocence. shall still for justice fly; thy judgment-feat on high. I trust my cause to thee; fo let thy fentence be. together be o'erthrown; the hearts of both are known. but all of upright heart; who from his laws depart. his bow stands ready bent; his pointed shafts are sent. unjustly did conceive; his own untimely grave. whilft I from harm am free; which he defign'd for me. of providence proclaim, and celebrate his name.

The fixth Pfalm is the first of those called penitential, and it affords us two instructions; the first, to pray for deliverance, not only from temporal evils, but likewise pardon for our sins; the second, to have recourse to God only in time of our distress, and with an humble considence to rely on his pardoning mercy.

#### PSALM VIII.

Thou, to whom all creatures bow within this earthly frame, Thro' all the world how great art thou, how glorious is thy name! In heav'n thy wond'rous acts are fung,

And yet thou mak'st the infant tongue Thro' thee the weak confound the ftrong, And fo thou quell'ft the wicked throng,

3 When heav'n thy beauteous work on high The moon that nightly rules the fky,

What's man (fay I) that Lord, thou lov'ft Or what his off-spring, that thou prov'ft Him next in pow'r, thou didst create

Ordain'd with dignity and flate,

They jointly own his pow'rful fway,

O thou to whom all creatures bow

The bird that wings its airy way: Thro' all the world how great art thou!

nor fully reckon'd there: thy boundless praise declare. and crush their haughty foes; that thee and thine oppose. employs my wond'ring fight; with stars of feebler light; to keep him in thy mind; to him fo wond'rous kind. to thy celestial train; o'er all thy works to reign. the beafts that prey or graze; the fift that cuts the feas. within this earthly frame, how glorious is thy name.

#### PSALM

1 TO celebrate thy praise, O Lord, To all the lift ning world thy works,

2 The thought of them shall to my foul, Whilst to thy name, O thou most high!

3 Thou mad'ft my haughty foes to turn Struck with thy presence down they fell,

4 Against insulting fees advane'd My right afferting from thy throne

5 The infolence of heathen pride, Their wicked off-spring quite destroy'd

6 Mistaken foes! your haughty threats Our city stands which you defign'd

7, 8 The Lord for ever lives, who has Impartial justice to dispense,

God is a constant sure defence As troubles rife, his needful aids

10 All those who have his goodness prov'd Whose mercy ne'er forsook the man

11 Sing praises therefore to the Lord; Proclaim his deeds, till all the world

I will my heart prepare; thy wond'rous works declare. exalted pleasure bring; triumphant praise I fing. their backs in shameful flight; they perish at thy fight. thou didft my cause maintain : where truth and justice reign. thou hast reduc'd to shame; and blotted out their name. are to a period come: to make our common tomb. his righteous throne prepar'd, to punish or reward. against oppressing rage: in our behalf engage. will in his truth confide; that on his help rely'd. from Sion his abode; confess no other God.

## PART

12 When he enquiry makes for blood, The injur'd humble man's complaint 13 Take pity on my troubles, Lord,

Thou that half rescu'd me so oft 14 In Sion then I'll fing thy praise And with loud fhours of grateful joy,

15 Deep in the pit they digg'd for me, Their guilty feet to their own fnare,

16 Thus by the just returns he makes, While wicked men by their own plots, 17 No fingle finner shall escape,

Nor nation from his just revenge 18 His fuff ring faints when most distrest, Their expectations shall be crown'd,

he'll call the poor to mind; relief from him shall find. which spiteful foes create, from death's devouring gate. to all that love thy name; the heathen pride is laid; infenfibly betray'd. the mighty Lord is known; are shamefully o'erthrown. by privacy obscur'd; by numbers be fecur'd. he ne'er forgets to aid; though for a time delay'd.

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19 Arise,

19 Arife, O Lord, affert thy pow'r, Descend to judgment, and pronounce 20 Strike terror thro' the nations round, They to each other, and themselves,

and let not man o'ercome; the guilty heathens doom. but mortal men appear.

#### PSALM X.

When difinal times of deep diffress

The wicked fwell'd with lawless pride, O let them fall by those defigns,

For firait they triumph if success And fordid wretches whom God hates,

To own a pow'r above themselves, And therefore in their stubborn mind 5 Oppreffive methods they purfue,

Because thy judgments unobserv'd, They fondly think their prosp'rous state

They think their vain defigns shall thrive Vain and deceitful is their speech,

By which the mischief of their heart, Near public roads they lie conceal'd,

The innocent and poor at once Not lions couching in their dens, With greater cunning: or express

10 Sometimes they act the harmless man, That so deceiv'd, the poor may less

THY presence why withdraw'st thou, Lord, why hid'st thou now thy face; call for thy wonted grace. have made the poor their prey: which they for others lay. their thriving crimes attend; perverfly they commend. their haughty pride disdains : no thought of God remains. and all their foes they flight; are far above their fight. fhall unmolefted be: from all misfortunes free. with curses fill'd and lies; they fludy to difguife. and all their art employ; to rifle and deftroy furprize their heedless prey more favage rage than they. and modest looks they wear ; their fudden onset fear.

#### PART

11 For God, they think, no notice takes He never minds the fuff ring poor,

12 But thou, O Lord, at length arife, And by the greatness of thy pow'r,

13 No longer let the wicked vaunt, " Tush, God regards not what we do, 14 But fure thou feelt, and all their deeds The orphan therefore and the poor,

15 Defenceles let the wicked fall Confound, O God, their dark defigns,

16 Affert thy just dominion, Lord, Thou who the heathen didit expel

17 Thou dost the humble suppliants hear Thou first prepar'st their hearts to pray,

18 Thou in thy righteous judgment weigh'st That so the tyrants of the earth

of their unrighteous deeds; nor their oppression heeds. ftretch forth thy mighty arm, defend the poor from harm. and proudly boafting fay; he never will repay. impartially dost try; on thee for aid rely. of all their strength bereft; till no remains are left. which shall for ever stand; from this thy chosen land. that to thy throne repair; and then accep'ft their pray'r. the fatherless and poor; may perfecute no more.

# PSALM

SINCE I have plac'd my trust in God, Why should I like a tim'rous bird,

Behold the wicked bend their bow, Lurking in ambush to destroy

When once the firm affurance fails, 'Tis time for innocence to fly

The Lord hath both a temple here, Where he furveys the fons of men,

If God the righteous, whom he loves, What must the fons of violence

a refuge always nigh: to distant mountains fly? and ready fix their dart: the man of upright heart. which public faith imparts, from fuch deceitful arts. and righteous throne above; and how their councils move. for trial does correct; whom he abhors, expect? 6 Snares,

## PSALM XII, XIII, XIV.

6 Snares, fire, and brimstone, on their heads This dreadful mixture his revenge

7 The righteous Lord, will righteous deeds And to the upright man disclose shall in one tempest show'r; into their cup shall pour. with signal favour grace; the brightness of his face.

#### PSALM XII.

SINCE godly men decay, O Lord, For scarce these wretched times afford

One neighbour now can fcarce believe With flatt'ring lips they all deceive,

3 But lips that with deceit abound God's righteous vengeance will confound

4 In vain those foolish boasters say, "With doubtful words we'll still betray,

5 For God who hears the fuff ring poor, Will foon arise and give them rest,

6 The word of God shall still abide, As is the silver sev'n times try'd

7 The promise of his aiding grace His servants from this faithless race

8 Then shall the wicked be perplex'd, When those whom they despis'd and vex'd,

do thou my cause defend; one just and faithful friend. what t'other does impart; and with a double heart. can never prosper long; the proud blaspheming tongue. "our tongues are sure our own; and be controul'd by none." and their oppression knows; in spite of all their foes. and void of falshood be: from drossy mixture free. shall reach its purpos'd end:

he ever shall defend.

nor know which way to fly; shall be advanc'd on high.

#### PSALM XIII.

How long wilt thou forget me, Lord, must I for ever mours How long wilt thou withdraw from me? oh! never to return?

2 How long shall anxious thoughts my foul, How long my enemies infult,

3 O hear, and to my longing eyes And fuddenly, or I shall sleep

4 Restore me, lest they proudly boast Permit not them that vex my soul

5 Since I have always plac'd my trust Thy faving health will come, and then

6 Then shall my song with praise inspir'd Who to thy servant in distress,

must I for ever mourn?
oh! never to return?
and grief my heart oppress?
and I have no redress?
restore thy wonted light;
in everlasting night.
'twas their own strength o'ercame
to triumph in my shame.
beneath thy mercy's wing,
my heart with joy shall spring.
to thee my God, ascend,
such bounty didst extend.

#### PSALM XIV.

SURE wicked fools must needs suppose Corrupt and lewd their practice grows, [high tow'r,

2 The Lord look'd down from heav'n's To fee if any own'd his pow'r,

3 But all, he faw, were gone afide, None took religion for their guide,

4 But can these workers of deceit
That they like bread my people eat,

5 How will they tremble then for fear,

For to the righteous, God is near, 6 Ill men in vain with scorn expose

Since God a refuge is for those

7 Would he his faving pow'r employ, Then shouts of universal joy that God is nothing but a name: no breast is warm'd with holy [flame.

and all the fons of men did view, if any truth or justice knew. all were degen'rate grown and not one of all the finful race [base be all so dull and senseles grown; and God's almighty pow'r disown when his just wrath shall them [o'ertake?

and never will their cause forsake. those methods which the good [pursue;

whom his just eyes with favour [view.
to break his people's servile band!

to break his people's fervile band! fhall loudly echo thro' the land. PSALM L ORD,

2 'Tis he, w Whose ge

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#### PSALM XV.

L ORD, who's the happy man that may Not stranger, like to visit them,

2 'Tis he, whose ev'ry thought and deed, Whose gen'rous tongue disdains to speak

Who never did a flander forge Nor hearken to a false report,

4 Who vice in all its pomp and pow'r And piety, tho' cloath'd in rags,

Who to his plighted vows and trust And tho' he promise to his loss,

6 Whose foul in usury disdains
Whom no rewards can ever bribe

7 The man who by his steady course When earth's foundation shake shall stand

to thy bleft courts repair;
but to inhabit there.
by rules of virtue moves;
the thing his heart difproves.
his neighbour's fame to wound;
by malice whifper'd round.
can treat with just neglect:
religiously respect.
has ever firmly stood;
he makes his promise good.
his treasure to employ;
the guiltless to destroy.
has happiness insur'd,
by providence secur'd.

## PSALM XVI.

PROTECT me from my cruel foes,

Because my trust I still repose
My soul all help but thine does slight,
Yet can no deeds of mine requite
But those that strictly virtuous are,

To favour always, and prefer, How shall their forrows be increas'd

Their bloody off'rings I detest,
5 My lot is fall'n in that blest land,
He fills my cup with lib'ral hand,

6 In nature's most delightful scene
The place of my appointed reign

7 Therefore my foul shall bless the Lord, And private counsel still afford,

8 I strive each action to approve
 No danger shall my hopes remove,
 9 Therefore my heart all grief defies,

My flesh shall rest in hopes to rise,
Thou, Lord, when I resign my breath,

Nor let thy holy one in death
Thou shalt the paths of life display
Where pleasures dwell without allay,

and shield me, Lord, from harm; on thy almighty arm. all gods but thee difown; the goodness thou hast shown, and love the thing that's right, shall be my chief delight. who other gods adore? their very names abhor. where God is truly known: 'tis he fupports my throne. my happy portion lies; all other lands out-vies. whose precepts give me light, in forrow's difmal night. to his all-feeing eye; because he still is nigh. my glory does rejoice; wak'd by his pow'rful voice. my foul from hell shalt free: the least correption see. which to thy prefence lead; and joys that never fade.

#### PSALM XVII.

TO my just plea and sad complaint, And to my pray'r, as 'tis unseign'd,

2 As in thy fight I am approv'd, And with impartial eyes, O Lord,

3 For thou hast search'd my heart by day, And on the strictest trial found Nor shall thy justice, Lord, alone For I have purpos'd that my tongue

4 I know what wicked men would do, But me thy just and mild commands

5 That I may still, in spite of wrongs, O! guide me in thy righteous ways, 6 Since heretofore, I ne'er in vain

O! now, my God, incline thine ear

attend, O righteous Lord, a gracious ear afford. fo let my fentence be; my upright dealing fee. and vifited by night: it's fecret motions right. my heart's defigns acquit; fhall no offence commit. their fafety to maintain: from bloody paths reftrain. my innocence fecure, and make my footsteps fure. to thee my pray'r addrest: to this my just request.

#### PSALM XVIII.

The wonders of thy truth and love in my defence engage, Thou, whose right hand preserves thy faints from their oppressors rage.

#### PART II.

8, 9 O! keep me in thy tend'rest care, To guard me fafe from favage foes, 10 O'ergrown with luxury, enclos'd

And with a proud blaspheming mouth 11 Well may they boaft, for they have now Their eyes at watch, their bodies bow'd,

12 In posture of a lion set, Or a young lion when he lurks

13 Arise, O Lord, defeat their plots, From wicked men, who are thy fword,

14 From worldly men, thy sharpest scourge, Who, fill'd with earthly stores, aspire

Their race is num'rous, that partake Their heirs furvive, to whom they may

16 But I, in uprightness, thy face And, waking, shall it's image find thy shelt'ring wings stretch out, that compass me about. in their own fat they lie; both God and man defy. my paths encompass'd round; and couching on the ground. when greedy of his prey; within a covert way. their fwelling rage controul; deliver thou my foul. whose portion's here below; no other blifs to know. their fubstance while they live; the vast remainder give. shall view without controul, reflected in my foul.

## PSALM XVIII.

1,2 NO change of times shall ever my firm affection, Lord, to thee; [fhock

For thou haft always been a rock, Thou my deliverer art, my God,

3 To thee I'll still address my pray'r, So shall I, by thy watchful care,

4, 5 By floods of wicked men diffres'd, With dire infernal pangs oppress'd, in death's unweildy fetters bound.

6 To heav'n I made my mournful pray'r, to God address'd my humble moan: Who graciously inclin'd his ear,

a fortress and defence to me. my trust is in thy mighty pow'r; Thou art my shield from foes abroad, at home my safe-guard and my tow'r. (to whom all praise we justly owe) be guarded from my treach'rous foe. with deadly forrows compass'd round, and heard me from his lofty throne.

#### PART II.

7 When God arose to take my part, From their firm posts the hills did start, nor could his dreadful fury bear. 8 Thick clouds of smoke disperst abroad ensigns of wrath before him came, Devouring fire around him glow'd, 9 He left the beauteous realms of light,

Beneath his feet substantial night, 10 The chariot of the King of kings,

On a strong tempest's rapid wings, 11, 12 Black wat'ry mifts and clouds with thickest shades his face to veil; [conspir'd

But at his brightness soon retir'd, 13 Thro' heav'ns wide arch a thund'ring God's angry voice did loudly roar:

peal, While earth's fad face, with heaps of and flakes of fire was cover'd o'er.

hail, 14His sharpen'd arrows round he threw, which made his scatter'd foes retreat; Like darts his nimble light'nings flew, and quickly finish'd their defeat. 15 The deep it's fecret stores disclos'd; the world's foundations naked lay By his avenging wrath expos'd,

the conscious earth did quake for fear; that coals were kindled at its flame. while heav'n bow'd down its awful head was like a fable carpet fpread. which active troops of angels drew, with most amazing swiftness flew.

and fell in show'rs of fire and hail.

which fiercely rag'd that dreadful day.

16 The Lo

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17 God his Who elfe 18 Their fu But still,

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20 Because My hand 21, 22 For I never 23,24 But f His favo

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Thou to Such as 27,28 Tha In me th 29 On his Nor fear 30 For G

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#### PART III.

16 The Lord did on my fide engage, from heav'n (his throne) my cause up-[held,

And fnatch'd me from the furious rage of threat'ning waves that proudly fwell'd.

17 God his refiftless pow'r employ'd, my strongest foes attempts to break, 18 Their fubtle rage had near prevail'd, when I diffres'd and friendless lay,

From some just cause his goodness that mov'd him to delight in me. found,

20 Because in me no guilt remains, My hands are free from bloody stains, therefore the Lord is still my friend. 21, 22 For I his judgments kept in fight, in his just paths I always trod;

I never did his statutes slight, 23,24 But still my foul, fincere and pure, did ev'n from darling fins refrain; His favours therefore, yet endure,

Who elfe with eafe had foon destroy'd the weak defence that I could make. But still, when other succours fail'd, God was my firm support and stay. 19From dangers that enclos'd me round he brought me forth and fet me free;

> God does his gracious help extend; nor loofly wander'd from my God. because my heart and hands are clean.

## PART IV.

25, 26 Thou fuit'st, O Lord, thy righ- to various paths of human kind; [teous ways,

They who for mercy merit praise, Thou to the just shall justice shew, Such as perverfly chuse to go,

27,28 That he the humble foul will fave, In me the Lord an instance gave,

29 On his firm fuccour I rely'd, Nor fear'd, whilft he was on my fide, 30 For God's defign shall still succeed, He's a strong shield to all that need, and on his fure protection rest. 31 Who then deserves to be ador'd,

Or who, except the mighty Lord,

with thee shall wond'rous mercy find. the pure thy purity shall see; shall meet with due returns from thee. and crush the haughty's boasted might, whose darkness he has turn'd to light. and did o'er num'rous foes prevail; the best defended walls to scale. his word will bear the utmost test; but God, on whom my hopes depend? can with refiftless pow'r defend?

#### PART V.

32,33 'Tis God that girds my armour and all my just defigns fulfils;

Thro' him, my feet can swiftly run, 34 Lessons of war from him I take, Strong bows of steel with ease I break, forc'd by my stronger arms to yield.

35 The buckler of his faving health, His hand fustains me still, my wealth 36 My goings he enlarg'd abroad,

And when in flipp'ry ways I trod, 37 Thro' him I num'rous hofts defeat, Nor from my fierce pursuit retreat, 38 Cover'd with wounds in vain they try, Spite of their boasted strength they lie, beneath my feet and grovel there.

He makes my ftrong oppofers yield, 40 Thro' him the necks of proftrate foes, my conqu'ring feet in triumph press;

Aided by him I root out those 41 With loud complaints all friends but none was able to defend; [they try'd,

and nimbly climb the steepest hills. and manly weapons learn to wield; protects me from affaulting foes: and greatness from his bounty flows. till then to narrow paths confin'd; the method of my steps design'd. and flying squadrons captive take: till I a final conquest make. their vanquish'd heads again to rear; 39 God, when fresh armies take the field, recruits my strength, my courage warms fubdu'd by my prevailing arms, who hate and envy my fuccefs.

At length to God for help they cry'd, but God would no affiftance lend. 42 Like

## PSALM XIX, XX.

42 Like flying dust, which winds pursue their broken troops I scatter'd round : Their flaughter'd bodies forth I threw, like loathsome dirt that clogs the ground

#### PART VI.

43 Our factious tribes, at strife till now, by God's appointment we obey; The heathen to my sceptre bow,

44 Remotest realms their homage send, Strangers for my commands attend,

45 All to my fummons timely yield, For stronger holds they quit the field, 46 Let the eternal Lord be prais'd,

O'er highest heav'ns' his name be rais'd 47'Tis God that still supports my right, his just revenge my foes pursues; 'Tis he that with refiftless might,

48 My universal safeguard he! He made me great and fet me free,

49 Therefore to celebrate his fame, And nations, strangers to his name,

50 " God to his king deliv'rance fends, "His mercy evermore extends

and foreign nations own my fway. when my fuccessful name they hear: charm'd with respect, or aw'd by fear. or foon in battle are difmay'd; and still in stronger holds afraid. the rock on whose defence I reft; who me with his falvation blefs'd. fierce nations to my yoke subdues. from whom my lasting honours flow: from my remorfeless bloody foe. my grateful voice to heaven I'll raise; shall thus be taught to sing his praise:

" fhews his anointed fignal grace; " to David and his promis'd race."

## PSALM XIX. \*

THE heav'ns declare thy glory, Lord, The firmament and flars express

2 The dawn of each returning day, From darkest night's successive rounds

Their pow'rful language to no realm 'Tis nature's voice, and understood

4 Their doctrine does its facred fense Whose bright contents the circling fun 5 No bridegroom for his nuptials dreft,

No giant does like him rejoice,

6 From east to west, from west to east, And, thro' his progress, chearful light

which that alone can fill; their great Creator's skill. fresh beams of knowledge brings; divine instruction springs. or region is confin'd; alike by all mankind. thro' earth's extent display; does round the world convey. has fuch a chearful face; to run his glorious race. his reftless course he goes; and vital warmth bestows.

#### PART

7 God's perfect law converts my foul, With facred wisdom his fure word

The statutes of the Lord are lust, His pure commands in fearch of truth,

9 His perfect worship here is fix'd, His equal laws are in the scales

10 Of more efteem than golden mines, More fweet than honey, or the drops

II My trufty counsellors they are, Divine rewards attend on those

12 But what frail man observes how oft O cleanse me from my secret faults.

13 Let no presumptuous sin, O Lord, That, by thy grace preserv'd, I may

14 So shall my pray'r aad praises be And I fecure on thy defence,

reclaims from false defires; the ignorant inspires. and bring fincere delight; affift the feeblest fight. on fure foundations laid: of truth and justice weigh'd. or gold refin'd with skill; that from the comb diftill. and friendly warnings give: who by thy precepts live. he does from virtue fall? thou God, that know'ft them all. dominion have o'er me; the great transgression slee. with thy acceptance bleft; my ftrength and faviour, reft.

PSALM

\* The defign of this pfalm is to shew the extraordinary spiritual advantage which is to be reaped, from the contemplation of the great works of God's creation; and particularly those excellent rules of morality.

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10 Nor shall But root o

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Whilst we

MY God

2 All day, b With cries

#### PSALM XX.

- THE Lord to thy request attend,
  The name of Jacob's God defend,
- 2 To aid thee from on high repair,
- 3 Remember all thy off'rings there, 4 To compass thy own heart's desire Make kindly all events conspire
- 5 To thy falvation, Lord, for aid
- With banners in thy name display'd,
  6 Our hopes are fix'd, that now the Lord
  From heav'n resistless aid afford,
- 7 Some trust in steeds for war design'd,
- Against them all we'll call to mind \$ But from their steeds and chariots thrown, Disorder'd, broke, and trampled down,
- 9 Still fave us, Lord, and still proceed, Hear, King of heav'n, in times of need,

and hear thee in diffress; and grant thy arms fuccess. and strength from Zion give; thy facrifice receive. thy counsels still direct; to bring them to effect. we chearfully repair, " the Lord accept thy pray'r." our fov'reign will defend, and to his pray'r attend. on chariots fome rely the pow'r of God most high. behold them thro' the plain, whilst firm our troops remain. our rightful cause to bless: the pray'rs that we address.

#### PSALM XXI.

- THE king, O Lord, with fongs of praise With thy falvation crown'd, shall raise
- 2 For thou, whate'er his lips request, But hast with thy acceptance blest
- 3 Thy goodness, and thy tender care, A crown of gold thou mad'st him wear,
- 4 He pray'd for life, and thou, O Lord, And graciously to him afford
- 5 Thy fure defence thro' nations round, And his fuccessful actions crown'd
- 6 Eternal bleffings thou bestow'st, While thou to him unclouded show'st

fhall in thy strength rejoice; to heav'n his chearful voice. not only didst impart: the wishes of his heart. have all his hopes out-gone; and sett'st it firmly on. didst his short span extend; a life that ne'er shall end. has spread his glorious name: with majesty and fame. and mak'st his joys increase; the brightness of thy face.

#### PART II.

- 7 Because the king on God alone His mercy still supports his throne,
- 8 But righteous Lord, thy stubborn foes, Thy vengeful arm shall find out those,
- 9 When thou against them dost engage, Shall like a glowing oven's rage,
- But root out all their guilty race,
- (But thou with watchful care didst still In vain by shameful slight they'll try
- While thy swift darts shall faster fly, 13 Thus, Lord, thy wondrous strength dis-
- [close,

Whilst we glad songs of praise compose,

for timely aid relies; and all his wants supplies. shall feel thy heavy hand; that hate thy mild command. thy just but dreadful doom, their hopes and them consume. or with their ruin end: and to their seed extend. their hearts on malice bent: the ill effects prevent.) to 'scape thy dreadful might; and gall them in their flight. and thus exalt thy fame:

to thy almighty name.

#### PSALM XXII.

- MY God, my God, why leav'ft thou me O why fo far from me remov'd,
- 2 All day, but all the day unheard, With cries implore relief all night,
- when I with anguish faint? and from my loud complaint? to thee do I complain: but cry all night in vain.

## PSALM XXII.

3 Yet thou art still the righteous judge And therefore Isr'el's praises are

4, 5 On thee our ancestors rely'd,
With pious confidence they pray'd,

6 But I am treated like a worm, Not only by the great revil'd,

With laughter all the gazing crowd They shoot the lip, they shake the head,

8 " In God he trufted, boafting oft
"Let God come down to fave him now,

of innocence oppress'd;
of right to thee address'd.
and thy deliv'rance found:
and with success were crown'd.
like none of human birth;
but made the rabble's mirth.
my agonies survey;
and thus deriding say,
"that he was heav'n's delight;
"and own his favourite."

#### PART II.

9 Thou mad'ft my teeming mother's womb,
When but a fuckling at the breaft,

9 Thou, guardian like, didft shield from [wrongs

And fince hast been my God and guide,

I Withdraw not then so far from me,

O fend me help, thy help on which
12 High pamper'd bulls, a frowning herd,
With strength proportion'd to their rage,

18 They gape on me, and ev'ry mouth The defart lion's favage roar a living off-spring bear; I was thy early care. my helples infant days;

thro' life's bewilder'd ways. when trouble is fo nigh:

I only can rely.
from Basan's forest met;
have me around beset.
a yawning grave appears;
less dreadful is than theirs.

#### PART III.

My blood like waters spill'd, my joints My heart dissolves within my breast,

And to the filent shades of death,

Like blood-hounds to surround me, they

They pierc'd my inoffensive hands,
17 My body's rack'd, till all my bones

Yet fuch a spectacle of wee

18 As spoil, my garments they divide, 19 Therefore approach, O Lord, my

[ftrength, 20 From their sharp swords protect thou me,

Nor let thy darling in the pow'r 21 To fave me from the lion's jaws;

As once from goring unicorns
Then to my brethren I'll declare
In presence of assembled faints,

"Ye worshippers of Jacob's God,
"O praise the Lord, and to your praise
He ne'er disdain'd on low distress

"Nor turn'd from poverty his face,

are rack'd and out of frame; like wax before the flame. my tongue cleaves to my jaws; my fainting foul withdraws. in pack'd affemblies meet; they pierc'd my harmless feet. distinctly may be told: as pastime they behold. lots for my vesture cast; and to my succour haste,

(of all but life bereft!)
of cruel dogs be left.
thy prefent fuccour fend,
thou didft my life defend.
the triumphs of thy name;
thy glory thus proclaim:
"all you of Ifr'el's line:
"fincere obedience join.
"to caft a gracious eye:
"but hears its humble cry."

#### PART IV.

25 Thus in thy facred courts will I
In prefence of thy faints perform
26 The meek companions of my grief
And all that feek the Lord shall be
27 Then shall the glad converted world
And scatter'd nations of the earth
28 'Tis his supreme prerogative

'Tis just that he should rule the world,

my chearful thanks express; the vows of my distress. shall find my table spread, with joys immortal fed. to God their homage pay, one sov'reign Lord obey. o'er subject kings to reign; who does the world sustain.

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## PSALM XXIII, XXIV, XXV.

29 The rich who are with plenty fed, The fons of want by him reliev'd With humble worship to his throne, That pow'r which first their beings gave, 30, 31 Then shall a chosen spotless race To their admiring heirs his truth

his bounty must confess; their gen'rous patron blefs. they all for aid refort: can only them fupport. devoted to his name, and glorious acts proclaim.

#### PSALM XXIII.

THE Lord himself, the mighty Lord, The shepherd by whose constant care

2 In tender grafs he makes me feed, Then leads me to cool shades, and where

3 He does my wand'ring foul reclaim, Instruct with humble zeal to walk

4 I pass the gloomy vale of death, For there his aiding rod and ftaff

In presence of my spiteful foes, He crowns my cup with chearful wine,

Since God does thus his wond'ous love, That life to him I will devote,

vouchsafes to be my guide : my wants are all fupply'd. and gently there repose; refreshing water flows. and, to his endless praise, in his most righteous ways. from fear and danger free; defend and comfort me. he does my table spread; with oil anoints my head. thro' all my life extend; and in his temple fpend.

#### PSALM XXIV.

THIS spacious earth is all the Lord's, The world and they that dwell therein

2 He fram'd and fix'd it on the feas, Upon inconstant floods has made,

3 But for himself, this Lord of all; O! who shall to that facred hill

The man whose hands and heart are pure,

Whose honest poverty prefers This, this is he, on whom the Lord Whom God, his Saviour, shall vouchfafe,

6 Such is the race of faints by whom And fuch the profelytes that feek

Erect your heads, eternal gates, The King of glory: see, he comes Who is the King of Glory? who?

In battle mighty, o'er his foes Erect your heads, ye gates, unfold The King of Glory: fee, he comes

10 Who is the King of Glory? who? Of glory he alone is King,

the Lord's her fulness is: by fov'reign right are his. and his almighty hand the stable fabrick stand. one chosen seat design'd: deferv'd admittance find? whose thoughts from pride are free to gainful perjury. shall show'r his blessings down; with righteousness to crown. the facred courts are trod; the face of Jacob's God. unfold, to entertain with his celestial train. the Lord for strength renown'd: eternal victor crown'd. in state to entertain with all his shining train. the Lord of hofts renown'd: who is with glory crown'd.

#### PSALM XXV.

1,2 TO God, in whom I truft, O let me not be put to shame,

Those who on thee rely, Be that the shameful lot of such

5 To me thy truth impart, For thou art he that brings me help,

6 Thy mercies and thy love, And graciously continue still

Let all my youthful crimes And for thy wond'rous goodness fake,

8 His mercy and his truth, In bringing wand'ring finners home,

I lift my heart and voice; nor let my foes rejoice. let no disgrace attend; as wilfully offend. and lead me in thy way, on thee I wait all day. O Lord, recall to mind, as thou wert ever kind. be blotted out by thee; in mercy think on me. the righteous Lord difplays, and teaching them his ways.

9 He

## PSALM XXVI, XXVII.

9 He those in justice guides And in his facred paths shall lead 10 Through all the ways of God To fuch as with religious hearts

who his direction feek; the humble and the meek. both truth and mercy shine, to his bleft-will incline.

#### PART II.

11 Since mercy is the grace Forgive my heinous fin, O Lord,

12 Whoe'er with humble fear, Shall find the Lord a faithful guide,

13 His quiet foul with peace And by his num'rous race, the land

14 For God to all his faints,

And does his gracious cov'nant write 15 To him I lift my eyes, Who breaks the strong and treach'rous

16 O turn, and all my griefs

For I am compass'd round with woes;

17 The forrows of my heart

O from this dark and difinal state 18 Do thou with tender eyes,

Acquit me, Lord, and from my guilt

19 Consider, Lord, my foes What lawless force and rage they use,

20 Protect and fet my foul

Nor let me be asham'd, who place 21 Let all my righteous acts

Because my firm and constant hope

22 To Ifr'el's chosen race And in the midst of all their wants

that most exalts thy fame, and fo advance thy name. to God his duty pays, in all his righteous ways. shall be for ever blest, fuccessively possest. his fecret will imparts, in their obedient hearts. and wait his timely aid, which for my feet was laid. in mercy, Lord, redrefs; and plung'd in deep diftress. to mighty fums increase; my troubled foul release! my fad affliction fee; entirely fet me free. how vast their numbers grow! what boundless hate they show. from their fierce malice free; my stedfast trust in thee. to full perfection rife, on thee alone relies. continue ever kind; let them thy fuccour find.

#### PSALM XXVI.

JUDGE me, O Lord, for I the path I cannot fail, who all my trust 2,3 Search, prove my heart, whose inno-For I have kept thy grace in view, [cence 4 I never for companions took No hypocrite, with all his arts, 5 I hate the bufy plotting crew, And shun their wicked company, 6 I'll wash my hands in innocence, That when thy altar I approach, 7,8 My thanks I'll publish there; and tell That feat affords me much delight o Pass not on me the sinners doom, 10 Who other's rights by fecret bribes,

11 But I will walk in paths of truth, Protect me therefore, and to me 12 In spite of all assaulting foes

And shall survive amongst thy faints,

of righteousness have trod; repose on thee, my God. will shine the more 'tis try'd; and made thy truth my guide. the idle or prophane, could e'er my friendship gain. who make distracted times; as I avoid their crimes. and bring a heart fo pure, my welcome shall secure. how thy renown excels: in which thy honour dwells. who murder make their trade; or open force invade. and innocence pursue: thy mercies, Lord, renew. I still maintain my ground : thy praises to refound.

#### PSALM XXVII.

WHOM should I fear, since God to me Since strongly he my life supports,

2 With fierce intent my flesh to tear, They stumbled, and their lofty crests is faving health and light? what can my foul affright? when foes befet me round; were made to strike the ground. 3 Thro

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## PSALM XXVIII, XXIX.

Thro' him my heart, undaunted, dares Thro' him in doubtful straits of war,

Henceforth within his house to dwell His wond'rous beauty there to view,

5 For there may I with comfort rest And fafe as on a rock abide

6 Whilft God o'er all my haughty foes And I my joyful off'ring bring,

with num'rous hofts to cope; for good fuccess I hope. I earnestly desire, and his bleft will enquire. in times of deep distress; in that fecure recess. my lofty head shall raise, and fing glad fongs of praise.

#### PART

7 Continue, Lord, to hear my voice, In mercy all my pray'rs receive,

8 When us to feek thy glorious face 'Thy glorious face I'll always feek,'

o Then hide not thou thy face, O Lord, My God and Saviour, leave not him 10 Tho' all my friends and nearest kin

Yet thou, whose love excels them all, 11 Instruct me in thy paths, O Lord, Lest envious men, who watch my steps,

12 Lord, disappoint my cruel foes, Whose lying lips and bloody hands

13 I trusted that my future life Or elfe my fainting foul had funk

14 God's time with patient faith expect, With inward strength; do thou thy part, whene'er to thee I cry; nor my request deny. thou kindly dost advise, my grateful heart replies. nor me in wrath reject: thou didst so oft protect. their helpleis charge forfake will care and pity take. my ways directly guide, should see me tread aside. defeat their ill defire: against my peace conspire. should with thy love be crown'd; with forrow compass'd round. and he'll inspire thy breatt and leave to him the reft.

### PSALM XXVIII.

O Lord, my rock, to thee I cry, O answer, or I shall become

2 Regard my fupplication, Lord, With weeping eyes and lifted hands,

3 Let me escape the sinners doom, And ever speak the person fair,

According to their crimes' extent Relentless be to them, as they

5 Since they the works of God despise, His wrath shall utterly destroy

6 But I, with due acknowledgment, From whom the cries of my diffress,

7 My heart its confidence repos'd, In him I trufted, and return'd As he has made my joys complete, The chearful tribute of my thanks,

8 " His aiding pow'r fupports the troops "'Twas he advanc'd me to the throne,

9 Preserve thine chosen, and proceed With plenty prosper them in peace, in fighs confume my breath; like those that sleep in death. the cries that I repeat; before thy mercy feat. who make a trade of ill; whose blood they mean to spill. let justice have its course; have finn'd without remorfe. nor will his grace adore; and build them up no more. his praises will resound; a gracious answer found. in God my strength and shield; triumphant from the field. 'tis just, that I should raise and thus refound his praise: " that my just cause maintain; " 'tis he secures my reign." thine heritage to blefs;

#### PSALM XXIX.

YE princes that in might excel,

2 To his great name fresh altars raise, Him in his holy temple praise,

3 'Tis he that with amazing noise The ocean trembles at his voice,

your grateful facrifiee prepare: God's glorious actions loudly tell, his wond'rous pow'r to all declare. devoutly due respect afford; where he's with folemn feate ador'd. the wat'ry clouds in funder breaks; when he from heav'n in thunder speaks. 4, 5 How

in battle with fuccess.

## PSALM XXX, XXXI.

,5 How full of pow'r his voice appears! with what majestic terror crown'd! Which from their roots tall cedars and strews their scatter'd branches tears, [round!

6 They, and the hills on which they are sometimes hurried far away:

grow, And leap, like hinds that bounding go, or unicorns in youthful play. 7,8 When God in thunder loudly speaks and scatter'd flames of light'ning sends, The forest nods, the defart quakes, and stubborn Kadish lowly bends. 9 He makes the hinds to cast their young and lays the beasts dark coverts bare; While those that to his courts belong, securely sing his praises there. 10,11 God rules the angry floods on his boundless sway shall never cease; high,

His people he'll with strength supply, and bless his own with constant peace.

#### PSALM XXX.

I'LL celebrate thy praises, Lord, To raife my drooping head, and check

2, 3 In my diftress I cry'd to thee, And from the grave's expecting jaws

Thus to his courts ye faints of his, With me commemorate his truth,

5 His wrath was but a moment's reign, Your night of grief is recompens'd

6 But I in pros'prous days prefum'd, Whilst in my fun-shine of success

But foon I found thy favour, Lord, For when thou hid'ft thy face, I faw

Then, as I vainly had prefum'd, And thus with fupplicating voice "What profit is there in my blood,.

" Can filent ashes speak thy praise, 10 "Hear me, O Lord, in mercy hear, "Do thou fend help, on whom alone

11 'Tis done! thou haft my mournful scene Invested me in robes of state,

12 Exalted thus, I'll gladly fing And, as thy favours endless are,

who didst thy pow'r employ, my foes infulting joy. who kindly didft relieve, my hopeless life retrieve. with fongs of praise repair; and providential care. his favour no decay; with joy's returning day. no fudden change I fear'd, no low'ring cloud appear'd. my empire's only trust; my honour laid in dust. my error I confess'd; thy mercy's throne address'd: "congeal'd in death's cold night? " thy wond'rous truth recite? " thy wonted aid extend; " I can for help depend." to fongs and dances turn'd: who late in fackcloth mourn'd. thy praise in grateful verse: thy endless praise rehearse.

#### PSALM XXXI.

EFEND me, Lord, from flame, As just and righteous is thy name,

2 Bow down thy gracious ear, Do thou my ftedfaft rock appear,

3 Since thou, when foes oppress, To guide me forth from this diffress

4 Release me from the snare, Since I, O God, my strength, repair

5 To thee, the God of truth, For thou preferv'st me from my youth)

6 All vain defigns I hate, And still my foul in ev'ry state, for still I trust in thee: from danger fet me free. and fpeedy fuccour fend; to shelter and defend. my rock and fortress art, thy wonted help impart. which they have closely laid; to thee alone for aid. my life, and all that's mine, I willingly refign. of those that trust in lies : to God for fuccour flies.

#### PART

7 Those mercies thou hast shown, For thou haft feen my straits, and known

8 When Keilah's treach'rous race Thou gav'it my feet a larger space I'll chearfully express; my foul in deep distress. did all my strength enclose, to shun my watchful foes.

9 Thy me For both 10 Sad the

My fins 11 My for My frien

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9 Submit Not like th 10 Sorrows

But them

Thy mercy, Lord, difplay, For both my foul and flesh decay,

10 Sad thoughts my life oppress, My fins have made my strength decrease,

11 My foes my fuff'rings mock'd, My friends at fight of me were shock'd,

12 Forfook by all am I, And like a shatter'd vessel lie,

Yet fland'rous words they fpeak, Whilst they together council take,

14 But still my stedfast trust, That thou, my God, art good and just, and hear my just complaint; with grief and hunger faint. my years are fpent in groans; and e'en confum'd my bones. my neighbours did upbraid; and fled as men difmay'd. as dead and out of mind; whose parts can ne'er be join'd. and feem my pow'r to dread, my guiltless blood to shed. I on thy help repofe; my foul with comfort knows.

#### PART III.

15 Whate'er events betide, Then, Lord, thy fervant fafely hide

The brightness of thy face And, as thy mercies still increase,

17 Me from dishonour fave, Let that, and filence in the grave,

18 Do thou their tongues restrain, Whose false reports with proud disdain,

19 How great thy mercies are

Which thou, for those that trust thy care,

26 Thou keep'st them in thy fight, From tongues that do in strife delight,

21 With glory and renown Whose love in Keilah's well-fenc'd town

22 I faid in hasty flight,

Yet still thou keep'st me in thy fight,

23 O all ye faints, the Lord, Who to the just will help afford,

24 Ye that on God rely,

For he will still your hearts supply

thy wisdom times them all; from those that seek his fall. to me, O Lord, disclose; preserve me from my foes. who still have call'd on thee; the finner's portion be. whose breath in lies are spent: against the righteous vent. to fuch as fear thy name! doft to the world proclaim. from proud oppressors free; they are preferv'd by thee. God's name be ever blefs'd; was wond'roufly express'd! 'I'm banish 'd from thine eyes!' and heard'it my earnest cries. with eager love purfue, and give the proud their due. courageously proceed:

#### PSALM

HE's blest whose sins have pardon no more in judgment to appear; gain'd,

2 Whose guilt remission has obtain'd, and whose repentance is sincere. While I conceal'd the fretting fore,

All day did I with anguish roar, 4 Heavy on me thy hand remain'd, Till quite of vital moisture drain'd,

No fooner I my wound difclos'd, But thy forgiveness interpos'd,

6 True penitents shall thus succeed,

my bones confum'd without relief; but no complaint affwag'd my grief. by day and night alike diffres'd; like land with fummer's draught opprest the guilt that tortur'd me within, and mercy's healing balm pour'd in. who feek thee while thou may'ft be [found;

with strength in time of need.

fhall fee remorfeless sinners drown'd. And from the common deluge freed, my tow'r of refuge I must own; and me with fongs of triumph crown. you that would truth's fafe path defery; and keep you in my watchful eye. like men that reason have attain'd; whose fury must be curb'd and rein'd. the harden'd finner shall confound; bleffings of mercy shall furround.

Thy favour, Lord, in all diffress, Thou shalt my haughty foes suppress, 8 In my instruction then confide, Your progress I'll securely guide, 9 Submit yourselves to wisdom's rule, Not like th' ungovern'd horse and mule 10 Sorrows on forrows multiply'd, But them who in his truth confide,

11 His

## PSALM XXXIII, XXXIV.

Is there (as they alone have scause) in grateful raptures shout for joy

Let them (as they alone have cause) in grateful raptures shout for joy.

#### PSALM XXXIII.

LET all the just to God with joy,
For well the righteous it becomes

2,3 Let harps, and pfalteries, and lutes
And new made fongs of loud applause

4, 5 For faithful is the word of God, He justice loves, and all the earth

6 By his almighty word at first,
And all the beauteous hosts of light,
7 The swelling floods together roll'd,
And lays, as in a store-house safe,

8, 9 Let earth, and all that dwell therein
For when he spake the word, 'twas made,
10 He, when the heathen closely plot,

10 He, when the heathen closely plot, His wisdom ineffectual makes

The fettled purpose of his heart

their chearful voices raise; to sing glad songs of praise. in joyful concert meet; the harmony compleat. his works with truth abound; is with his goodness crown'd. heav'ns glorious arch was rear'd: at his command appear'd. he makes in heaps to lie; the wat'ry treasures by. before him trembling stand: 'twas fix'd at his command. their counsel undermines: the people's rash designs. shall stand for ever sure: to ages shall endure.

#### PART II.

Whom he from all the world besides

13,14,15 He all the nations of the earth
He saw their works and view'd their
[thoughts,

16, 17, No king is fafe by num'rous hofts, No manag'd horse by force or speed

18,19 'Tis God, who those that trust in him, He frees their souls from death, their want 20, 21 Our soul on God with patience waits

Then, Lord, let still our hearts rejoice, 22 The riches of thy mercy, Lord, Since we, for all we want or wish, the Lord for God is known; has chosen for his own. from heav'n his throne survey'd: by him their hearts were made.

their strength the strong deceives: his warlike rider saves. beholds with gracious eyes: in time of dearth supplies: our help and shield is he: because we trust in thee. do thou to us extend; on thee alone depend.

#### PSALM XXXIV.

THRO' all the changing scenes of life, The praises of my God shall still

2 Of his deliv'rance I will boaft, From my example comfort take,

3 O magnify the Lord with me, 4 When in diffress to him I call'd,

5 Their drooping hearts were foon refresh'd Desir'd success in ev'ry face,

6 "Behold (fay they) behold the man "So dang'rously with foes beset,

7 The hosts of God encamp around Deliv'rance he affords to all,

8 O make but trial of his love, How bleft they are, and only they,

9 Fear him, ye faints, and you will then
 Make you his fervice your delight,
 10 While hungry lions lack their prey,

For fuch as put their trust in him,

in trouble and in joy, my heart and tongue employ. till all that are diffrest, and charm their griefs to reft. with me exalt his name; he to my refcue came. who look'd to him for aid; a chearful air display'd. " whom Providence reliev'd: " fo wond'roufly retriev'd!" the dwellings of the just; who on his fuccour truft. experience will decide who in his truth confide. have nothing else to fear; he'll make your wants his care. the Lord will food provide and fee their needs supply'd. PART

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12 Let hi
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\* A This Abi

## PART II.

I'll teach you the true discipline

12 Let him, who length of life defires, 13From fland ring language keep his tongue

14 The crooked paths of vice decline, Establish peace where 'tis begun,

The Lord from heav'n beholds the just And when diffress'd, his gracious ear

16 But turns his wrathful look on those To cut them off, and from the earth 17 Deliv'rance to his faints he gives,

18 He's nigh to heal the broken heart, 19 The wicked oft, but still in vain,

20 For under their affliction's weight, 21 The wicked from their wicked arts

Whilst righteous men, whom they detest, 22 For God preserves the souls of those

To them and their posterity

and my instruction hear, of his religious fear. and prosp'rous days would see, his lips from falshood free. and virtue's ways purfue; and where 'tis loft renew. with favourable eyes; is open to their cries: whom mercy can't reclaim, blot out their hated name. when his relief they crave, and contrite spirit save. against the just conspire; he keeps their bones entire. their ruin shall derive; shall them and theirs survive; who on his truth depend; his bleffings shall descend. \*

#### PSALM XXXV.

A GAINST all those that strive with me, With such as war unjustly wage

2 Thy buckler take, and bind thy shield Stand up, my God, in my defence,

3 Bring forth thy spear, and stop their course Say to my soul, "I am thy health,

4 Let them with shame be cover'd o'er And such as did my harm devise,

5 Then shall they fly, dispers'd like chaff God's vengeful minister of wrath

6 And when thro' dark and flipp'ry ways, His vengeful ministers of wrath

7 Since unprovok'd by any wrong And for my harmless foul, a pit

8 Surpris'd by mischiefs unforeseen Their feet shall fall into the net

9 Whilst my glad foul shall God's great And by his faving health secur'd, I name

10 My very bones shall fay, O Lord, Who sett'st the poor and helpless man O Lord, affert my right; do thou my battles fight. upon thy warlike arm: and keep me fafe from harm. that hafte my blood to spill; " and will preferve thee ftill." who my destruction fought; be to confusion brought. before the driving wind; shall follow close behind. they strive his rage to shun, shall goad them as they run. they hid their treach'rous fnare; did without cause prepare. by their own hearts betray'd; which they for me had laid. for this deliv'rance blifs; its grateful joy express. who can compare with thee. from ftrong oppressors free?

#### PART II.

False witnesses with forg'd complaints, And to my charge such things they laid,

The good to them which I had done, And did, by malice undeferv'd,

I gray'd and fasted, and my pray'r
Had they my friends or brethren been

14 Had they my friends or brethren been, Nor with more decent figns of grief against my truth combin'd; as I had ne'er design'd. with evil they repaid; my harmless life invade. I still in sackcloth mourn'd; to my own breast return'd. I could have done no more; a mother's loss deplore.

\* A pfalm of David, when he changed his behaviour before Abimelech. This Abimelech was Achifh, king of Gath, whose kings were called Abimelech, as the emperors of Rome were called Cesar, the kings of Egypt, Ptolemy.

15 How

#### PSALM XXXVI.

15 How different did their carriage prove When they in crowds together met, The rabble too in num'rous throngs, And ceas'd not with reviling words 16 Scoffers that noble tables haunt,

Did gnash their teeth, and sland'rous jests 17 But, Lord, how long wilt thou look on? And fave my guiltless foul, which they in times of my distress? did favage joy express. by their example came : to wound my spotless fame. and earn their bread with lies, maliciously devise. on my behalf appear; like rav'ning beafts would tear.

#### PART III.

18 So I before the lift'ning world And where the great affembly meets, 19 Lord, suffer not my causeless foes, With open joy, or fecret figns,

20 For they with hearts averse from peace, Against the men of quiet minds,

21 Nor with these private arts content, And fay, "At last we found him out, 22 But thou, who dost both them and me

Affert my innocence, O Lord, 23 Stir up thyfelf in my behalf,

Thy righteous fervant's cause, O God, 24 Lord, as my heart has upright been, Nor let my cruel foes obtain

25 O let them not amongst themselves, "At length our wishes are compleat,

26 Let fuch as in my harm rejoic'd, And foul dishonour wait on those

27 Whilst they with chearful voices shout, And bless the Lord, who loves to make 28 So shall my tongue thy judgments fing, And chearful hymns in praise of thee.

shall grateful thanks express; thy name with praifes blefs. who me unjustly hate; to mock my fad estate. industriously devise, to forge malicious lies. aloud they vent their spite, " he did it in our fight." with righteous eyes furvey, and keep not far away. to judgment, Lord, awake; to thy decision take. let me thy justice find: the triumph they defign'd. in boafting language fay, "at last he's made our prey." for shame their faces hide; that proudly me defy'd; who my just cause befriend; success his faints attend. inspir'd with grateful joy;

#### PSALM XXXVI.

MY crafty foe, with flatt'ring art, his wicked purpose would disguster But reason whispers to my heart, no fear of God before his eyes. 2 He fooths himself retir'd from fight, secure, he thinks his treach'rous game; Till his dark plots expos'd to light, In deeds he is my foe confess'd, True wisdom's banish'd from his breast, and vice has sole dominion there. 4 His wakeful malice spends the night His obstinate ungen'rous spite, 5 But, Lord, thy mercy, my fure hope Thy facred truth's unmeafur'd fcope, Thy justice like the hills remains, Thy providence the world fustains, Thy shelt'ring wings their refuge make Since of thy goodness all partake, 8 Such guests shall to thy courts be led, And drink, as from a fountain's head, of joys that shall for ever last. 9 With thee the springs of life remain, thy presence is eternal day; 10 O let thy faints thy favour gain, II Whilft pride's infulting foot would and wicked hands my life furprize; Lipurn,

his wicked purpose would disguise, their false contriver brand with shame; whilst with his tongue he speaks me fair in forging his accurft defigns; no execrable means declines. the highest orb of heav'n transcends; beyond the spreading skies extends. unfathom'd depths thy judgments are; the whole creation is thy care. with what affurance should the just, and faints to thy protection trust? to banquet on thy love's repast, to upright hearts thy truth display. [rife. 12 Their mischiefs on themselves return down, down they're fall'n no more to

shall all my days employ.

Thy an 2 For they Or like you Whose b 3 Depend So thou w Secure f 4 Make his And he th Shall al In all th And he w To perf 6 He'll ma Thy cloud And as With qu And patier Nor let Tho' wick And with Which t 8 From an Let no ung Thy wav' 9 For Go Whilst onl Who truf 10 How for Their plac Nor by t Rejoicing f

1 THO

Yet let no

12 While fi Against the And gnaf

With peace

13 God fh And laugh He fees th 14 They d

The poor a And mer 15 But the

Their sharp Thro' their

#### PSALM XXXVII.

THO' wicked men grow rich or 16 A little with God's favour bleft. [great,

Yet let not their successful state, Thy anger or thy envy raise;

2 For they, cut down like tender grafs, Or like young flow'rs away shall pass, Whose blooming beauty foon decays.

Depend on God, and him obey, So thou within the land shalt stay,

Secure from danger and from want. 4 Make his commands thy chief delight,

And he thy duty to requite, Shall all thy earnest wishes grant. In all thy ways trust thou the Lord, And he will needful help afford,

To perfect ev'ry just defign: 6 He'll make like light, ferene and clear, Thy clouded innocence appear,

And as a mid-day fun to shine. 7 With quiet mind on God depend, And patiently for him attend;

Nor let thy anger fondly rife, Tho' wicked men with wealth abound, And with fuccess the plots are crown'd,

Which they maliciously devise. 8 From anger cease, and wrath forsake, Let no ungovern'd paffion make

Thy wav'ring heart espouse their crime g For God shall finful men destroy, Whilst only they the land enjoy,

Who trust on him and wait his time. 10 How foon shall wicked men decay! Their place shall vanish quite away

Nor by the strictest search be found: 11 Whilft humble fouls poffefs the earth Rejoicing still with godly mirth, With peace and plenty always crown'd.

#### PART II.

12 While finful crowds with false defign Against the righteous few combine, And gnash their teeth and threat'ning

[stand. 13 God shall their empty plots deride, And laugh at their defeated pride;

He fees their ruin near at hand. 14 They draw the fword and bend the

[bow, The poor and needy to o'erthrow,

And men of upright lives to flay; 15 But their strong bows shall soon be

Their sharpen'd weapons mortal stroke Thro' their own hearts shall force its

way,

That's by one righteous man possest,

The wealth of many bad excels ; 7 For God supports the just man's cause But as for those that break his laws,

Their unfuccessful pow'r he quells. 18 His constant care the upright guides, And over all their life presides; Their portion shall for ever last:

19 They when diffress o'erwhelms the [earth,

Shall be unmov'd, and ev'n in dearth, The happy fruits of plenty taste. 20 Not so the wicked men, and those Who proudly dare God's will oppose,

Destruction is their haples share; Like fat of lambs their hopes and they Shall in an inftant melt away,

And vanish into smoke and air.

#### PART III.

21 While finners brought to fad decay. Still borrow on and never pay,

The just have will and pow'r to give: 22 For fuch as God vouchfafes to blefs. Shall peaceably the earth posses,

And those he curses shall not live. 23 The good man's way is God's delight He orders all the steps aright

Of him that moves by his command: 24 Tho' he fometimes may be diffrest, Yet he shall ne'er be quite opprest,

For God upholds him with his hand. 25 From my first youth till age prevail'd I never faw the righteous fail'd,

Or want o'ertake his num'rous race. 26 Because compassion fill'd his heart, And he did chearfully impart,

God made his off-spring's wealth increase.

27 With caution fhun each wicked deed In virtue's ways with zeal proceed,

And so prolong your happy days: 28 For God, who judgment loves, does

Preserve his saints secure from ill, While foon the wicked race decays.

29, 30, 31 The upright shall possess the [land,

His portion shall for ages stand; His mouth with wisdom is supply'd, broke, His tongue by rules of judgment moves His heart the law of God approves;

Therefore his footsteps never slide.

#### PART IV.

32 In wait the watchful finner lies, In vain the righteous to furprize,

In vain his ruin does decree;
33 God will not him defenceless leave
To his revenge expos'd, but save,
And when he's sentenc'd set him free.
34 Wait still on God, keep his com[mand,

And thou exalted in the land,

Thy bleft possession ne'er shall quit: The wicked soon shall destroy'd be, And at his dismal tragedy

Thou shalt a safe spectator sit. 35 The wicked I in pow'r have seen, And like a bay-tree fresh and green, That fpread its pleasant branches [round:

36 But he was gone as swift as thought, And tho' in ev'ry place I sought,

No fign or track of him I found.
37 Observe the perfect man with care,
And mark all such as upright are;
Their roughest days in peace shall end:
38 While on the latter end of those
Who dare God's facred will oppose,
A common ruin shall attend.
39 God to the just will aid afford,
Their only safe-guard is the Lord,

Their strength in time of need is he.

40 Because on him they still depend,
The Lord will timely succour send,
And from the wicked set them free.

PSALM XXXVIII. \*

THY chaft'ning wrath, O Lord, restrain Nor let at once on me the storm

2 In ev'ry wretched part of me Thy heavy hand's afflicting weight

3 My flesh is one continued wound, Betwixt my punishment and guilt 4 My fins which to a deluge swell,

And for my feeble strength to bear,
5 Stench and corruption fill my wounds,

6 With trouble I am warp'd and bow'd,
7 A loath'd difease afflicts my loins,

8 With fickness worn, I groan and roar,

though I deferve it all; of thy displeasure fall. thy arrows deep remain, I can no more sustain. thy wrath so siercely glows; my bones have no repose. my sinking head o'erslow; too vast a burthen grow. my folly's just return; and all day long I mourn. infecting ev'ry part; through anguish of my heart.

## PART II.

9 But, Lord, before thy searching eyes
And sure my groans have been too loud
10 My heart's opprest, my strength decay'd,
11 Friends, lovers, kinsmen, gaze aloof

Vent flanders, and contrive all day

But I, as if both deaf and dumb,

Quite deaf and dumb, like one whose

[tongue]

Affur'd that thou, the righteous God,

"Infulting if they fee my foot
And with continual grief opprest,

18 To thee, O Lord, I will confess,
19 But whilst I languish, my proud foes
And they who hate me without cause,
20 Ev'n they, whom I oblig'd, return

And are my enemies, because 21 Forsake me not, O Lord, my God,

22 Make haste to my relief, O thou,

all my defires appear:
not to have reach'd thine ear.
my eyes depriv'd of light;
on fuch a difinal fight.
their fnares to take me fet:
to forge fome new deceit.
nor heard, nor once reply'd;
with confcious guilt is ty'd.

my innocence to clear;
my injur'd cause wilt hear.
"a spiteful joy display;
"but once to go astray."
to sink I now begin;
to thee bewail my sin.
their strenth and vigour boast;
are grown a dreadful host.
my kindness with despite;
I choose the path that's right.
nor far from me depart:
who my salvation art.

\* In this pfalm David calls to mind his grievous fin in the matter of Uriah.

Its Hebrew title is, A pfalm to bring to remembrance.

PSALM

RESO

From go 3 My heart And wa

4 Lord, le The wor 5 My life, And ev'r

6 Man, lik He heaps 7 Why sho

For I was

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Who fojo 13 O! fpare Before I

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The treasu

6 I've learnt Nor blood of 7 I therefore 8 'Tis my d

9 In full affe Nor did, the

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Nor less with

## PSALM XXXIX, XL.

## PSALM XXXIX.

R ESOLV'D to watch o'er all my ways, I curb'd my hafty words, when I Like one that's dumb, I filent stood, From good discourse; but that restraint

3 My heart did glow, which working thoughts And warm reflections fann'd the fire, Lord, let me know my term of days,

The wond'rous train of ills disclose 5 My life, thou know'ft, is but a span, And ev'ry man, in best estate,

6 Man, like a fhadow, vainly walks, He heaps up wealth, but cannot tell Why should I then on worthless toys On thee alone my ftedfast hope

8,9 Forgive my fins; nor let me fcorn'd For I was dumb, and murmur'd not, 10 The dreadful burthen of thy wrath

Left my frail flesh too weak to bear 11 For when thou chast nest mad for sin, (So vain a thing is he!) like cloth

12 Lord, hear my cry, accept my tears, Who sojourn like a stranger here, 13 O! spare me yet a little time; Before I vanish quite from hence,

I kept my tongue in awe; the prosp'rous wicked faw. and did my tongue refrain increas'd my inward pain. did hot and reftless make; 'till thus at length I spake: how foon my life will end which this frail state attend. a cypher fums my years; but vanity appears. with fruitless cares oppress'd: by whom 'twill be poffefs'd. with anxious care attend? shall ever, Lord, depend. by foolish sinners be; because 'twas done by thee. in mercy foon remove; the heavy load should prove Thou mak'ft his beauty fade by fretting moths decay'd. and liften to my pray'r, as all my fathers were. my wasted strength restore, and shall be seen no more.

### PSALM XL.

WAITED meekly for the Lord, Who did his gracious ear afford, 2 He took me from the difmal pit, On folid ground he plac'd my feet, 3 The wonders he for me has wrought, And others, to his worship brought, 4 For bleffings shall that man reward, Who treats the proud with difregard, 5 Who can the wond'rous works re-

The treasures of thy love furmount 6 I've learnt that thou haft not defir'd

Nor blood of guiltless beasts requir'd, 7 I therefore come—come to fulfil

8 'Tis my delight to do thy will;

'till he vouchfaf'd a kind reply: and heard from heav'n my humble cry. when founder'd deep in miry clay; and fuffer'd not my steps to stray. shall fill my mouth with songs of praise to hopes of his deliv'rance raife. who on th' almighty Lord relies; and hates the hypocrite's difguife. which thou, O God, for us hast wrought

the pow'r of numbers, speech, and Tthought.

off'rings and facrifice alone; for man's transgression to atone. the oracles thy books impart; thy law is written in my heart.

#### PART II.

9 In full affemblies I have told Nor did, thou know'ft, my lips with-[hold

10 Nor kept within my breast confin'd thy faithfulness and faving grace, But preach'd thy love, for all defign'd, 11 Then let those mercies I declar'd

Thy loving-kindness my reward, 12 For I with troubles am distress'd,

thy truth and righteoufness at large, from utt'ring what thou gav'ft in charge

that all might that and truth embrace, to others, Lord, extend to me; thy truth my fafe protection be. too vast and numberless to bear; Nor less with loads of guilt oppress'd, that plunge and fink me to despair.

## PSALM XLI, XLII.

the hairs on this afflicted head As foon, alas! I may recount My vanquish'd courage they surmount and fill my drooping heart with dread.

#### III. PART

13 But, Lord, to my relief draw near, for never was more preffing need! In my deliv'rance, Lord, appear,

14 Confusion on their heads return, Let them defeated, blush and mourn, ensnar'd in their own vile defign. Their doom let desolation be,

16 While those who humbly seek thy to joyful triumphs shall be rais'd; [face,

17 Thus, wretched tho' I am and poor, of me th' Almighty Lord takes care; Thou God, who only canst restore, to my relief with speed repair.

and add to that deliv'rance speed. who to deftroy my foul combine; with shame their malice be repaid, Who mock'd my confidence in thee, and sport of my affliction made.

And all who prize thy faving grace, with me refound, the Lord be prais'd.

#### PSALM XLI.

HAPPY the man whose tender care When he's by troubles compass'd round,

2 The Lord his lifewith bleffings crown'd, And disappoint the will of those,

3 If he in languishing estate, The Lord will eafy make his bed,

4 Secure of this, to thee, my God, "Lord, for thy mercy heal my foul,

5 My cruel foes, with fland'rous words, " When shall he die (say they) and men

6 Suppose they formal visits make, They gather mischief in their hearts, 7, 8 With private whifpers, fuch as thefe,

" A fore difease afflicts him now; 9 My own familiar bosom-friend,

Has me, whose daily guest he was, 10 But thou, my fad and wretchest state, And raise me up, that all their crimes

11 By this, I know thy gracious ear Because thou suff'rest not my foes

12 Thy tender care fecures my life And thou vouchfaf'ft to fet me still

13 Let therefore Ifrael's Lord and God And all the people's glad applause

relieves the poor diffrest: the Lord shall give him rest.

in fafety shall prolong; that feek to do him wrong. oppress'd with sickness lie; and inward strength supply. I thus my pray'r address'd. "tho' I have much transgress'd." attempt to wound my fame: "forget his very name?" 'tis all but empty show; and vent it were they go. to hurt me they devise: " he's fall'n no more to rife." on whom I most rely'd, with open fcorn defy'd. in mercy, Lord, regard; may meet their just reward. is open when I call; to triumph in my fall. from danger and difgrace; before thy glorious face. from age to age be bleft; with loud amen's exprest.

#### PSALM XLII.

A S pants the hart for cooling streams, So longs my foul, O God, for thee,

2 For thee, my God, the living God, Oh! when shall I behold thy face,

3 Tears are my constant food, while thus "Deluded wretch! where's now thy God?

4 I figh whene'er my musing thoughts When I with troops of pious friends when heated in the chafe; and thy refreshing grace. my thirsty foul doth pine; thou Majesty divine! infulting foes upbraid: "and where his promis'd aid?" those happy days present, thy temple did frequent.

\* The forty-second psalm was probably composed by David during the re-bell ion of Absalom. The author laments being driven from the house of God, an d the loss of the sweet enjoyments he had there. When

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When

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7 One tro Fall fpe 8 But wh

To the 9 God of Forlorn

10 My h " Vain

11 Why The pr

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3 Let me 'Till on Then w And wel

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O Lord 2 How tho

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4 As thee O! there 5 Thro' tl

And cru 6 I'll neith

But thee 8 To thee In God

9 But thou For thou

10 Since w And wit

## PSALM XLIII, XLIV.

When I advanc'd with fongs of praise, And led the joyful facred throng,

Why reftlefs, why caft down, my foul? His aid for thee, and change these fighs

6 My foul's cast down, O God! but thinks From Jordan's banks, from Hermon's [heights,

One trouble calls another on;

Fall fpouting down, till round my foul But when thy presence, Lord of Life,

To thee I'll midnight anthems fing, God of my strength, how long shall I

Forlorn, forfaken, and expos'd 10 My heart is piere'd, as with a fword, "Vain boafter, where is now thy God?

11 Why reftlefs, why cast down my foul? The praise of him who is thy God,

my folemn vows to pay: that kept the festal day. trust God, and he'll employ to thankful hynnns of joy. on thee, and Sion still:

and Miffar's humbler hill. and burfting o'er my head, a roaring fea is spread. has once dispell'd this storm, and all my vows perform. like one forgotten mourn? to my oppreffors fcorn. whilst thus my foes upbraid, " and where his promis'd aid?" hope still; and thou shalt fing thy health's eternal fpring.

#### PSALM XLIII.

UST Judge of heav'n, against my do thou affert my injur'd right:

O! fet me free, my God from those

2 Since thou art still my only stay, Why go I mourning all the day,

Let me with light and truth be bleft; Till on thy holy hill I rest,

4 Then will I there fresh altars raise

why leav'st thou me in deep distress? whilst me infulting foes oppress? be these my guides, and lead the way, and in thy facred temple pray. to God, who is my only joy; And well-tun'd harps, with fongs of shall all my grateful hours employ.

that in deceit and wrong delight.

5Why then cast down, my foul? and why so much oppress'd with anxious care? On God, thy God, for aid rely; who will thy ruin'd ftate repair.

#### PSALM XLIV.

Lord, our fathers, oft have told Thy wonders in their days perform'd,

2 How thou, to plant them here, didft drive

Difpeopled by repeated strokes 3 For, not their courage, nor their fword,

Nor strength, that from unequal force But thy right-hand, and pow'rful arm, Thy presence with the chosen race,

4 As thee their God our fathers own'd, O! therefore, as thou didst to them,

Thro' thy victorious name, our arms And crush them with repeated strokes

I'll neither trust my bow nor fword, But thee, who hast my foes subdu'd,

8 To thee the triumph we ascribe, In God we will rejoice all day,

in our attentive ears, and elder times than theirs. the heathen from this land, of thy avenging hand. to them possession gave; their fainting troops could fave: whose succour they implor'd; who thy great name ador'd, thou art our fovereign King: to us deliv'rance bring. the proudest foes shall quell; as oft as they rebel. when I in fight engage; and sham'd their spiteful rage. from whence the conquest came: and ever blefs his name.

#### PART

9 But thou hast cast us off; and now For thou no more vouchfaf'st to lead

10 Since when, to ev'ry upstart foe And with our spoil their malice feast, most shamefully we yield; our armies to the field. we turn our backs in fight; who bear us ancient spite.

## PSALM XLV.

Or (what's more wretched yet) furvive,

That not thy treasure by the sale,

13,14 Reproach'd by all the nation's round,
Whose scorn of us is both in speech,
15 Confusion strikes me blind; my face

16 While we are fooff'd, and God blasphem'd by their licentious pride.

into their butch'ring hands! dispers'd thro' heathen lands. and set their price so low, but their disgrace may grow. the heathen's by-word grown; and mocking gestures shown. in conscious shame I hide; by their licentious pride.

## PART III.

Yet have not, Lord, renounc'd thy name,

18 But in thy righteous paths have kept
19 Tho' thou haft broken all our ftrength,

20 Could we, forgetting thy great name, 21 And not the searcher of all hearts,

22 Thou feeft what fuff rings for thy fake, All flaughter'd, or referv'd like sheep

23 Awake, arife; let seeming sleep
Nor let us, Lord, who sue to thee,
24 O! wherefore hidest thou thy face

25 Whose souls and bodies sink to earth 26 Arise, O Lord, and timely haste

Redeem us, Lord; if not for ours,

all this we have endur'd:
or faith to thee abjur'd:
our hearts and steps with care;
and we almost despair.
on other Gods rely,
the treach'rous crime descry?
we ev'ry day sustain;
appointed to be slain.
no longer thee detain;
for ever sue in vain.
from our afflicted state?

with grief's oppressive weight. to our deliv'rance make: yet for thy mercy's sake.

#### PSALM XLV.

WHILE I the King's loud praise re-

My tongue is like the pen of him
2 How matchless is thy form, O King!
Because fresh blessings God on thee

Gird on thy fword, most mighty prince; With glorious ornaments of pow'r,

4 Ride on in state, and still protect Whilst thy right hand, with swift revenge,

5 How sharp thy weapons are to them, Down, down they fall, while thro' their

6 But thy firm throne, O God, is fix'd, Thy (ceptre's fway shall always last,

7 Because thy heart, by justice led, And hated still the crooked paths, Therefore did God, thy God, on thee, And has above thy fellows round

8 With cassia, aloes, and myrrh, Which, from the stately wardrobe brought,

9 Among the honourable train
The queen was plac'd at thy right hand,

indited by my heart,

that writes with ready art.
thy mouth with grace o'erflows;
eternally beftows.
and clad in rich array,
majestic pomp display.
the meek, the just, and true;
does all thy foes pursue.
that dare thy pow'r oppose!
the feather'd arrow goes.

for ever to endure: by righteous laws fecure. did upright ways approve, where wand'ring finners rove; the oil of gladness shed; advanc'd thy losty head. thy royal robes abound; spread grateful odours round. did princely virgins wait; in golden robes of state.

#### PART II.

Forget thy native country now,

For he is now become thy Lord,

And all the wealthy nations sue

and to my words attend; and ev'ry former friend. nor shall his love decay! to him due rev'rence pay. shall humble presents make; thy favour to partake.

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## PSALM XLVI, XLVII, XLVIII.

13 The King's fair daughter's beauteous

Her raiment is of pureft gold, 14 She, in nuptial garments drefs'd,

Attended by her virgin train, 15 With all the state of solemn joy Till with wide gates, the royal court 16 Thou, in thy royal Father's room, Whom thou to diff rent realms may'ft fend, 17 Whilft this my fong to future time

And makes the world, with one confent,

all inward graces fel:

adorn'd with coftly skill. with needless riches wrought, shall to the King be brought. the triumph moves along; receives the pompous throng. must princely sons expect; to govern and protect. transmits thy glorious name; thy lasting praise proclaim.

## PSALM XLVI.

OD is our refuge in diffres; A present help when dangers press in him, undauted, we'll confide; 2,3 Tho' earth were from her centre toft, And mountains in the ocean loft, torn piece-meal by the roaring tide. A gentler stream with gladness still The city of our Lord shall fill, the royal feat of God most high: 5 God dwells in Sion, whose fair tow'rs, Shall mock the affaults of earthly pow'rs while his almighty aid is nigh. 6 In tumults when the heathen rag'd, And kingdoms war against us wag'd, he thunder'd and dispers'd their pow'rs

7 The Lord of hofts conducts our arms. Our tow'r of refuge in alarms, our fathers guardian God and ours. 8Come, fee the wonders he has wrought, On earth what defolation brought; 9 How he has charm'd the jarring world: He broke the warlike spear and bow; With them their thund'ring chariots too into devouring flames were hurl'd. 10 Submit to God's almighty fway; For him the heathen shall obey, and earth her fovereign Lord confess. 1 The Lord of Hofts conducts our arms Our tow'r of refuge in alarms, as to our fathers in diffress.

#### PSALM XLVII.

1,2 All ye people clap your hands, and with triumphant voices fing; No force the mighty pow'r of God, the universal King. [ withstands, 3, 4 He shall opposing nations quell, Shall fix the place where we must dwell the pride of Jacob, his delight.

9 Our chiefs and tribes that far from t'adore the God of Ab'ram came,

and with fuccess our battles fight;

5,6 God is gone up, our Lord and King with shouts of joy, and trumpets sound; To him repeated praises sing, and let the chearful song go round, 7,8 Your utmost skill in praise be shown for him who all the world commands, Who fits upon his righteous throne, and spreads his sway o'er heathen lands.

hence, Found him their constant sure defence, how great and glorious is his name!

#### PSALM XLVIII.

THE Lord, the only God, is great, In Sion, on whose happy mount

2 Her tow'rs, the joy of all the earth, On her north fide th' Almighty King's

3 God in her palaces is known:

4 Confed'rate kings withdrew their fiege, They view'd her walls, admir'd and fled,

6 Like women, whom the fudden pangs

7 No wretched crew of mariners When fleets from Tarshish wealthy coasts

In Sion we have feen perform'd In pledge that God for times to come, and greatly to be prais'd; his facred throne is rais'd. with beauteous prospect rife; imperial city lies. his presence is her guard: and of fuccess despair'd. with grief and terror struck : of travel had o'ertook. appear like them forlorn, by eaftern winds are torn. a work that was foretold, his city will uphold.

9 Not

#### PSALM XLIX.

Not in our fortreffes and walls But on the temple fix'd our hope,

10 According to thy fov'reign name, Thy pow'rful arm, as justice guides, 11 Let Sion's mount with joy refound; In fongs his judgments to extol,

12 Compass her walls in solemn pomp; Count all her tow'rs, and fee if there 13 Her forts and palaces furvey;

That with affurance to your heirs, This God is ours, and will be ours, Who, as he has preferv'd us now,

did we, O God, confide; in which thou dost reside. thy praise thro' earth extends; chastises, or defends. her daughters all be taught, who this deliv'rance wrought. your eyes quite round her cast; you find one stone displac'd; observe their order well; this wonder you may tell. whilst we in him confide; 'till death will be our guide.

#### PSALM XLIX. \*

Let high and low, and rich and poor

3 My mouth with facred wisdom fill'd, The found refult of prudent thoughts,

To parables of weighty fense While to my tuneful harp I fing 5 Why should my courage fail, in times

When finners, that would me fupplant, 6 Those men that all their hope and trust

And boast in triumph when they see 7 Are yet unable from the grave

Nor can, by force of costly bribes, 8,9 Their vain endeavours they must quit; No fums can purchase such a grant,

10 Not wisdom can the wise exempt, But both must perish, and, in death,

11 For tho' they think their stately seats But their remembrance last in lands,

12 Yet shall their names be soon forgot, With beafts their memory and they

and my instructions hear: with one confent give ear : shall good advice impart; digested in my heart. I will my ear incline; dark words of deep defign. of danger, and of doubt; have compass'd me about? in heaps of treasure place, their ill-got wealth increase, their dearest friend to free; reverse God's firm decree. the price is held too high: that man should never die. nor fools their folly fave; their wealth to others leave. shall ne'er to ruin fall; which by their names they call;

#### PART

13 How great their folly is, who thus And yet their children, unreclaim'd,

Their beauty, while the just rejoice, They all, like sheep to slaughter led,

15 But God will yet redeem my foul; His greater pow'r shall set me free,

16 Then fear not thou, when worldly men Nor tho' their prosp'rous house increase,

17 For when they're fummon'd hence by

No fhadow of their former pomp 18 And yet they thought their state was blest Who praises those that slight all else,

19 In their forefathers steps they tread, Their wretched ancestors and they 20 For man, how great foe'er his state,

As like a fenfual beaft he lives,

abfurd conclusions make! repeat the gross mistake. the prey of death are made; within the grave shall fade. and from the greedy grave and to himself receive. in envy'd wealth abound: with state and honour crown'd. they leave all this behind;

how great foe'er their state:

shall share one common fate.

within the grave they find. caught in the flatt'rer's fnare, and of themselves take care. and when, like them, they die, in endless darkness lie. unless he's truly wife, fo, like a beaft, he dies.

\* There is no author mentioned to this pfalm, or the occasion of its composure; it contains excellent remarks concerning the different state of men. PSALM

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## PSALM L.

[God

Hath fent his fummons all abroad, from dawning light till day declines: The lift'ning earth his voice hath heard, And he from Sion hath appear'd, where beauty in perfection shines. 3, 4 Our God shall come, and keep no

Misconstru'd filence, as before; but wasting flames before him fend : Around shall tempests fiercely rage, While he does heav'n and earth engage his just tribunal to attend. 5,6 Affemble all my faints to me, (Thus runs the great divine decree) that in my lafting cov'nant live; And off'rings bring with constant care, (The heav'ns his justice shall declare, for God himself shall sentence give.) 7 Attend, my people : Ifrael, hear; Thy strong accuser I'll appear; thy God, thy only God, am I: 8 'Tis not of off'rings I complain, Which, daily in my temple flain, my facred altar did fupply. 9 Will this alone atonement make? No bullock from thy stall I'll take, nor he-goat from thy fold accept : 10 The forest beasts that range alone, The cattle too, are all my own, that on a thousand hills are kept. 11 I know the fowls that build their nefts In craggy rocks, and favage beafts that loofely haunt the open fields: 12 If feiz'd with hunger I could be, I need not feek relief from thee,

1,2 THE Lord has fpoke; the mighty | 13 Think'ft thou that I have any need On flaughter'd bulls and goats to feed, to eat their flesh and drink their blood? 14 The facrifices I require; Are hearts which love and zeal inspire, and vows with strictest care made

15 In time of trouble call on me, And I will fet thee fafe and free; and thou returns of praise shall make: 16 But to the wicked, thus faith God, How dar'ft thou teach my laws abroad. or in thy mouth my cov'nant take? 17 For stubborn thou, confirm'd in fin, Hast proof against instruction been, and of my word didft lightly speak: 18 When thou a fubtile thief didft fee, Thou gladly with him didft agree, and with adult'rers didft partake. 19 Vile flander is thy chief delight, Thy tongue, by envy mov'd, and spite, deceitful tales does hourly fpread: 20 Thou dost with hateful scandal

Thy brother, and with lies confound the offspring of thy mother's bed. 21 These things didst thou, whom still

To gain with filence and with love, 'till thou didft wickedly furmife, That I was fuch an one as thou: But I'll reprove and shame thee now, and fet thy fins before thine eyes. 22 Mark this, ye wicked fools, left I Let all my bolts of vengeance fly, while none shall dare your cause to own 23 Who praises me, due honour gives : fince the world's mine, and all it And to the man that justly lives, [yields. | my strong salvation shall be shown.

## PSALM LI.

HAVE mercy, Lord, on me, Let me, oppress'd with loads of guilt,

2, 3 Wash off my foul offence, For I confess my crime, and see

4 Against thee, Lord, alone, Have I transgress'd; and tho' condemn'd

In guilt each part was form'd In guilt I was conceived, and born

Yet thou whose searching eye In fecret didst, with wisdom's laws,

With hyffop purge me, Lord, I shall with snow in whiteness vie,

Make me to hear with joy That so my bones which thou hast broke, as thou wert ever kind; thy wonted mercy find. and cleanse me from my fin; how great my guilt has been. and only in thy fight, must own thy judgments right. of all this finful frame; the heir of fin and shame. does inward truth require, my tender foul inspire. and fo I clean shall be: when purify'd by thee. thy kind forgiving voice; may with fresh strength rejoice.

## PSALM LII, LIII.

9,10 Blot out my crying fins, Create in me a heart that's clean,

nor me in anger view; and upright mind renew.

#### PART II.

11 Withdraw not thou thy help, Nor let thy Holy Spirit take 12 The joy thy favour gives

And let thy spirit's firm support

33 So I thy righteous ways Whilft my advice shall wicked men

14 My guilt of blood remove, And my glad tongue shall loudly tell

15 Do thou unlock my lips, So mall my mouth thy wond'rous praise

16 Could facrifice atone,

But on fuch off'rings thou disdain'ft 17 A broken spirit is

By him, a broken contrite heart 18 Let Sion, Lord, thy favour find, And thy own city flourish long,

19 The just shall then attend, And facrifice of choicest kind.

nor cast me from thy fight; its everlafting flight. let me again obtain; my fainting foul fuftain. to finners will impart; to thy just laws convert. my Saviour and my God; thy righteous acts abroad. with forrow clos'd and fhame; to all the world proclaim. whole flocks and herds flould die; to cast a gracious eye. by God most highly priz'd; shall never be despis'd. of thy good-will affur'd; by lofty walls fecur'd. and pleasing tribute pay; upon thy altar lay.

PSALM LII.

IN vain, O lawless man of might! Since God, the God in whom I truft,

2 Thy wicked tongue does fland'rous tales And sharper than a razor set,

3,4 Thy thoughts are more on ill than good, Thy tongue delights in words, by which

5 God shall for ever blast thy hopes, Nor in thy dwelling-place permit,

6 The just, with pious fear, shall see And at thy fudden ruin laugh,

7 " See there the man that haughty was, "Who trufted in his wealth, and ftill

8 But I am like those olive plants And hope with his indulgent grace

9 So shall my soul, with praise, O God, And on thy name with patience wait; thou boaft'ft thyfelf in ill; vouchfafes his favour still. maliciously devise, it wounds with treach'rous lies. on lies than truth employ'd; the guiltless are destroy'd. and fnatch thee foon away; nor in the world to ftay. the downfal of thy pride; and thus thy fall deride: "who proudly God defy'd; " on wicked arts rely'd." that shade God's temple round? to be for ever crown'd. extol thy wond'rous love; for this thy faints approve.

#### PSALM LIII.

THE wicked fools must fure suppose, This gross mistake their practice shows, since virtue all disclaim.

2 The Lord look'd down from heav'ns high tow'r,

To fee if any own'd his pow'r, 3 But all, he faw, were backward gone, None for religion car'd, not one

4 But are those workers of deceit That they, like bread, my people eat,

Their causeless fears shall strangely grow Shall foon be foil'd: His hand shall throw,

6 Would he his faving pow'r employ Loud shouts of universal joy

that God is but a name: the fons of men to view,

or truth or justice knew. degen'rate grown, and base; of all the finful race. fo dull and fenfeless grown, and God's just pow'r disown? and they, despis'd of God, their shatter'd bones abroad. to break our fervile band, should echo thro' the land.

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#### PSALM LIV.

1,2 L ORD, fave me, for thy glorious name To judge my cause; accept my pray'r

3 Mere strangers, whom I never wrong'd, And cruel men, that fear no God,

4,5 But God takes part with all my friends, The God of truth shall give my focs,

6 While I my grateful off rings bring, And in his praise my time to come

7 From dreadful danger and diffress Thro' him, shall I of all my foes and in thy ftrength appear, and to my words give ear. to ruin me defign'd; against my foul combin'd. and he's the furest guard: their falshood's just reward. and facrifice with joy; delightfully employ. the Lord hath set me free: the just destruction see.

#### PSALM LY

GIVE ear, thou Judge of all the earth, Nor from thy humble suppliant turn

2 Attend to this my fad complaint, Whilst I my mournful case declare

3 Hark, how the foe infults aloud!
Whose sland'rous tongues with wrathful

4,5 My heart is rack'd with pain, my foul With fear and trembling compafs'd round

6 How often wish'd I then, that I
That I might take my speedy flight,

7,8 Then would I wander far from hence, 'Till all this furious fform were spent,

and liften when I pray: thy glorious face away. and hear my grievous moans; with artlefs fighs and groans. how fierce oppreffors rage; against my fame engage.

with deadly frights diftress'd; with horror quite oppress'd. the dove's swift wings could get; and feek a fafe retreat. and in wild desarts stray, this tempest past away.

#### PART II.

9 Destroy, O Lord, their ill designs, For, thro' the city, my griev'd eyes

And in the midft of all her strength,

Deceit and guile their constant post

For 'twas not any open foe,

For then I could with ease have borne

'Twas none who hatred had profes'd,

For then I had withdrawn myself

13, 14 But 'twas even thou, my guide, my [friend,

Whose sweet advice I valu'd most,
15 Sure vengeance, equal to their crimes,
And sudden death requite those ills
16,17 But I will call on God, who still
At morn, and noon, and night I'll pray,

their counsels soon divide; have strife and rapine spy'd. they walk their constant round; are grief and mischief sound. with fresh disorders meet; maintain in ev'ry street. that false reslections made: the better things he said. that did against me rise; from his malicious eyes. whom tend'rest love did join;

whose pray'rs were mix'd with fuch traitors must surprize, [mine they wickedly devise. shall in my aid appear: and he my voice shall hear.

#### PART III.

And made a num'rous host of friends

19 For he, who was my help of old,
And punish them, whose prosp'rous state

20 Whom can I trust, if faithless men
To ruin me, their peaceful friend,

Tho' foft and melting are their words, Their fpeeches are more smooth than oil, that did with me contend; my righteous cause defend. shall now his suppliant hear; makes them no God to fear. persidiously devise and break the strongest ties? their hearts with war abound: and yet like swords they wound.

## PSALM LVI, LVII.

22 Do thou, my foul, on God depend, He aids the just, whom to supplant

23 My foes that trade in lies and blood, Whilft I for health and length of days, and he shall thee sustain: the wicked strive in vain. shall all untimely die; on thee, my God, rely.

#### PSALM LVI.

1 DO thou, O God, in mercy help, To crush me with repeated wrongs,

2 Continually my spiteful foes Thou fee'ft, who fitt'ft enthron'd on high,

3 But, tho' fometimes furpriz'd by fear, Yet still for fuccour I depend

4 God's faithful promise I shall praise, In God I trust, and trusting him,

5 They wrest my words, and make them

Their thoughts are all, with reftless spite, 6 In close affemblies they combine, They watch my steps, and lie in wait

7 Shall fuch injustice still escape?

Let thy just wrath (too long provok'd) 8 Thou numb'reft all my wand'ring fteps, My very tears are treafur'd up,

9 When therefore I invoke thy aid, For I am well affur'd that God

10, 11 I'll truft God's word, and fo despise 12 To thee, O God, my vows are due;

13 Thou haft retriev'd my foul from death; The life thou hast so oft preserv'd, That thus protected by thy pow'r, And in the fervice of my God

for man my life purfues; he daily strife renews. to ruin me combine; what mighty numbers join. (on danger's first alarm); on thy almighty arm. on which I now rely: the arm of flesh defy. a fense they never meant:

on my destruction bent. and wicked projects lay: to make my foul their prey. O righteous God, arise; this impious race chaftife. fince first compell'd to flee: and register'd by thee. my foes shall be o'erthrown; my righteous cause will own. the force that man can raise; to thee I'll render praise. and thou wilt still secure and make my footsteps sure. I may this light enjoy; my lengthen'd days employ.

### PSALM LVII.

THY mercy, Lord, to me extend; on thy protection I depend: And to thy wings for shelter haste 'till this outrageous storm is past. thou fov'reign Judge, and God most

2 To thy tribunal, Lord, I fly,

Who wonders haft for me begun, 3 From heav'n protect me by thy arm, and shame all those whe seek my harm; To my relief thy mercy fend, 4 For I with favage men converse, With men whose teeth are spears, their invenom'd darts,

words 5 Be thou, O God, exalted high;

So let it be on earth display'd; To take me they their net prepar'd, But fell themselves, by just decree,

7 O God, my heart is fix'd, 'tis bent,

8 Awake, my glory; harp, and lute, And I, my tuneful part to take,

9 Thy praises, Lord, I will resound 10 Thy mercy highest heav'n transcends thy truth beyond the clouds extends.

-11 Be thou, O God, exalted high; So let it be on earth display'd;

[high, and wilt not leave thy work undone. and truth on which my hopes depend. like hungry lions wild and herce; and two-edg'd [fwords.

and as thy glory fills the fky, till thou art here, as there obey'd. and had almost my foul ensnar'd: into the pit they made for me. its thankful tribute to present; And with my heart, my voice I'll raise to thee, my God, in songs of praise. no longer let your strings be mute; will with the early dawn awake. to all the lift'ning nations round: and, as thy glory fills the fky, 'till thou art here, as there obey'd.

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#### PSALM LVIII.

SPEAK, O ye judges of the earth, Or must not innocence appeal

Your wicked hearts and judgments are Your griping hands, by weighty bribes,

3 To virtue strangers from the womb, They prattled slander, and in lies

4 No ferpent of parch'd Afric's breed The drowfy adder will as foon

5 Unmov'd by good advice, and deaf From whom the skilful charmer's voice

6 Defeat, O God, their threat'ning rage, Difarm those growling lions jaws

7 Let now their infolence at height, Their shiver'd darts deceive their aim,

8 Like fnails, let them diffolve to flime; Unworthy to behold the fun,

9 Ere thorns can make the flesh-pots boil, From God, and snatch them hence alive,

The righteous shall rejoice to see And faints in persecutors blood

In Transgressors then with grief shall see And own a God, whose justice will

if just your sentence be; to heav'n, from your decree? alike by malice fway'd; to violence betray'd. their infant steps went wrong: employ'd their lisping tongue. does ranker poison bear; unlock his fullen ear. as adders they remain; can no attention gain. and timely break their pow'r: ere practis'd to devour. like ebbing tides be fpent; when they their bow have bent. like hafty births become, and dead within the womb. tempestuous wrath shall come to their eternal doom. their crimes fuch vengeance meet; shall dip their harmless feet. just men rewards obtain; the guilty earth arraign.

#### PSALM LIX.

DELIVER me, O Lord, my God, In my defence oppose thy pow'r

2 Preferve me from a wicked race, Protect me from remorfeless men,

3 They lie in wait, and mighty pow'rs Implacable; yet, Lord, thou know'ft,

4 In haste they run about, and watch Look down, O Lord, on my distress,

5 Lord God of Hosts, and Israel's God, Relentless vengeance take on those

6 At ev'ning to befet my house While others thro' the city range,

7 Their throats envenom'd flander breathe; "Who hears (fay they) or hearing dares

8 But from thy throne thou shalt, O Lord, And soon to scorn and shame expose

9 On thee I wait; 'tis on thy strength 'Tis thou, O God, art my defence,

To Thy mercy, Lord, which has so oft Shall crown my wishes, and subdue

Lest we, ungratefully, too soon
Disperse them thro' the nations round,
Do thou bring down their haughty pride,

Whose tongues have sinn'd without re-[straint,

13 Nor shalt thou, whilst their race endures, That distant lands, by their just doom, from all my spiteful foes; to theirs who me oppose. who make a trade of ill; who feek my blood to fpill. against my life combine, for no offence of mine. my guiltless life to take : and to my help awake. their heathen rage suppress; who stubbornly transgress. like growling dogs they meet: and ranfack ev'ry street. their tongues are fharpen'd fwords " reprove our lawless words?" their baffled plots deride; their boafted heathen pride. for fuccour I depend: who only canft defend. from danger fet me free, my haughty foes to me. restrain thy vengeful blow; forget their overthrow. by thy avenging pow'r: O Lord, our shield and tow'r. their arrogance chastife; and curses join'd with lies.

thine anger, Lord, suppress; may Israel's God confess.

## PSALM LX, LXI, LXII.

14 At ev'ning let them still perfist, Still wander all the city round,

15 Then, as for malice now they do, And yell their vain complaints aloud,

16 Whilst early I thy mercy sing, For thou hast been my fure defence, 17 To thee, with never-ceasing praise,

Thou art my God, the rock from whence

like growling dogs to meet; and traverse ev'ry street. for hunger let them stray; defeated of their prey. thy wond'rous pow'r confess; my refuge in diftress. O God, my strength, I'll fing; my health and fafety fpring.

PSALM LX.

God, who hast our troops dispers'd forsaking those who left thee first; As we thy just displeasure mourn, to us, in mercy, Lord, return.

2 Our strength, that firm as earth did is rent by thy avenging hand : [stand,

O! heal the breaches thou hast made: we shake, we fall, without thy aid! 3 Our folly's fad effects we feel;

4 But now, for them who thee rever'd, thou hast thy truth's bright banner

5 Let thy right hand thy faints protect: Lord, hear the pray'rs that we direct. 6 The holy God has spoke; and I, To thee in portions I'll divide To Sichem, Succoth next I'll join,

7 Manasseh, Gilead, both subscribe Ephraim by arms supports my cause, and Judah by religious laws.

8 Moab my flave and drudge shall be, nor Edom from my yoke get free; Proud Palestine's imperious state

[pow'rs,

Or thro' her guarded frontiers tread the path that doth to conquest lead?

Those whom thou didst in wrath for- aton'd, thou wilt victorious make. fake,

I flows:

for, drunk with discord's cup, we reel,

o'erjoy'd, on his firm word rely. fair Sichem's foil, Samaria's pride: and meafure out her vale by line. to my commands, with Ephraim's tribe shall humbly on our triumph wait. 9 But who shall quell those mighty and clear my way to Edom's tow'rs?

10 Ev'n thou, O God, who hast dispers'd our troops (for we for sook thee first)

11 Do thou our fainting cause sustain; for human succours are but vain. 12 Fresh strength and courage God be- 'tis he treads down our proudest foes.

## PSALM LXI.

LORD, hear my cry, regard my pray'r,
From earth's remotest parts address O! lodge me fafe, beyond the reach

Thou, who so oft from spiteful foes

4 So shall I in thy facred courts Beneath the covert of thy wings,

5 In fign my vows are heard, once more

6 O! blefs with long and prosp'rous life

7 Confirm his throne, and make his reign And let thy truth and mercy both

8 So shall I ever fing thy praise, Devote my prosp'rous days to pay

which I, oppress'd with grief, to thee for kind relief. of perfecuting pow'r; hast been my shelt'ring tow'r. secure from danger lie: all future storms defy. I o'er thy chosen reign! the king thou didst ordain; accepted in thy fight: in his defence unite. thy name for ever blefs; the vows of my diftress.

## PSALM LXII.

1,2 MY foul for help on God relies; from him alone my fafety flows: [strength supplies,

3 How long will ye contrive my fall, which will but haften on your own? You'll totter like a broken wall,

My rock, my health, that to bear the shock of all my foes.

or fence of uncemented stone.

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# PSALM LXIII, LXIV.

To make my envy'd honours lefs For they, tho' with their mouths they in private curse with inward spite.

blefs, 5,6 But thou, my foul, on God rely; My rock and health will strength supply, to bear the shock of all my foes.

7 God does his faving health dispense, and flowing bleffings daily send: He is my fortress and defence,

8 In him, ye people, always truft; For God, the merciful and just, 9 The vulgar fickle are and frail;

And, laid in truth's impartial scale, Then trust not in oppressive ways; by spoil and rapine grow not vain; Nor let your hearts, if wealth increase, be set too much upon your gain,

To be of boundless pow'r posses'd, belongs of right to God alone. 12 Though mercy is his darling grace, in which he chiefly takes delight; Yet he will all the human race,

they strive with lies, their chief delight;

on him alone thy trust repose: on him my foul shall still depend. before his throne pour out your hearts; his timely aid to us imparts. the great diffemble and betray; the lightest things will both outweigh. II For God has oft his will express'd, and I this truth have fully known; according to their works requite.

## PSALM LXIII.

O God, my gracious God, to thee My morning pray'rs shall offer'd for thee my thirsty foul does pant; [be; My fainting flesh implores thy grace, Within this dry and barren place, where I refreshing waters want.

2 O! to my longing eyes, once more, That view of glorious pow'r restore, which thy majestic house displays:

Because to me thy wond'rous love, Than life itself does dearer prove, my lips shall always speak thy praise,

4 My life, while I that life enjoy, In bleffing God, I will employ; with lifted hands adore his name;

My foul's content shall be as great As theirs who choicest dainties eat, while I with joy his praise proclaim.

6 When down I lie, sweet sleep to find, Thou, Lord, art present to my mind; and when I wake in dead of night: Because thou still dost succour bring, Beneath the shadow of thy wing

I rest with safety and delight. 8 My foul, when foes would me devour. Cleaves fast to thee, whose matchless in her support is daily shown: [pow'r 9 But those the righteous Lord shall slay, That my destruction wish; and they

that feek my life, shall lose their own. 10,11 They by untimely ends shall die, Their flesh a prey to foxes lie;

but God shall fill the king with joy : Who thee confess, shall still rejoice; Whilst the false tongue and lying voice; thou, Lord, shalt silence and destroy.

#### PSALM LXIV.

QRD, hear the voice of my complaint, Preferve my life from cruel foes,

2 O! hide me with thy tend'rest care, From finners that against me rise,

3 See how, intent to work my harm,

And bend their bows to shoot their darts,

4 Lurking in private, at the just And fuddenly at him they shoot,

To carry on their ill defigns They speak of laying private snares,

With utmost diligence and care The deep defigns of all their hearts 7 But God, to anger justly mov'd,

And on his flying arrows point 8 Those slanders which their mouths did vent, Their crimes disclos'd, shall make them be

to my request give ear; and free my foul from fear. in some secure retreat, and all their plots defeat. they whet their tongues like fwords ;

sharp lies and bitter words. they take their fecret aim; quite void of fear and shame. they mutually agree; and think that none shall see. their wicked plots they lay; are only to betray. his dreadful bow shall bend, shall swift destruction fend. upon themselves shall fall: despis'd and shun'd by all.

# PSALM LXV, LXVI.

9 The world shall then God's pow'r confess; Convinc'd that 'tis the mighty work

so Whilst righteous men, by God secur'd, And all the lift ning earth shall hear

and nations trembling fland; of his avenging hand. in him shall gladly trust; loud triumphs of the just.

## PSALM LXV.

TOR thee, O God, our constant in Sion waits thy chosen seat; praise

2 O thou, who to my humble pray'r To thee shall all mankind repair,

3 Our fins (tho' numberless) in vain Whilft thou o'erlook'ft the guilty and washest out the crimson dye.

4 Bleft is the man, who near thee plac'd, within thy facred dwelling lives;

5 By wond'rous acts, O God, most just have we thy gracious answer found; In thee remotest nations trust,

[hills,

[ftills,

Our promis'd altars there we'll raife, and all our zealous vows compleat.

did'ft always bend thy lift'ning ear, and at thy gracious throne appear. to stop thy flowing mercy try;

Whilst we at humbler distance taste the vast delights thy temple gives. and those whom stormy waves surround. 6, 7 God by his strength sets fast the and does his matchless pow'r engage,

With which the feas loud waves he and angry crowds tumultuous rage.

#### PART II.

Thou, Lord, does barb'rous lands when they thy dreadful tokens view; [difmay,

With joy they fee the night and day, From out thy unexhausted store,

so On rifing ridges down it pours, Thou mak'ft them foft with gentle in which a bleft increase distills. fhow'rs,

31 Thy goodness does the circling year with fresh returns of plenty crown;

32 They drop on barren forests, chang'd by them to pastures fresh and green; The hills about in order rang'd,

13 Large flocks with fleecy wool adorn the chearful downs; the vallies bring

each other's track by turns purfue. thy rain relieves the thirsty ground, Makes lands that barren were before, with corn and useful fruits abound. and ev'ry furrow'd valley fills;

And where thy glorious paths appear, the fruitful clouds drop fatness down. in beauteous robes of joy are feen. A plenteous crop of full-ear'd corn, and feem for joy to shout and sing.

### PSALM LXVI.

1,2 [ ET all the lands, with shouts of joy, Sing pfalms in honour of his name,

3 And let them fay, how dreadful, Lord, To thy great pow'r thy stubborn foes
Thro' all the earth the nations round

And with glad hymns their awful dread 5 O come, behold the works of God,

That he to all the fons of men 6 He made the fea become dry land, Whilst to each other of his might

7 He by his pow'r for ever rules, Let no prefumptuous man rebel' to God their voices raise; and fpread his glorious praise. in all thy works art thou! shall be all forc'd to bow. shall thee their God confess, of thy great name express. and then with me you'll own, has wond'rous judgment shown. thro' which our fathers walk'd with joy his people talk'd. his eyes the world furvey; against his fov'reign fway.

#### PART II.

3, 9 O all ye nations, bless our God, Who keeps our fouls alive and still and loudly speak his praise; confirms our stedfast ways. 10 For to For the II Thou b

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# PSALM LXVII, LXVIII.

#### PART II.

10 For thou haft try'd us, Lord, as fire 11 Thou brought'ft us into streights, where

22 Infulting foes did us, their flaves, But yet at last thou brought'st us forth 13 Burnt off'rings to thy house I'll bring,

14 Which I with folemn zeal did make 15 Then shall the richest incense smoke, The choicest goats from out the fold, 16 O! come all ye that fear the Lord;

Whilft I, what God for me has done, 17, 18 As I before his aid implor'd, Who, if my heart had harbour'd fin, 39 But God to me, whene'er I cry'd,

And to the voice of my request,

Then blefs'd for ever be my God, With-holds his mercy from my foul, does try the precious ore s oppressing burdens bore.

through fire and water chace; into a wealthy place. and there my vows I'll pay; in trouble's difmal day. the fattest rams shall fall; and bullocks from the stall. attend with heedful care, with grateful joy declare. fo now I praise his name, would all my pray'rs disclaim. his gracious ear did bend; with constant love attend. who never, when I pray, nor turns his face away.

## PSALM LXVII.

TO bless thy chosen race, And cause the brightness of thy face

That fo thy wond'rous way Whilst distant lands their tribute pay,

Let diff 'ring nations join Let all the world, O Lord, combine

O let them flout and fing, For thou, the righteous Judge and King,

5 Let diff ring nations join Let all the world, O Lord, combine

Then shall the teeming ground And we with plenty shall be crown'd,

7 Then God upon our land And all the world in awe shall stand in mercy, Lord, incline, on all thy faints to shine. may thro' the world be known and thy falvation own. to celebrate thy fame; to praise thy glorious name. diffolv'd in pious mirth; shalt govern all the earth. to celebrate thy fame; to praise thy glorious name. a large increase disclose; which God, our God, bestows. shall constant bleffings show'rs of his reliftless pow'r.

## PSALM LXVIII.

ET God, the God of battle, rife, Let shameful rout their host sur- who spitefully his pow'r oppose.

prife, 2 As smoke in tempest's rage is lost, So let their facrilegious hoft

But let the fervants of his will Their upright hearts let gladness fill,

To him your voice in anthems raise: In him rejoice, extol his praise,

5 Him, from his empire of the skies, The orphan's claim to patronize,

6 'Tis God, who from a foreign foil

Strange terrors thro' the defart spread, The breaking clouds did rain diffil, How then shall Sinai's humble hill

and scatter his presumptuous foes

or wax into the furnace cast, before his wrathful presence waste. his favour's gentle beams enjoy: and chearful fongs their tongues employ JEHOVAH's awful name he bears : who rides upon high-rolling fpheres. to this low world compassion draws, and judge the injur'd widow's cause. restores poor exiles to their home; Makes captives free; and fruitless toil their proud oppressors righteous doom. 7 'Twas so of old, when thou didst lead in person, Lord, our armies forth; convulsions shook th' astonish'd earth. and heav'n's high arches shook with fear of Israel's God the presence bear?

#### PSALM LXVIII.

9 Thy hand, at famish'd earth's com- reliev'd her from celestial stores; [plaint,

And when thy heritage was faint,

To Where favages had rang'd before, at ease thou mad'st our tribes reside; And in the defart, for the poor,

affwag'd the drought with plenteous [fhow'rs.

thy gen'rous bounty did provide.

#### PART II.

11 Thou gav'ft the word; we fally'd and in that pow'rful word o'ercame; [forth,

While virgin-troops with fongs of mirth in state our conquest did proclaim. 12 Vast armies, by such gen'rals led, Forfook their camp with fudden dread, and to our women left the spoil. As dove's in golden funshine seen, 14'Twas fo, when God's almighty hand o'er featter'd kings the conquest won; ftrand,

1 5 From thence to Jordan's farther coast, and Bashan's hill, we did advance; No more her height shall Bashan boast, but that she's God's inheritance.

For Sion is his chosen feat,

17 His chariots numberless; his pow'r His presence now fills Sion's tow'rs,

18 Ascending high, in triumph thou And on thy people didit bestow Ev'n rebels shall partake thy grace, To worship at thy dwelling-place, 19 For benefits each day bestow'd,

20 Who is our Saviour and our God, 21 But justice for his harden'd foes

To wound the hoary head of those 22 The Lord has thus in thunder spoke; " as I subdu'd proud Bashan's king,

23"Their feet shall with a crimson flood of slaughter'd foes be cover'd o'er:

as yet had ne'er receiv'd a foil, 13 Tho' Egypt's drudges you have been, your army's wings shall shine as bright, or filver'd o'er with paler light. Our troops, drawn up on Jordan's high Salmon's glitt'ring fnow outshone.

16 But wherefore (tho' the honour's should this, O mountains! swell your

where he for ever will refide. are heavenly hofts that wait his will; as once it honour'd Sinai's hill. captivity hast captive led; the spoil of armies, once their dread. and humble profelytes repair and all the world pay homage there. be daily his great name ador'd; of life and death the fov'reign Lord. proportion'd vengeance has decreed, who in prefumptuous crimes proceed. "Once more I'll break my people's "and from the deep my fervants bring:

"Nor earth receive fuch impious blood, "but leave for dogs th' unhallow'd [gore.'

#### PART III.

The pompous state of thee, our God, in robes of majesty array'd; 25 Sweet-finging Levites led the van; loud instruments brought up the rear; Between both troops a virgin-train

"And who to Ifrael's tribes belong,

27 Not little Benjamin alone

Nor only Judah's nearer throne But Zebulon's remoter feat,

28 Thus God to strength and union our tribes, at strife till that blest hour. brought

This work, which thou, O God, hast confirm with fresh recruits of pow'r. wrought,

24 When marching to thy bleft abode, the wond'ring multitude furvey'd with voice and timbrel charm'd the ear: 26 This was the burden of their fong: "In full affemblies bless the Lord: "the God of Ifrael's praise record." from neighb'ring bounds did there at-

her counsellors in state did send; and Napthali's more diftant coast: (The grand procession to complete) sent up their tribes, a princely host.

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29 To visit Salem, Lord, descend, Where kings with prefents shall attend, and thee with offer'd crowns atone. 30 Break down the spearmen's ranks, like pamper'd herds of savage might;

who threat, Their filver-armour'd chiefs defeat, who in destructive war delight.

33 Who, mounted on the loftiest sphere of ancient heaven, sublimely rides; From whence his dreadful voice we hear, like that of warring winds and tides. 34 Ascribe the pow'r to God most high: of humble Isr'el he takes care;

and Sion, thy terrestrial throne:

31 Egypt shall then to God stretch forth her hands, and Afric homage bring. 32 The scattered kingdoms of the earth their common Sov'reign's praises sing; Whose strength, from out the dusky sky, darts shining terrors thro' the air.

35 How dreadful are the facred courts, where God has fix'd his earthly throne!

His strength his feeble saints supports: to God give praise, and him alone.

## PSALM LXIX.

SAVE me, O God, from waves that and press to overwhelm my soul.

roll, 2 With painful steps in mire I tread, and deluges o'erflow my head.

3 With restless cries my spirits faint, My fight decays with tedious pain, whilft for my God I wait in vain.

4 My hairs, tho' num'rous, are but few compar'd with foes that me pursue With groundless hate grown out of to execute their lawless spite:

They force me guiltless to relign

Since I have fuffer'd for thy Name

A stranger to my country grown, A foreigner, expos'd to scorn

9 For zeal to thy lov'd house and name, consumes me like devouring flame; Concern'd at their affronts to thee, 10 My very tears and abstinence

[their fake,

How should I then expect to be 13 But, Lord, to thee I will repair 14From threat'ning dangers merelieve; and from the mire my feet retrieve;

From spiteful foes in safety keep, 15 Controul the deluge ere it spread, Nor deep destruction's yawning pit 16Lord, hear the humble pray'r I make, Relieve thy supplicant once more

17 Nor from thy servant hide thy face: 18 Thy timely fuccour interpofe,

19 Thou know it what infamy and fcorn I from my enemies have borne; Nor can their close dissembled spite, or darkest plots escape thy sight. 20 Reproach and grief have broke my I look'd for some to take my part,

To pity, or relieve my pain : 21 With hunger pin'd, for food I call; instead of food, they gave me gall: And when with thirst my spirits fink, they gave me vinegar to drink.

my voice is hoarfe with long complaint;

as rapine, what by right was mine. Thou, Lord, my innocence doft fee, nor are my fins conceal'd from thee. 6 Lord God of Hosts, take timely care, lest, for my sake, thy faints despair; reproach, and hid my face in shame; nor to my nearest kindred known; by brethren of my mother born. more than at flanders cast on me. they construe in a spiteful sense. II When cloath'd with fackcloth for they me their common proverb make.

12 Their judges make my wrongs their those wrongs they ought to have re-

from libels of rude drunkards free? for help, with humble, timely pray'r: Relieve me from thy mercy's store: display thy truth's preserving pow'r. and fnatch me from the raging deep. and rolls its waves above my head; to close her jaws on me permit. for thy transcending goodness fake; from thy abounding mercy's store. make hafte; for desp'rate is my case: and shield me from remorfeless foes.

but look'd, alas! for both in vain. 22 Their table therefore to their health shall prove a snare, a trap their wealth: 23 Perpetual darkness seize their eyes, and sudden blasts their hopes surprize.

24 On

## PSALM LXX, LXXI.

24 On them thou shalt thy fury pour, 25 And make their house a dismal cell,

26 For new afflictions they procur'd And made the wounds thy scourge had to bleed afresh, with sharper scorn.

[torn, 27 Sin shall to fin their steps betray, 28 From life thou shalt exclude their nor with the just their names enrol. [foul,

29 But me, howe'er diffres'd and poor, thy strong salvation shall restore. 30 Thy pow'r with fongs I'll then pro- and celebrate with thanks thy name.

Claim, 31 Our God shall this more highly prize, than herds or flocks in facrifice. 32 Which humble faints with joy shall and hope for like redress with me.

[fee, 33 For God regards the poor's com- fets pris'ners free from close restraint. [plaint;

34 Let heav'n, earth, sea, their voices and all the world resound his praise. [raile,

35 For God will Sion's walls erect; Till all her scatter'd sons repair 36 This bleffing they shall, at their death to their religious heirs bequeath; And they to endless ages more,

'till thy fierce wrath their race devour; where none will e'er vouchfafe to dwell. for him who hast thy stripes endur'd;

'till they to truth have loft the way.

fair Judah's cities he'll protect; to undifturb'd possession there. of fuch as his bleft name adore.

## PSALM LXX.

2 Confusion on their heads return, Let them, defeated, blush and mourn, enfnar'd in their own vile defign. 3 Their doom let desolation be: Who mock'd my confidence in thee, and fport of my affliction made. 4While those who humbly seek thy face, to joyful triumphs shall be rais'd;

LORD, to my relief draw near; for never was more preffing need: For my deliv'rance, Lord, appear, and add to that deliv'rance speed. who to destroy my foul combine: with fhame their malice be repaid, And all who prize thy faving grace, with me shall sing, The Lord be prais'd, 5 Thus wretched tho' I am, and poor, the mighty Lord of me takes care, Thou, God, who only canst restore, to my relief with speed repair.

## PSALM LXXI.

I, 2 IN thee I put my fledfaft truft; Incline thine ear, and fave my foul;

3 Be thou my strong abiding place, 'Tis thy decree that keeps me fafe;

4,5 From cruel and ungodly men For, from my earliest youth till now 6 Thy constant care did fafely guard

Thou took'ft me from my mother's womb, 7, 8 While some on me with wonder gaze, Thy honour therefore, and thy praise,

9 Reject not then, thy fervant, Lord, Forfake me not, when, worn with years, 10 My Foes against my fame and me,

Against my foul they lay their snares, 11 "His God, fay they, forfakes him now, " Pursue and take him, whilst no hope

12 But thou, my God, withdraw not far: 13 To shame and ruin bring my foes,

14 But as for me, my stedfast hope And I in grateful fongs of praise defend me, Lord, from shame: for righteous is thy name. to which I may refort: thou art my rock and fort. protect and fet me free; my hope has been in thee. my tender infant days; to fing thy constant praise. thy hand supports me still: my mouth shall always fill. when I with age decay: my vigour fades away. with crafty malice speak; and mutual counsel take. " on whom he did rely: " of timely aid is nigh." for speedy help I call; that feek to work my fall. shall on thy pow'r depend; my time to come will spend.

15 Thy Unable

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The Se Solomon, to him.

#### PART II.

Thy righteous acts, and faving health, Unable yet to count them all,

16 While God vouchfafes me his support, All other righteousness disclaim,

17 Thou, Lord, hast taught me from my [youth,

And ever fince, thy wond'rous works
Then now forfake me not, when I
'Till I to these, and future times,

The mighty works which thou hast done!

Me, whom thy hand has forely press'd,

And from the lowest depth of woe, 21 Thro' thee, my time to come shall be

And me, who difinal years have pass'd, 22 Therefore, with psaltery and harp, To thee, the God of Jacob's race,

23 Then joy shall fill my mouth and songs My grateful soul by thee redeem'd,

24 My tongue thy just and righteous acts Because thou didst confound my foes, my mouth shall still declare; though summ'd with utmost care. I'll in his strength go on; and mention his alone. to praise thy glorious name:

have been my constant theme. am grey and feeble grown; thy strength and pow'r have shown.

how great and wond'rous are who may with thee compare? thy grace shall yet relieve; with tender care retrieve; with pow'r and greatness crown'd thy comforts shall surround. thy truth, O Lord, I'll praise; my voice in anthems raise. employ my chearful voice; shall in thy strength rejoice. shall all the day proclaim; and brought'st them all to shame.

## PSALM LXXII.

LORD, let thy just decrees the king And let his son, throughout his reign

2 So shall he still thy people judge Whilst all the helpless poor shall him

3 Then hills and mountains shall bring [forth

Which all the land shall own to be

4 Whilft he the poor and needy race And from their humble necks shall take

5 In ev'ry heart thy awful fear As long as fun and moon endure,

6 He shall descend, like rain that chears Or like warm show'rs, whose gentle drops

7 In his bleft days, the just and good The happy land shall ev'ry where

8 His uncontroul'd dominion shall Begin at proud Euphrate's stream,

9 To him the favage nations round
His vanquish'd foes shall lick the dust
The kings of Tarshish and the idea

To The kings of Tarshish, and the isles, From spicy Sheba gifts shall come,

And diff'ring nations gladly join

12 For he shall set the needy free, Shall save the helpless and the poor, in all his ways direct: thy righteous laws respect. with pure and upright mind, their just protector find. the happy fruits of peace;

the work of righteousness. shall rule with gentle sway; oppressive yokes away. shall then be rooted fast. or time itself shall last. the meadows fecond birth, refresh the thirsty earth. shall be with favour crown'd; with endless peace abound. from sea to sea extend; at nature's limits end. shall bow their servile heads, where he his conquest spreads. shall costly presents bring; and wealthy Saba's king. his humble homage pay, to own his righteous fway. when they for fuccour cry, and all their wants fupply.

The seventy-second Pfalm was composed as an inauguration Hymn for Solomon, in which the author wishes and foretels prosperity and happiness to him.

#### PSALM LXXIII.

## PART II.

13 His providence for needy fouls, And over their defenceless lives

14 He shall preserve and keep their souls, And in his fight their guiltless blood

While eastern princes tribute pay,

For him shall constant pray'rs be made His just dominion shall afford

16 Of ufeful grain, thro' all the land, A handful fown on mountain tops, It's fruit, like cedars shook by wind,

The city too shall thrive and vie 17 The mem'ry of his glorious name His spotless fame shall shine as bright

In him the nations of the world And his unbounded happiness

18 Then bles'd be God, the mighty Lord, Who only wond'rous in his works,

29 Let earth be with his glory fill'd, Whilft to his praise the lift ning world shall due supplies prepare; shall watch with tender care. from fraud and rapine free, of mighty price shall be. to many years extend, and golden prefents fend. thro' all his profperous days; a lafting theme of praise. great plenty shall appear; a mighty crop shall bear. a rattling noise shall yield; for plenty with the field. thro' endless years shall run; and lafting as the fun, shall be completely bleft, by ev'ry tongue confest. the God whom Ifr'el fears; beyond compare appears. for ever bless his name; their glad affent proclaim.

#### PSALM LXXIII.

I A T length, by certain proofs, 'tis that God will to his faints be kind; [plain,

That all whose hearts are pure and shall his protecting favour find. [clean,

2, 3 Till this fuftaining truth I knew, my ftagg'ring feet had almost fail'd;

No plagues or troubles them offend, which oft to other men belong.

6,7 With pride, as with a chain, they're and rapine feems their robe of flate; Theld,

[fwell'd,

8,9 With hearts corrupt and lofty talk, oppressive methods they defend; Their tongue thro' all the earth does their blasphemies to heav'n ascend. [walk,

10 And yet admiring crowds are found who fervile vifits duly make, Because with plenty they abound,

11 Their fond opinions they purfue, "How shall the Lord our actions view? "can he perceive who dwells so high." 12 Behold the wicked! these are they who openly their fins profess;

[day, 13, 14 Then have I cleans'd my heart and wash'd my hands from guilt in (faid I)

If all the day oppress'd I lie, 15 Thus did I once to speak intend;

I griev'd the finner's wealth to view, and envy'd when the fools prevail'd. 4, 5 They to the grave in peace descend, and whilst they live are hale and strong:

They're eyes stand out, with fatness they grow beyond their wishes great.

of which their flatt'ring flaves partake. till they with them profanely cry, And yet their wealth's increas'd each and all their actions meet fuccefs.

and every morning fuffer pain. but if fuch things I rashly fay, Thy children, Lord, I must offend, and basely should their cause betray.

## PART II.

16, 17 To fathom this my thoughts I but found the case too hard for me, bent

then I their end did plainly fee. Till to the house of God I went,

18 How Ther 19, 20

As w 21, 22

So ft 23,24Y Thou fi 25 Who Throu

26 My But Go 27 For If af 28 But

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18 HOW

18 How high foe'er advanc'd, they all on flipp'ry places loofely stand; Thence into ruin headlong fall, cast down by thy avenging hand. 19, 20 How dreadful and how quick despis'd by thee when they're destroy'd;

[their fate!

As waking men with fcorn do treat the fancies that their dreams employ'd. 21, 22 Thus was my heart with grief my reins were rack'd with endlefs pains,

[oppress'd, So stupid was I, like a beaft, 23,24 Yet ftill thy prefence me fupply'd and thy right-hand affiftance gave : Thou first shall with thy counsel guide, and then to glory me receive. 25 Whom then in heav'n but thee alone have I, whose favour I require? Throughout the spacious earth there's that I besides thee can desire.

none 26 My trembling flesh and aching heart may often fail to succour me; But God shall inward strength impart, and my eternal portion be. 27 For they that far from thee remove, shall into sudden ruin fall; If after other gods they rove,

28 But as for me, 'tis good and just that I should still to God repair; In him I always put my truft,

who no reflecting thought retains.

thy vengeance shall destroy them all. and will his wond'rous works declare.

#### PSALM LXXIV.

TATHY haft thou caft, us off, O God? Oh! why against thy chosen flock

2 Think on thy ancient purchase, Lord, By thee redeem'd; and Sions' mount,

3 Oh! come and view our ruin'd state! See how the foe, with wicked rage,

4 Thy foes blaspheme thy name: where late The heathen there, with haughty pomp, 5,6 Those curious carvings, which did once

With ax and hammer they destroy, Thy holy temple they have burn'd; Has been profan'd, and quite defac'd,

Thy worship wholly to destroy And all the facred places burn'd,

Yet of thy presence thou vouchsa f dst We have no prophet now, that knows

wilt thou no more return? does thy fierce anger burn? the land that is thy own, where once thy glory shone. how long our troubles laft! has laid thy temple wafte! thy zealous fervants pray'd, their banners have display'd. advance the artists' fame, like works of vulgar frame. and what escap'd the flame though facred to thy name. maliciously they aim'd; where we thy praise proclaim'd. no tender figns to fend: when this fad state shall end.

#### PART II.

10 But, Lord, how long wilt thou permit Shall all the honour of thy name

11 Why hold'st thou back thy strong right

When vengeance calls to stretch it forth, 12 Thou heretofore, with kingly pow'r, For us, throughout the wond'ring world, 13 'Twas thou, O God, that didst the sea,

Thou brak'st the wat'ry monster's head, 14 The greatest, fiercest of them all, Was by thy pow'r destroy'd, and made Thou clav'st the solid rock, and mad'st Again, thou mad'st thro' parting streams,

16 Thine is the chearful day, and thine Thou hast prepar'd the glorious fun, 17 By thee the borders of the earth

The fummer's warmth, and winter's cold,

th' infulting foe to boast? for evermore be loft? and on thy patient breaft,

fo calmly lett'ft it rest? in our defence hast fought; haft great falvation wrought. by thy own strength divide: the waves o'erwhelm'd their pride that feem'd the deep to fway, to favage beafts a prey. the waters largely flow; thy wand'ring people go. the black return of night; and ev'ry feebler light. in perfect order stand; attend on thy command.

# PSALM LXXV, LXXVI.

#### PART III.

18 Remember, Lord, how fcornful foes And how the foolish people have

29 Oh! free thy mourning turtle-dove, Nor the affembly of thy poor

20 Thy ancient cov'nant, Lord, regard, For now each corner of the land

But let the helpless, and the poor, 22 Arise, O God, in our behalf; Remember how insulting fools

23 Make thou the boaftings of thy foes Whose insolence, if not chastis'd,

have daily urg'd our shame; blasphem'd thy holy name. by finful crowds beset; for evermore forget. and make thy promise good; is fill'd with men of blood. with forrow cloath'd, and shame; for ever praise thy name. thy cause and our's maintain; each day thy name profane! for ever, Lord, to cease; will more and more increase.

#### PSALM LXXV.

To thee, O God, we render praise, For, that thy name to us is nigh,

2 In Isr'el when my throne is fix'd, 3 The land with discord shakes; but I

4 Deluded wretches I advis'd

And warn'd bold finners, that they should

5 Bear not yourselves so high, as if Submit your stubborn necks, and learn

6 For that promotion, which to gain From neither east nor west, nor yet

7 For God the great disposer is, Who casts the proud to earth, and lifts

3 His hand holds forth a dreadful cup; The deadly mixture, which his wrath Of this his faints may fometimes taste; The bitter dregs, and be condemn'd

9 His prophet I, to all the world The justice then of Jacob's God To The wicked's pride I will reduce,

Exalt the just, and seat him high,

to thee with thanks repair; thy wond'rous works declare. with me shall justice reign; the finking frame fuftain. their errors to redrefs; their swelling pride suppress. no pow'r could your's restrain: to speak with less disdain. your vain ambition strives, from fouthern climes arrives. and fov'reign Judge alone, the humble to a throne. with purple wine 'tis crown'd: deals out to nations round. but wicked men shall squeeze to drink the very lees. this message will relate; my fong shall celebrate. their cruelty difarm; above the reach of harm.

#### PSALM LXXVI.

IN Judah the Almighty's known,
(Almighty, there, by wonders
his name in Jacob does excel: [shown)
His fanctuary in Salem stands:
The Majesty that heav'n commands
in Sion condescends to dwell.
He brake the bow and arrows there,
The shield, the temper'd sword and
there slain the mighty army lay. [spear;
Whence Sion's fame thro' earth is
Of greater glory, greater dread, spread,
than hills, where robbers lodge their prey

fecurely down to fleep they lay;
But wak'd no more; their floutest band
Ne'er lifted one resisting hand

5 Their valiant chiefs who came for spoil

Themselves met there a shameful foil:

'gainst him that did their legions slay.

6 When Jacob's God began to frown,
Both horse and charioteers o'erthrown,

together flept in endless night. [revere, 7 When thou, whom heav'n and earth Dost once with awful look appear, what mortal pow'r can stand thy sight? 8 Pronounc'd from heav'n, earth heard [its doom;

Grew hush'd with fear, when thou [didst come,

9 The meek with justice to restore.
10 The wrath of man shall yield thee [praise;

Its last attempts but serve to raise
the triumphs of Almighty pow'r.
II Vow to the Lord; ye nations, bring
Vow'd presents to th' Eternal King:
thus to his name due rev'rence pay,
IZ Who proudest potentates can quell,
To earthly kings more terrible,

than to their trembling subjects they.

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# PSALM LXXVII, LXXVIII.

#### PSALM LXXVII.

To God I cry'd, who to my help
In trouble's difmal day I fought
All night my fest'ring wound did run;
My foul no comfort would admit,

3 I thought on God, and favours past; I found my spirit more oppress'd,

4 Thro' ev'ry watch of tedious night My grief is swell'd to that excess, 5 I call to mind the days of old,

Those famous years of ancient times,

6 By night I recollect my fongs, Then fearch, confult, and ask my heart,

7 Has God for ever cast me off?
8 Are both his mercy and his truth
9 Can his long practis'd love forget

Has he in wrath shut up and seal'd 10 I said, my weakness hints these fears; I'll yet remember the Most High,

11 I'll call to mind his works of old, 12 On them my heart shall meditate,

13 Safe lodg'd from human fearch on high, Who is fo great a God as ours?

14. Long fince a God of wonders thee 15 Long fince hast thou thy chosen feed

16 When thee, Q God, the waters faw, The troubled depths themselves for fear

•7 The clouds pour'd down, while rending

Thy arrows all abroad were fent,
18 Heav'n with thy thunder's voice was torn
With light'nings blaz'd, earth shook, and

Thro'rolling streams thou find'st thy way
Thy wond rous passage, where no sight

20 Thou led'st thy people like a flock By Moses, their meek skilful guide,

did gracioufly appear; my God with humble pray'r. no med'cine gave relief; my foul indulg'd her grief. but that increas'd my pain: the more I did complain. thou keep'ft my eyes awake; I figh, but cannot speak, with fignal mercy crown'd: for miracles renown'd. on former triumphs made; where's now that wond'rous aid? withdrawn his favour quite? retir'd to endless night? its wonted aids to bring? his mercy's healing fpring? but I'll these fears disband; and years of his right-hand. the wonders of his might; my tongue shall them recite. O God, thy counsels are! who can with him compare? thy refcu'd people found: with strong deliv'rance crown'd. the frighted billows shrunk; beneath their channels funk. did with their noise conspire,

wing'd with avenging fire. whilst all the lower world from her foundations hurl'd.

thy paths in waters lie; thy footsteps can descry, safe through the desart land, and Aarox's sacred hand.

# PSALM LXXVIII.

HEAR, O my people; to my law Let the inftruction of my mouth

2 My tongue, by infpiration taught, Dark oracles, but understood,

3 Which we from facred registers And our forefathers pious care

4 We will not hide them from our fons: The praises of the Lord, whose strength

5 For Jacob he this law ordain'd, With charge, to be from age to age,

6 That generations yet to come Religiously transmit the same,

7 To teach them that in God alone That they should ne'er his works forget,

8 Left, like their fathers, they might prove False hearted, fickle to their God, devout attention lend; deep in your hearts descend. shall parables unfold, and own'd for truths of old; of ancient times have known, to us has handed down. our offspring shall be taught has works of wonders wrought. this league with Ifr'el made; from race to race, convey'd; should to their unborn heirs and they again to theirs. their hope securely stands but keep his just commands. a ftiff rebellious race, unstedfast in his grace.

9 Such

## PSALM LXXVIII.

Such were revolting Ephraim's fons, And skilful archers arm'd with bows, 10,11 They falfify'd their league with God, Forgot his works and miracles

12 Nor wonders, which their fathers faw, Prodigious things in Egypt done, 13 He cut the feas to let 'em pass,

While pil'd on heaps, on either fide, 14 A wond'rous pillar led them on, A shelt'ring cloud it prov'd by day,

15 When drought oppress'd 'em, where no

He cleft the rock, whose flinty breast 16 Streams from the folid rock he brought, That trav'lling with their camp each day 17 Yet there they finn'd against him more, In that fame defart where he did

18 They first incens'd him in their hearts, And long'd for meat, not urg'd by want, 19 Then utter'd their blaspheming doubts;

" A table in the wilderness,

20 " He smote the flinty rock ('tis true) "But can he corn and flesh provide The Lord with indignation heard: On Jacob fell, confuming wrath

22 Because their unbelieving hearts Nor trust his care, who had from heav'n 23 Tho' he had made his clouds discharge And, when earth fail'd, reliev'd their need,

24 Tho' tafteful manna was rain'd down, Tho' from the shores of heav'n they did 25 Thus man with angel's facred food,

Not sparingly, for still they found 26 From heav'n he made an east-wind blow, 27 To rain down flesh like dust, and fowls

28 Within their trenches he let fall And all around their spreading camp 29 They fed, were fill'd, he gave 'em leave

30, 31 Yet still their wanton lust crav'd on, But whilft in their luxurious mouths The wrath of God fmote down their chiefs,

who tho' to warfare bred; from field ignobly fled. his orders disobey'd, before their eyes difplay'd did they in mind retain: and Zoan's fertile plain. restrain'd the pressing flood; the folid waters flood. compos'd of shade and light: a leading fire by night. the wilderness supply'd.

diffolv'd into a title. which down in rivers fell; renew'd the miracle. provoking the most high; their fainting fouls supply. that did his pow'r distrust, but to indulge their luft. " Can God, fay they, prepare " fet out with various fare? " and gushing streams ensu'd: " for fuch a multitude?" from heaven avenging flame on thankless Isrel came: in God would not confide, their wants fo oft fupply'd, provisions down in snow'rs; from his celestial stores. their hunger to relieve; fustaining corn receive. ingrateful man, was fed; a plenteous table spread. then did the fouth command like feas unnumbered fand. the luscious easy prev, their feather'd booty lay. their appetites to feaft; nor with their hunger ceas'd. they did their dainties chew, and Ifr'el's chosen slew.

#### PART II.

32 Yet still they finn'd, nor would afford 33 Therefore thro' fruitless travels, he 34 When some were flain, the rest return' 35 Own'd him the rock of their defence, 36 But this was feign'd submission all, 37 Their heart was still perverse, nor would 38 Yet full of mercy, he forgave, But turn'd his kindled wrath afide, 39 For he remember'd they were fleth,

A murmuring wind that's quickly past, 40 How oft did they provoke him there, In that same defart where he did

his miracles belief; confum'd their lives in grief. to God with early cry; their Saviour, God most high. their heart their tongue bely'd; firm in his league abide. nor did with death chastise; or would not let it rife. that could not long remain; and ne'er returns again. how oft his patience grieve, their fainting fouls relieve?

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72 Exalted He fed th

41 They

41 They tempted him by turning back, When Ifr'el's God refus'd to be

42 Nor call'd to mind the hand and day
43 His figns in Egypt, wond'rous works

44 He turn'd their rivers into blood, And rather chofe to die of thirst,

45 He fent devouring fwarms of flies, 46 Locusts and caterpillars reap'd

46 Their vines with batt'ring hail were broke, with frost the fig-tree 48 Light'ning and hail make flocks and herds, one general sacrifice.

49 He turn'd his anger loofe, and fet
And with their plagues bad angels fent

The murrain on their firstlings seiz'd The deadly pest from beast to man,
It slew their heirs, their eldest hopes,

52 But his own tribe, like folded sheep, And them conducted like a flock, 53 He led 'em on, and in their way

But march'd fecurely thro' those deeps, 54 Nor ceas'd his care till them he brought And to his holy mount the prize

55 To them the out-cast heathens land, And in their foes abandon'd tents,

and wickedly repin'd; by their defires confin'd. that their redemption brought; in Zoan's valley wrought. that man and beaft forbore; than drink the putrid gore. hoarfe frogs annoy'd their foil, the harvest of their toil. with frost the fig-tree dies; no time for it to cease; their torments to increase. to ravage uncontroul'd; in ev'ry field and fold. from field to city came; through all the tents of Ham. he brought from their diffress; throughout the wilderness. no cause of fear they found; in which their foes were drown'd, fate to his promis'd land, of his victorious hand. he did by lot divide; made Ifr'el's tribes refide.

## PART III.

Nor would to practife his commands
They turn'd afide, like arrows shot
For him to fury they provok'd
And with their graven images

59 When God heard this, on Ifrel's tribes

60 He quitted Shiloh, and the tents 61 To vile captivity his ark,

62 His people to the fword he gave,
63 Destructive war their ablest youth

No virgin was to th' altar led, 64 In fight the facrificer fell,

And widows, who their deaths should mourn 65 Then as a giant rouz'd from sleep,

Shouts out aloud; the Lord awak'd, 66 He finote their hoft, that from the field With wounds imprinted on their backs 67 With conquefts crown'd, he Joseph's

68 But Judah chose, and Sion's mount

69 His temple he erected there

While deep, and fix'd as that of earth, 70 His faithful fervant David too,

And from the sheepfolds him advanc'd 71 From tending on the teeming ewes,

His own inheritance, the tribes
72 Exalted thus the monarch prov'd
He fed them with an upright heart,

the wrath of God most high; their stubborn hearts apply; perverfely chose to go: from some deceitful bow. with altars fet on high; inflam'd his jealoufy his wrath and hatred fell; where once he chofe to dwell. his glory to difdain, nor would his wrath reftrain. untimely did confound; with nuptial garlands crown'd. the prieft a victim bled; themselves of grief were dead. wine had throughly warm'd,

and his proud foe alarm'd, a fcatter'd remnant came, of everlasting shame. and Ephraim's tribes for fook;

for his lov'd dwelling took. with spires exalted high: the strong foundations lie. he for his choice did own, to sit on Judab's throne. he brought him forth to seed, of Isr'el's chosen seed. a faithful shepherd still; and guided them with skill.

## PSALM LXXIX, LXXX.

#### PSALM LXXIX.

BEHOLD, O God, how heathen hofts Thy facred house they have defil'd,

2 The mangled bodies of thy faints, Their flesh expos'd to savage beasts,

Quite thro' Jerus'lem was their blood And none were left alive to pay

4 The neighb'ring lands our small remains And we a laughing-stock are made

5 How long wilt thou be angry, Lord? Shall thy devouring jealous rage, 6 On foreign lands that know not thee,

Those finful kingdoms let it crush,

7 For their devouring jaws have prey'd And to a barren defart turn'd

8 O think not on our former fins, The utter ruin of thy faints,

9 Thou God of our falvation, help, So shall our pardon and defence

10 Let infidels that scoffing fay, In vengeance for thy flaughter'd faints,

11 Lord, hear the fighing pris'ners moans, Preserve the wretches doom'd to die,

12 On them, who us oppress, let all Make their confusion seven times more 13 So we thy people and thy flock

And with glad hearts our grateful thanks,

have thy possession seiz'd! thy holy city raz'd! abroad unburied lay; and rav'nous birds of prey. like common water shed, last duties to the dead. with loud reproaches wound; to all the nations round. must we for ever mourn? like fire, for ever burn? thy heavy vengeance flow'r; that have not own'd thy pow'r. on Jacob's chosen race; their fruitful dwelling-place. but speedily prevent almost with forrow spent. and free our fouls from blame; exalt thy glorious name. Where is the God they boaft? perceive thee to their coft. thy faving pow'r extend; from that untimely end. our fuff'rings be repaid; than what on us they laid. shall ever praise thy name;

# PSALM LXXX.

In'el's shepherd, Joseph's guide, our pray'rs to thee vouchsafe. Thou that dost on the cherubs ride, again in solemn state appear. 2 Behold, how Benjamin expects, In our deliv'rance, the effects 3 Do thou convert us, Lord, do thou the lustre of thy face display; And all the ills we fuffer now, 5When hungry, we are forc'd to drench our scanty food in floods of woe; 6 For us the heathen nations round Our foes with spiteful joy abound,

7 Do thou convert us, Lord, do thou

And all the ills we fuffer now,

our pray'rs to thee vouchfafe to hear; with Ephraim and Manasseh join'd, of thy refiftless strength to find. like fcatter'd clouds shall pass away. 4 O thou, whom heav'nly hofts obey, how long shall thy fierce anger burn? How long thy fuff'ring people pray, and to their pray'rs have no return. When dry, our raging thirst we quench with streams of tears that largely flow. as for a common prey contest; and at our lost condition jest. the luftre of thy face display; like fcatter'd clouds shall pass away.

from age to age proclaim.

#### PART

8 Thou brought'st a vine from Egypt's and casting out the heathen race, land, Didst plant it with thine own right hand and firmly fix it in their place. 9 Before it thou prepar'dst the way, Which, bleft with thy indulgent ray, o'er all the land did widely shoot. 10, 11 The hills were cover'd with its its goodly boughs did cedars feem, [shade,

Its branches to the fea were fpread, [thrown,

and reach'd to proud Euphrates stream. 12 Why then hast thou its hedge o'er- which thou hadst made so firm and [strong! Whilst all its grapes defenceless grown, are pluck'd by those that pass along.

and mad'ft it take a lafting root;

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## PSALM LXXXI.

with dreadful fury lays it waste; 13 See how the briftling forest boar, Hark how the favage monsters roar, and to their helpless pray make haste.

## PART III.

14 To thee, O God of hosts, we pray, thy wonted goodness, Lord, renew; From heav'n thy throne, this vine and her fad state with pity view.

furvey, At thy rebuke they foon decay,

17 Crown thou the king with good by thy right-hand fecur'd from wrong;

The fon of man in mercy blefs, 18 So shall we still continue free, And if once more reviv'd by thee, 19 Do thou convert us, Lord, do thou the lustre of thy face display; And all the ills we fuffer now,

long; 15 Behold the vineyard made by thee, which thy right-hand did guard fo And keep that branch from danger free, which for thyfelf thou mad'ft fo ftrong. 16 To wasting flames 'tis made a prey, and all its spreading boughs cut down; and perish at thy dreadful frown.

> whom for thyfelf thou mad'ft fo ftrong. from whatfoe'er deferves thy blame; will always praise thy holy name. like fcatter'd clouds, shall pass away.

# PSALM LXXXI.

TO God, our never-failing strength, And jointly make a chearful noise

2 Compose a hymn of praise, and touch Let pfalteries and pleafant harps

3 Let trumpets at the great new moon To celebrate th' appointed time,

4 For this a statute was of old, To be with pious care observ'd

This he for a memorial fix'd, Strange nations barb'rous speech we heard,

6 "Your burden'd shoulders I reliev'd, "Your servile hands by me were freed 7 "Your ancestors, with wrongs opprest,

" With pity I their fuff'rings faw, "They fought for me, and from the clouds "At Meribah's contentious stream

with loud applauses sing: to Jacob's awful king. your instruments of joy; your grateful skill employ. their joyful voices raife, the folemn day of praise, which Jacob's God decreed, by Ifr'el's chosen seed. when freed from Egypt's land; but could not understand. (thus feem'd our God to fay)

" from lab'ring in the clay. so to me for aid did call;

" and fet them free from all. " in thunder I reply'd;

" their faith and duty try'd.

#### PART II.

3 " While I my folemn will declare,

"If thou, O Isr'el, to my words "Then shall no God besides myself " Nor shalt thou worship any God

10 " The Lord thy God am I, who thee

"Tis I that all thy just defires " But they, my chosen race, refus'd "Nor would rebellious Isr'el's sons

12 So, I provok'd, refign'd them up, And, in their own perverse designs,

13 O that my people wifely would And Isr'el in my righteous ways

14 Then should my heavy judgments fall And my avenging hand be turn'd 15 Their enemies and mine, should all

But as for them, their happy state 16 All parts with plenty shall abound, The barren rocks, to please their take, " my chosen people hear;

" wilt lend thy lift ning ear : " within thy coasts be found;

" of all the nations round.

" brought forth from Egypt's fland;

" fupply with lib'ral hand. " to hearken to my voice;

" make me their happy choice." to ev'ry lust a prey; permitted them to stray. my just commandments heed! with pious care proceed! on all that them oppose; against their num'rous foes. before my footstool bend; shall never know an end. with finest wheat their field: thould richeft honey yield.

## PSALM LXXXII, LXXXIII.

## PSALM LXXXII.

GOD in the great affembly stands, In state surveys the earthly gods,

2, 3 How dare ye then unjustly judge, Defend the orphans and the poor:

4 Protect the humble helpless man And let not him become a prey

Justice and truth, the world's support,
Well then might God in anger say,

"I've faid, y'are gods, the fons and heirs "But ne'ertheless your unjust deeds

"You all shall die like common men, 8 Arise, and thy just judgments, Lord, And all the nations of the world where his impartial eye
and does their judgments try.
or be to finners kind?
let fuch your justice find.
reduc'd to deep distres;
to such as would oppress.
but blindly rove and stray,
thro' all the land decay.
"I've call'd you by my name;
"of my immortal fame.
"to strict account I'll call;
"like other tyrants fall.'
throughout the earth display;

shall own thy righteous sway.

PSALM LXXXIII.

HOLD not thy peace, O Lord our God, Nor with confenting quiet looks

2 For lo! the tumults of thy foes And they which hate thy faints and thee,

3 Against thy zealous people, Lord, And to destroy thy chosen saints

4 "Come, let us cut them off, fay they,
"That no remembrance may remain

5 Thus they against thy people's peace And diff'ring nations jointly leagu'd 6 The Ishm'elites that dwell in tents,

And Moab's fons our ruin vow,
Proud Ammon's offspring, Gebal too

The lords of Palestine, and all

8 All these the strong Assyrian king
Who with a pow'rful army aids

no longer filent be; our ruin calmly fee! o'er all the land are spread; lift up their threat'ning head, they craftily combine; have laid their close defign. " their nation quite deface; " of Isr'el's hated race. confult with one confent; their common malice vent. with warlike Edom join'd, with Hagar's race combin'd. with Amalek conspire; the wealthy fons of Tyre; their firm ally have got: th' incestuous race of Lot.

# PART II.

9 But let fuch vengeance come to them, To Jabin and proud Sifera,

When thy right-hand their num'rous

And left their carcases for dung II Let all their mighty men the fate As Zebah and Zalmunnah, so

"In firm possession for ourselves
To ruin let them haste, like wheels

Like chaff before the winds, let all 24,15As flames confume dry wood, or heath So let thy fierce pursuing wrath

16, 17 Lord, shroud their faces with difgrace, Or them confound, whose harden'd hearts

18 So shall the wond'ring world confess Jehovah's name, o'er all the earth as once to Midian came; at Kishon's fatal stream. near Endor did confound,

to feed the hungry ground.
of Zeb and Oreb share;
let all their princes fare.
thus vainly boasting spake,
"let us Gods houses take."
which downwards swiftly move;
their scatter'd forces prove.
that on parch'd mountains grows
with terror strike thy foes.
that they may own thy name;
thy gentler means disclaim.
that thou, who claim'st alone
hast rais'd thy lofty throne.

The eighty first psalm seems to have been composed for the new moon. It is said Asaph was the author of it, but who this Asaph was is uncertain.

PSAL

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# PSALM LXXXIV, LXXXV.

#### PSALM LXXXIV.

O God of Hosts, the mighty Lord, Where thou, enthron'd in glory, [shew'st

2 My longing foul faints with defire, My panting heart and flesh cry out

The birds, more happy far than I, Securely there they build, and there

Who in thy temple always dwell,

5 Thrice happy they, whose choice has thee, Who long to tread the sacred ways 6 Who pass thro' parch'd and thirsty vales,

Their pools are fill'd with rain, which thou 7 Thus they proceed from strength to strength,

'Till all on Sion's holy mount

8 O Lord, the mighty God of Hosts,
Thou God of Jacob, let my pray'r

9 Behold, O God, for thou alone On thy anointed fervant look;

Than, Lord, in any place besides
Much rather in God's house will I
Than in the wealthy tents of fin

11 For God, who is our fun and shield, And no good thing will he with-hold

Thou God, whom heav'nly hofts obey, Whose hope and trust, securely plac'd, how lovely is the place, the brightness of thy face !

to view thy bleft abode: for thee the living God, around thy temple throng; fecurely hatch their young. how highly blefs'd are they, and there thy praise display! their fure protection made; that to thy dwelling lead ! yet no refreshment want: at their request dost grant. and ftill approach more nears before their God appear. my just requests regard! be still with favour heard: can'ft timely aid dispense: be thou his strong defence. 'tis better to attend, a thousand days to spend. the meanest office take, my pompous dwelling make. will grace and glory give; from them that justly live. how highly bleft is he, is still repos'd on thee.

#### PSALM LXXXV.

LORD, thou hast granted to thy land And faithful Jacob's captive race 2,3 Thy people's sins thou hast absolv'd, Thou hast not let thy wrath slame on,

4 O God our Saviour, all our hearts
That quench'd with our repenting tears,
5,6 For why should'st thou be angry still,

Revive us, Lord, and let thy faints
7 Thy gracious favour, Lord, display,
And for thy wond'rous mercy's sake,

8 God's answer patiently I'll wait; (If they no more to folly turn)

9 To all that fear his holy name, And in its former happy state 10 For mercy now with truth is join'd,

Like kind companions absent long, 11, 12 Truth from the earth shall spring, [whilst heav'n

And God, from whom all goodness flows, 3 Before him righteousness shall march, Whilst we his holy steps pursue, the favours we implor'd, most graciously restor'd. and all their guilt defac'd: nor thy fierce anger laft. to thy obedience turn; thy wrath no more may burn. and wrath fo long retain? thy wonted comfort gain. which we have long implor'd; thy wonted aid afford. for he, with good fuccels, his mourning faints will blefs. his fure falvation's near; our nation shall appear. and righteoufness with peace; with friendly arms embrace. shall streams of justice pour;

fhall endless plenty show'r. and his just paths prepare; with constant zeal and care.

## PSALM LXXXVI.

TO my complaint, O Lord my God, Hear me, diffres'd and destitute thy gracious ear incline; of all relief but thine;

# PSALM LXXXVII, LXXXVIII.

2 Do thou, O God, preserve my soul, Thy fervant keep, and him, whose trust

3 To me, who daily thee invoke,

4 Refresh thy servant's foul, whose hopes Thou, Lord, art good, not only good,

Of plenteous mercy to all those

6 To my repeated humble pray'r, When troubled, I on thee will call,

Among the gods there's none like thee, To thee as much inferior they,

9 Therefore their great Creator thee, Their long mifguided pray'rs and praise

10 All shall confess thee great, and great Confess thee God, thee God supreme,

that does thy name adore : relies on thee, restore. thy mercy, Lord, extend; on thee alone depend. but prompt to pardon too: who for thy mercy fue. O Lord, attentive be; for thou wilt answer me. O Lord, alone divine! as are their works to thine. the nations shall adore: to thy bles'd name restore. the wonders thou haft done; confess thee God alone.

## PART

II Teach me thy way, O Lord, and I In rev'rence to thy facred name

12 Thee will I praise, O Lord my God, And to thy everlasting name

13 Thy boundless mercy shewn to me, For thou hast oft redeem'd my soul 14 O God, the fons of pride and strife

Regardless of thy pow'r, that oft But thou thy constant goodness didst

Of patience, mercy, and of truth, 160 bounteous Lord, thy grace and strength Thy kind prorection, Lord, on me,

37 Some fignal give, which my proud foes When thou, O Lord, for my relief

from truth shall ne'er depart; devoutly fix my heart. praise thee with heart sincere : eternal trophies rear. transcends my pow'r to tell; from lowest depths of hell. have my destruction fought, has my deliv'rance wrought: to my affiftance bring; thou everlafting fpring! to me thy fervant show: thine handmaid's fon, bestow. may fee with shame and rage, and comfort dost engage.

#### LXXXVII. PSALM

GOD's temple crowns the holy [mount: the Lord there condescends to dwell:

2 His Sion's gates, in his account, our Ifr'el's fairest tents excel. 3Fame glorious things of thee shall fing, O city of th' Almighty King!

4 I'll mention Rahab with due praise, in Babylon's applauses join,

The fame of Ethiopia raile, with that of Tyre and Palestine;

And grant that some, amongst them Of such she shall successions bring

their age and country did adorn. But still of Sion I'll aver, that many fuch from her proceed; Th' Almighty shall establish her. 6 His gen'ral lift shall shew, when read, that fuch a person there was born, and fuch did fuch an age adorn. He'll Sion find with numbers fill'd of fuch as merit high renown; For hand and voice musicians skill'd, and (her transcending fame to crown) [born, Like waters from a living fpring.

## PSALM LXXXVIII.

Vouchfafe my mournful voice to to my distress incline thine ear;

[hear,

3 For feas of trouble me invade, 4 Like one whose strength and hopes they number me among the dead.

[are fled, 5 Like those who, shrouded in the grave from thee no more remembrance have; 6 Cast off from thy sustaining care,

TO thee, my God and Saviour, I by day and night address my cry:

my foul draws nighto death's cold shade

down to the confines of despair.

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7 Thy wrath has hard upon me lain, Me all thy mountain waves have prest, too weak, alas, to bear the least.

A visit will vouchsafe to me,

My eyes from weeping never cease, 10 Wilt thou by miracles revive

I Shall the mute gravethy love confess? a mould'ring tomb thy faithfulness?

13 To thee, O Lord, I cry, forlorn; my pray'r prevents the early morn.

14 Why hast thou, Lord, my foul nor once vouchfaf'd a gracious look? forfook,

15 Prevailing forrows bear me down, which from my youth with me have Thy terrors past distract my mind, and fears of blacker days behind.

17 Environ'd as with waves combin'd, and for a gen'ral deluge join'd.

To dark oblivion all retir'd,

afflicting me with reftless pain; 8 Remov'd from friends, I figh alone, in a loath'd dungeon laid, where none confin'd past hopes of liberty. they waste, but still my griefs increase; Yet daily, Lord, to thee I've pray'd, with out stretch'd hand invok'd thy aid. the dead, whom thou for fook'ft alive? From death restore, thy praise to sing, whom thou from prison would'st not bring?

12 Thy truth and pow'r renown obtain, where darkness and oblivion reign!

16 Thy wrath has burst upon my head, thy terrors fill my foul with dread; 18 My lovers, friends, familiars, all remov'd from fight, and out of call; dead, or at least to me expir'd.

grown;

THY mercies, Lord, shall be my my fong on them shall ever dwell e

To ages yet unborn my tongue I have affirm'd, and still maintain, thy mercy shall for ever last; Thy truth that does the heav'ns fustain, like them shall stand for ever fast. voice,

4 " While earth, and feas, and fkies " thy feed shall in my fight remain :

endure, "To them thy throne I will ensure, "they shall to endless ages reign."

By choirs of angels fung above, What feraph of celestial birth Or who among the gods of earth

His fear thro' all their hearts should who his almighty name confess. [fpread,

Of fuch a num'rous faithful hoft,

Thou mak'ft the fleeping billows roll, thou mak'ft the rolling billows fleep. Thou brak'ft in pieces Rahab's pride, and did'ft oppressing pow'r disarm : Thy fcatter'd foes have dearly try'd

The world and all that it contains, their maker and preserver own.

The poles on which the globe does were form'd by thy creating voice;

Tabor and Hermon, east and west, in thy sustaining pow'r rejoice. 24 Poffest of absolute command,

35 Happy, thrice happy they, who hear thy facred trumpet's joyful found: Who may at festivals appear,

And in thy righteourners employ'd, above their foes be rais'd on high.

#### PSALM LXXXIX.

thy never-failing truth shall tell. 3 Thus fpak'ft thou by thy prophet's "With David I a league have made,

"To him my fervant and my choice, "by folemn oaths this grant convey'd.

5 For fuch stupendous truth and love both heav'n and earth just praises owe, and by affembled faints below. to vie with Ifr'el's God shall dare? with our almighty Lord compare. With rev'rence and religious dread, his faints shall to his temple press;

\$ Lord God of armies, who can boast of strength or pow'r, like thine reas that which does thy throne furround? Thou doft the lawless seas controul, and change the prospect of the deep; the force of thy reliftless arm. In thee the fov'reign right remains of earth and heav'n; thee, Lord, alone

13 Thy arm is mighty, strong thy hand, yet, Lord, thou dost with justice reign; thou truth and mercy dost maintain. with thy most glorious presence crown'd 16 Thy faints shall always be o'erjoy'd, who on thy facred name rely

## PSALM LXXXIX.

17 For in thy ftrength they shall advance whose conquests from thy favour spring. 18 The Lord of hofts is our defence, and Ifr'el's God our Ifr'el's king. 39 Thus spak'st thou by thy prophet's "A mighty champion I will send, voice, " From Judah's tribe have I made " of one who shall the rest defend. Choice 20 " My servant David I have found, " with holy oil anointed him; 21 " Him shall the hand support that " and guard that gave the diadem. [crown'd, 22 " No prince from him shall tribute " no son of strife shall him annoy; [force, 23 " His spiteful foes I will disperse, " and them before his face destroy. 24 " My truth and grace shall him " his armies in well-order'd ranks, [fuftain, 25 " Shall conquer from the Tyrian " to Tygris and Euphrates' banks, main

PART II.

27 " Him I my first born son will make " and earthly kings his subjects all.

30 "But if his heirs my law forsake, "and from my sacred precepts stray, 31" If they my righteous statutes break " nor strictly my commands obey, 32 " Their fins I'll vifit with a rod, " and for their folly make them fmart, 33 "Yet will not cease to be their God, " nor from my truth, like them depart. 34 "My cov'nant I will ne'er revoke, " but in remembrance fast retain; "The thing that once my lips have " shall in eternal force remain. [fpoke 35" Once have I fworn, but once for all " and made my holines the tie, "That I my grant will ne'er recall, " nor to my fervant David lie. 36 "Whose throne and race the con- "fhall, like his course, establish'd see; [stant fun 37 " Of this my oath, thou conscious " in heav'n my faithful witness be." [meon, 38Such was thy gracious promise, Lord, but thou hast now our tribes for sook; Thy own anointed haft abhorr'd,

26 " Me for his father he shall take,

28 " To him my mercy I'll fecure,

29 " His feed for ever shall endure,

43 Thou haft his conqu'ring fword his valour turn'd to shameful flight. [unfteel'd, 44 His glory is to darkness fled,

Thou hast his dignity destroy'd,

41 His frontier coast defenceles left,

46 How long shall we thy absence mourn wilt thou for ever, Lord, retire? Shall thy confuming anger burn, 47 Confider, Lord, how short a space No method to prolong the race, 48 What man is he that can controul

Or rescue from the grave his soul, 49 Lord, where's thy love, thy bound- the oath to which thy truth did feal, [less grace,

Confign'd to David and his race,

" his God and rock of fafety call:

" my cov'nant make for ever fast,

" his throne, till heav'n dissolves, shall

and turn'd on him thy wrathful look. 39 Thou seemest to have render'd void the cov'nant with thy servant made, and in the dust his honour laid. 40 Of strong holds thou hast him bereft and brought his bulwarks to decay, a publick fcorn and common prey. 42 His ruin does glad triumphs yield to foes advanc'd by thee to might;

his throne is levell'd with the ground; 45 His youth to wretched bondage led, with shame o'erwhelm'd, and forrow drown'd.

till that and we at once expire? thou dost for mortal life ordain; but loading it with grief and pain. death's strict unalterable doom? the grave that must mankind entomb?

the grant which time should ne'er repeal

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# PSALM XC, XCI.

50 See how thy fervants treated are Which in my filent breaft I bear

51 How they, reproaching thy great have made thy fervants hope their jest: name,

with infamy, reproach, and spite; from nations of licentious might.

52 Yet thy just praises we'll proclaim, and ever fing, The Lord be bleft. Amen, Amen.

#### PSALM XC.

O Lord, the Saviour and defence From age to age thou still hast been

2 Before thou brought'st the mountains forth, Thou always wert the mighty God,

3 Thou turnest man, O Lord, to dust, And when thou fpeak'ft the word, Return,

4 For in thy fight a thousand years Or like a watch in dead of night,

Thou fweep'ft us off as with a flood, At first we grow like grass that feels

6 But howfoever fresh and fair

'Tis all cut down, and wither'd quite,

7, 8 We by thine anger are confum'd, Our public crimes and fecret fins

9 Beneath thy anger's fad effects Our unregarded years break off,

10 Our term of time is seventy years, But if, with more than common strength, Yet then our boafted strength decays, So foon the flender thread is cut,

of us thy chosen race, our fure abiding place. or th' earth and worlddidft frame, and ever art the fame. of which hofirst was made; 'tis instantly obe 7'd. are like a day that's past, whose hours unminded waste. we vanish hence like dreams; the fun's reviving beams: its morning beauty shows; before the ev'ning close. and by thy wrath difmay'd; before thy fight are laid. our drooping days we fpend; like tales that quickly end. an age that few furvive: to eighty we arrive; to forrow turn'd and pain: and we no more remain.

#### PART

11 But who thy anger's dread effects And yet thy wrath does fall or rife,

12 So teach us, Lord, th' uncertain fum That to true wisdom all our hearts

13 O to thy fervants, Lord, return, As we of our misdeeds, do thou 14 To fatisfy and chear our fouls,

That we may all our days to come, 15 Let happy times with large amends

Or equal at the least the term 16 To all thy fervants, Lord, let this

And to our offspring yet unborn, 17 Let thy bright rays upon us shine, The glorious work we have in hand does, as he ought, revere? as more or less we fear. of our fhort days to mind, may ever be inclin'd. and speedily relent! of our just doom repent. thy early mercy fend; in joy and comfort spend; dry up our former tears, of our afflicted years. thy wond'rous work be known, thy glorious pow'r be shown. give thou our work fuccess; do thou vouchfafe to blefs.

#### PSALM XCI.

HE that has God his guardian made 4 He over thee his wings shall spread, Shall, under the Almighty's shade And cover thy unguarded head; fecure and undifturb'd abide.

2 Thus to my foul, of him I'll fay, He is my fortress and my stay,

my God in whom I will confide. His tender love and watchful care Shall free thee from the fowler's fnare, and from the noisome pestilence:

his truth shall be thy strong defence. 5 No terrors that furprize by night, Shall thy undaunted courage fright, nor deadly shafts that fly by day 6Nor plague of unknown rife, that kills In darkness, nor infectious ills that in the hottest season slay.

## PSALM XCII, XCIII.

7 A thousand at thy fide shall die, At thy right hand ten thousand lie, while thy firm health untouch'd remains

8 Thou only shalt look on and see The wicked's fad catastrophe, and count the finner's mournful gains.

9 Because (with well-plac'd confi-

dence) Thou mak'ft the Lord thy fure defence, and on the Highest dost rely; to Therefore no ill shall thee befal, Nor to thy healthful dwelling shall any infectious plague draw nigh. 11 For he throughout thy happy days, To keep thee fafe in all thy ways,

12 And they, left thou fhould'ft chance [to meet With fome rough stone to wound thy feet,

shall bear thee safely in their hands. 13Dragons and asps that thirst for blood And lions roaring for their food,

beneath his conqu'ring feet shall lie. 14 Because he lov'd and honour'd me, Therefore, fays God, I'll fet him free, and fix his glorious throne on high. 15 He'll call; I'll answer when he calls, And rescue him when ill befalls; increase his honour and his wealth: 16And when, with undiffurb'd content His long and happy life is spent, shall give his angels strict commands; his end I'll crown with faving health.

#### PSALM XCII.

HOW good and pleasant must it be And with repeated hymns of praise, 2 With ev'ry morning's early dawn,

And of his constant truth, each night, To ten-ftring'd instruments we'll fing, And to the harp with folemn founds,

4 For thro' thy wond'rous works, O Lord, The thoughts of them shall make me glad, 5,6 How wond'rous are thy works, O Lord,

Whose winding tracks, in secret laid, 7 He little thinks, when wicked men, How foon their (hort-liv'd fplendour must

8,9 But thou, my God, art still most high; Who thought they might fecurely fin, to Whilst thou exalt'st my fov'reign pow'r,

And with refreshing oil anoint'st 11 I foon shall see my stubborn foes And hear the difinal end of those

32 But righteous men, like fruitful palms, As cedars that on Lebanon,

13, 14 These, planted in the house of God, Their vigour and their luftre both

15 Thus will the Lord his justice shew; Shall due rewards to all the world

to thank the Lord most high; his name to magnify. his goodness to relate; the glad effects repeat. with tuneful pfalt'ries join'd; for facred use design'd. thou mak'ft my heart rejoice; and shout with chearful voice. how deep are thy decrees! no flupid finner fees. like grass looks fresh and gay, for ever pass away. and all thy lofty foes, fhall be o'erwhelm'd with woes. and mak'ft it largely spread; my confecrated head. to utter ruin brought; who have against me fought. shall make a glorious show; in stately order grow. within his courts shall thrive. shall in old age revive. and God, my strong defence,

#### PSALM XCIII.

WITH glory clad, with strength the Lord, that o'er all nature reigns, [array'd,

The world's foundations strongly laid, and the vast fabric still sustains. 2 How furely 'stablish'd is thy throne ! which shall no change or period see; For thou, O Lord, and thou alone, art God from all eternity.

2, 4 The floods, O Lord, lift up their and tofs the troubled waves on high; voice,

But God above can still their noise, and make the angry sea comply. 5 Thy promise, Lord, is ever sure, That happy station to secure,

impartially dispense.

and they that in thy house would dwell, must still in holiness excel.

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#### PSALM XCIV.

1,2 O GOD, to whom vengeance belongs, Arife, thou Judge of all the earth,

3, 4 How long, O Lord, shall finful men How long their wicked actions boaft,

5, 6 Not only they thy faints oppress, The widow's and the stranger's blood, "And yet the Loyd shall ne'er perceive,

" Nor any notice of our deeds At length, ye stupid fools, your wants

In folly will you still proceed, 9,10 Can he be deaf who form'd the ear, Shall earth's great Judge not punish those,

11 He fathoms all the thoughts of men, His eye furveys them all, and fees

thy justice now disclose: and crush thy haughty foes. their folemn triumphs make? and infolently speak? but, unprovok'd, they spill and helpless orphans kill. (profanely thus they speak) "the God of Jacob take." endeavour to discern; and wisdom never learn? or blind who fram'd the eye? who his known will defy? to him their hearts lie bare; how vain their counfels are.

## PART

12 Bleft is the man whom thou, O Lord, And by thy facred rules to walk

13 This man shall rest and safety find Whilst God prepares a pit for those 14 For God will never from his faints

His own poffession and his lot,

15 The world shall then confess thee just And those that chuse thy upright ways, 16 Who will appear in my behalf,

Or who, when finners would opprefs, 17, 18, 19 Long fince had I in filence flept, To flay me when I flipt; when fad,

20 Wilt thou, who art a God most just, Who make the law a fair pretence

21 Against the lives of righteous men The blood of innocents to spill, 22 But my defence is firmly plac'd

He is my rock to which I may

23 The Lord shall cause their ill designs, He in their fins shall cut them off,

in kindness dost chastise, doft lovingly advise. in seasons of distress: that stubbornly transgress. his favour wholly take; he will not quite forfake. in all that thou haft done; fhall in those paths go on. when wicked men invade? my rightoous cause shall plead? but that the Lord was near, my troubled heart to chear. their finful throne fustain, their wicked ends to gain ? they form their close defign; in folemn league combine. in God the Lord most high; for refuge always fly. on their own heads to fall: our God shall flay them all.

#### PSALM XCV.

raife,

2 Into his presence let us haste, To him address, in joyful songs,

3 For God the Lord enthron'd in state, A King superior far to all

The depths of earth are in his hand, her fecret wealth at his command; The strength of hills, that threat the subjected to his empire lies.

[skies, 4 The rolling ocean's vaft abyss, 'Tis mov'd by his Almighty hand,

O let us to his courts repair, Down on our knees devoutly all, For he's our God, our Shepherd he, his flock and pasture-sheep are we.

Come, loud anthems let us fing, loud thanks to our Almighty King : For we our voices high should when our falvation's rock we praise.

> to thank him for his favours paft; the praise that to his name belongs. is, with unrivall'd glory great: whom by his title God we call.

by the fame fov'reign right is his: that form'd and fix'd the folid land. and bow with adoration there: before the Lord our Maker fall. If then you'll (like his flock) draw near to-day if you his voice will hear,

## PSALM XCVI, XCVII.

8 Let not your harden'd hearts renew your fathers crimes and judgments too; Nor here provoke my wrath, as they in defart plains of Meribah. 9 When thro' the wilderness they mov'd and me with fresh temptations prov'd;

They still, thro' unbelief, rebell'd, while they my wond'rous works beheld, 10, 11 They forty years my patience tho' daily I their wants reliev'd;

[griev'd, Then-'Tis a faithless race, I said, whose heart from me has always stray'd: They ne'er will tread my righteous therefore to them, in settled wrath, [path,

Since they defpis'd my rest, I fwear, that they shall never enter there.

## PSALM XCVI.

ICING to the Lord a new-made fong, 18 Peace-off 'rings on his altar lay, her common patron's praise resound.

2 Sing to the Lord, and blefs his name,

From day to day his praise proclaim. who us has with falvation crown'd.

To heathen lands his fame rehearfe, His wonders to the universe.

4 He's great, and greatly to be prais'd. In majefty and glory rais'd

above all other deities?

5 For pageantry and idols all, Are they whom gods the heathen call; he only rules who made the fkies.

6 With majesty and honour crown'd, Beauty and strength his throne surfround.

7 Be therefore both to him reftor'd By you who have false gods ador'd; ascribe due honour to his name;

Let earth, in one affembled throng, Before his throne your homage pay, which he, and he alone, can claim, 9 To worship at his facred court Let all the trembling world refort. 10 Proclaim around Jehovah reigns.

Whose pow'r the universe sustains, and banisht justice will restore; 1 Let therefore heav'n new joys confess, And heav'nly mirth let earth express,

its loud applause the ocean roar; Its mute inhabitants rejoice, And for this triumph find a voice. 12 For joy let fertile valleys fing, The chearful groves their tribute bring; the tuneful choir of birds awake. 13 The Lord's approach to celebrate,

Who now fets out with awful state, his circuit thro' the earth to take. [come From heav'n to judge the world he's With juffice to reward and doom,

## PSALM XCVII.

1 TEHOVAH reigns, let all the earth in his just government rejoice; Let all the isles, with facred mirth, in his applause unite their voice. 2 Darkness and clouds of awful shade, his dazzling glory shroud in state; Justice and truth his guards are made, and fix'd by his pavilion wait. 3 Devouring fire before his face, 4 His lightnings fet the world on blaze, earth faw it, and with terror shook;

The proudest hills like wax did melt, in presence of th' almighty Lord.

show, And all the trembling world below, 7 Confounded be their impious host, All who of pageant idols boaft: 8 Glad Sion of thy triumphs heard, Because thy righteous judgments, Lord,

9 For thou, O God, art feated high, Thou, Lord, unrival'd in the fky, To You, who to ferve this Lord aspire, abhor what's ill, and truth esteem; He'll keep his fervants fouls entire,

his foes around with vengeance struck; 5 The proudest hills his presence felt, their height nor strength could help [arord

6 The heav'ns, his righteousness to with storms of fire our foes pursu'd;

have his descending glory view'd. who make the gods to whom they pray, to him, ye gods, your worthip pay. and Judah's daughters were o'erjoy'd; have pagan pride and power destroy'd. above earth's potentates enthron'd; fupreme by all the gods art own'd. and them from wicked hands redeem. And And 12 R Dee

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## PSALM XCVIII, XCIX, C.

11 For feeds are fown of glorious light, a future harvest for the just; And gladness for the heart that's right, to recompence its pious trust. 12 Rejoice ye righteous in the Lord; memorials of his holiness, Deep in your faithful breafts record, and with your thankful tongues confess.

## PSALM XCVIII.

SING to the Lord a new-made fong, With his right hand and holy arm,

2 The Lord has thro' the aftonish'd world And made his righteous acts appear

3 Of Ifr'el's house his love and truth While earth's remotest parts the pow'r

Let therefore earth's inhabitants And all with univerfal joy

With harps and hymns foft melody,

6 The trumpet and shrill cornet's found

7 Let the loud ocean roar her joy, The earth and her inhabitants

3 With joy let riv'lets swell to streams, And echoing vales, from hill to hill,

o To welcome down the world's great Judge And, with impartial equity,

who wond'rous things has done; the conquest he has won. display'd his faving might, in all the heathens fight. have ever mindful been: of Ifr'el's God have feen; their chearful voices raife, refound their Maker's praise. into the confort bring before th' almighty King. with all that feas contain; join confort with the main. to fpreading torrents they; redoubled shouts convey. who does with justice come; both to reward and doom.

#### PSALM XCIX.

EHOVAH reigns, let therefore all On cherub's wings he fits enthron'd:

2 On Sion's hill he keeps his court, Yet thence his fov'reignty extends

3 Let therefore all with praise address And with his unrefifted might

· For truth and justice in his reign, His judgments are with righteousness

5 Therefore exalt the Lord our God, And with his unrefifted might,

6 Moses and Aaron thus of old. Among his prophets Samuel thus Diffres'd, upon the Lord they call'd, But, as with rev'rence they implor'd,

7 For with their camp, to guide their march, They kept his laws, and to his will

& He answer'd them, forgiving oft And those who rashly them oppos'd,

With worship at his facred courts For he, who only holy is,

the guilty nations quake: let earth's foundations shake. his palace makes her tow'rs; supreme o'er earthly pow'rs. his great and dreadful name, his holiness proclaim. of strength and pow'r take place; dispens'd to Jacob's race. before his footstool fall; his holiness extol: among his priefts ador'd; his facred name implor'd. who ne'er their fuit deny'd; he graciously reply'd. the cloudy pillar mov'd, obedient servants prov'd. his people for their fake; did fad examples make. exalt our God and Lord: alone should be ador'd.

## PSALM

1,2 WITH one consent let all the to God their chearful voices raise; [earth

3 Convinc'd that he is God alone, We, whom he chuses for his own,

O enter then his temple gate, And still your grateful hymns repeat, and still his name with praises bless.

5 For he's the Lord tupremely good, his mercy is for ever fure; His truth, which always firmly flood, to endless ages shall endure.

Glad homage pay with awful mirth, and fing before him fongs of praise. from whom both we and all proceed; the flock that he vouchfafes to feed. thence to his courts devoutly press,

#### PSALM CI.

F mercy's never-failing fpring,

3 No ill defign will I purfue,

4 Who to reproof have no regard,

The private flanderer shall be From haughty looks I'll turn afide,

6 But honesty, call'd from her cell,

7 No politicks shall recommend None e'er shall to my favour rise

8 All those who wicked courses take, Cut off, deftroy, till none remain

and stedfast judgment, I will fing; And fince they both to thee belong to thee, O Lord, address my fong. 2 When, Lord, thou shalt with me reside, wife discipline my reign shall guide; With blameless life myself I'll make a pattern for my court to take. nor those my fav'rites make that do. him will I totally discard. in public justice doom'd by me: and mortify the heart of pride. in fplendour at my court shall dwell: Who virtue's practice make their care, shall have the first preferments there. his country's foe to be my friend: by flattering or malicious lies. an early facrifice I'll make: God's holy city to prophane.

#### PSALM CII.

WHEN I pour out my foul in pray'r, To thy eternal throne of grace

2 O hide not thou thy glorious face Incline thine ear, and when I call,

3 Each cloudy portion of my life My shrivell'd bones are like a hearth

4 My heart, like grass that feels the blast Does languish so with grief, that scarce

5 By reason of my sad estate, My flesh is worn away, my skin

6 I'm like a pelican become, Or like an owl that fits all day

7. In watchings or in reftless dreams As by those solitary birds

8 All day by railing foes I'm made Who all, posses'd with furious rage,

When grov'ling on the ground I lie, My bread is strew'd with ashes o'er,

To Because on me with double weight For thou, to make my fall more great,

11 My days just hast'ning to their end My beauty does, like wither'd grass, 12 But thy eternal state, O Lord,

The mem'ry of thy wond'rous works 13 Thou shalt arise, and Sion view

For now her time is come, thy own 14 Her fcatter'd ruins by thy faints They grieve to see her lofty spires

15, 16 The name and glory of the Lord When he shall Sion build again,

17, 18 When he regards the poor's request, Our fons, for this recorded grace,

19 For God, from his abode on high, The Lord from heav'n, his lofty throne,

20 He liften'd to the captives moans, And freed, by his refiftless pow'r, 21 That they, in Sion where he dwells,

And thro' the holy city fing

do thou, O Lord, attend; let my fad cry afcend. in times of deep diftress: my forrows foon redrefs.

like scatter'd smoke expires : that's parch'd with constant fires. of some infectious wind,

my needful food I mind. I fpend my breath in groans: scarce hides my starting bones. that does in defarts mourn: on barren trees forlorn. the night by me is fpent,

the fubject of their fcorn; have my destruction sworn. oppress'd with grief and fears; my drink is mix'd with tears. thy heavy wrath doth lie;

that lonesome roofs frequent.

didft lift me up on high. are like an ev'ning fhade: with waning lustre fade. no length of time shall waste: from age to age shall last.

with an unclouded face: appointed day of grace. with pity are furvey'd: in dust and rubbish laid.

all heathen kings shall fear; and in full state appear. nor flights their earnest pray'r; shall his just praise declare.

his gracious beams difplay'd: hath all the earth furvey'd. he heard their mournful cry, the wretches doom'd to die. might celebrate his fame,

loud praises to his name. 22 When

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## PSALM CIII, CIV.

22 When all the tribes affembling there, And neighb'ring lands with glad confent, 23 But ere my race is run, my strength

He has, when all my wishes bloom'd, 24 Lord, end not thou my life, faid I, Thy years, from worldly changes free,

Thy hands the beauteous arch of heav'n The ftrong foundations of the earth 26, 27 Whilst thou for ever shalt endure, And like a garment often worn,

Like that, when thou ordain'ft their change, But thou continu'ft still the same, 28 Thou to the children of thy faints Whose happy race, securely fix'd,

their folemn vows address, the Lord their God confess. through his fierce wrath decays; cut short my hopeful days. when half is scarcely past: to endless ages last. of old by thee were laid; with wond'rous skill have made: they foon shall pass away; shall tarnish and decay. to thy command they bend; nor have thy years an end. shall lasting quiet give; shall in thy presence live.

## PSALM CIII.

1,2 MY foul, inspir'd with sacred love God's holy name for ever bless;
Of all his favours mindful and still thy grateful thanks express.

[prove, 3,4 'Tis he that all thy fins forgives, From danger he thy life retrieves,

Supplies, He, when the guiltless suff rer cries, his foe with just revenge pursues.

7 God made of old his righteous ways to Moses and our fathers known His works, to his eternal praise, 8 The Lord abounds with tender love, and unexampled acts of grace :

His waken'd wrath doth flowly move, his willing mercy flies apace. 9, 10 God will not always harshly chide but with his anger quickly part; And loves his punishments to guide, more by his love than our defert. 11 As high as heav'n its arch extends above this little fpot of clay;

So much his boundless love transcends the small respects that we can pay. 12, 13 As far as 'tis from east to west, Who with a father's tender breast

14, 15 For God, whom all our frame confiders that we are but clay; [furveys,

16, 17 Whilst they are nipp'd with nor can we find their former place; [fudden blafts,

God's faithful mercy ever lasts, 48 This shall attend on such as still And who not only know his will, 19, 20 The Lord, the universal King, in heav'n has fix'd his lofty throne: To him, ye angels, praises sing,

Ye that his just commands obey, 21 Ye hosts of his this tribute pay, 22 Let every creature jointly blefs With grateful joy thy thanks express, and in this concert bear thy part.

and after fickness makes thee found:

by him with grace and mercy crown'd, 5, 6 He with good things thy mouth thy vigour, eagle-like, renews;

> were to the fons of Jacob shown. fo far hath he our fins remov'd, hath fuch as fear'd him always lov'de

How fresh so e'er we seem, our days like grass or flow'rs must fade away :

to those that fear him, and their race. proceed in his appointed way; but to it just obedience pay. in whose great strength his pow'r is shown.

and hear and do his facred will; who still what he ordains fulfil. the mighty Lord: and thou, my heart,

## PSALM CIV.

3 RLESS God, my foul; thou, Lord, possesses empire without bounds, [alone With honour thou art crown'd, thy eternal Majesty surrounds. [throne

## PSALM CIV.

2 With light thou doft thyselfenrobe, and glory for a garment take; Heav'n's curtain stretch'd beyond the thy canopy of state to make. globe,

3 God builds on liquid air, and forms his palace-chambers in the skies;

5, 6 Earth on her centre fixt, he fet, her face with waters overspread; Nor proudest ountains dar'd, as yet, to lift above the waves their head.

7 But when thy awful face appear'd, th' infulting waves dispers'd; they fled, [heard,

8 Thence up by fecret tracts they creep, and gushing from the mountains side, Through vallies travel to the deep, appointed to receive their tide.

o There hast thou fix'd the ocean's the threat'ning furges to repel; · [bounds,

That they no more o'erpass their nor to a second deluge swell. [mounds,

The clouds his chariots are, and storms the swift-wing'd steeds with which he 4 As bright as flame, as fwift as wind, his ministers heav'n's palace fill, [flies. To have their fundry tasks assign'd; all proud to serve their sov'reign's will. When once thy thunder's voice they and by their haste confess'd their dread.

#### PART II.

To Yet thence in finaller parties drawn the fea recovers her loft hills; And starting springs from ev'ry lawn, surprize the vales with plenteous rills. 1 The field's tame beafts are thither led weary with labour, faint with drought; And affes on wild mountains bred, have fense to find these currents out.

12 Their shady trees from scorching yield shelter to the feather'd throng;

[beams, They drink, and to the bounteous return the tribute of their fong. ftreams.

13 His rains from heav'n parch'd hills that soon transmit the liquid store; recruit,

'Till earth is burden'd with her fruit, and nature's lap can hold no more. 14 Grass for our cattle to devour,

Herbs, for man's use, of various pow'r, that either food or physic yield. 15 With cluster'd grapes he crowns the to chear man's heart oppress'd with

vine, Gives oil that makes his face to shine, and corn that wasted strength repairs.

he makes the growth of ev'ry field;

cares;

#### PART III.

16 The trees of God, without the care or art of man, with fap are fed; The mountain cedar looks as fair,

17 Safe in the lofty cedar's arms The hospitable pine from harms

Whose cells in labyrinths extend,

The instructed fun his duty knows, 20, 21 Darkness he makes the earth to when forest beasts securely stray : [fhroud,

Young lions roar their wants aloud to providence that fends 'em prey. 22 They range all night, on flaughter 'till fummon'd by the rifing morn, [bent,

To skulk in dens, with one consent, the conscious ravagers return. 23 Forth to the tillage of his foil,

Commencing with the fun his toil, with him returns to his repose. 24 How various, Lord, thy works are for which thy wisdom we adore!

[found; The earth is with thy treasure grown'd, 'till nature's hand can grasp no more.

as those in royal gardens bred. the wand'rers of the air may rest; protects the ftork, her pious gueft. 18 Wild goats the craggy rock afcend, its tow'ring height their fortress make, where feebler creatures refuge take. 19 The moon's inconstant aspect shews th' appointed seasons of the year; his hours to rife and disappear.

the husbandman securely goes,

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## PART IV.

25 But still, the vast unfathom'd main of wonders a new scene supplies, Whose depths inhabitants contain,

Leviathan, whom there to fport

All wait on thy dispensing hand, 28 They gather what thy stores disperse without their trouble to provide:

Thou op'ft thy hand, the universe, Thou tak'ft their breath, all nature's forthwith to mother earth return.

30 Again thou fend'st thy spirit forth, t'inspire the mass with vital seed; Nature's restor'd, and parent earth similes on her new created breed. 31 Thus through successive ages stands firm fix'd thy providential care; Pleas'd with the work of thy own hands, thou dost the wastes of time repair.

Imoak,

34 And join devotion to my fongs,

35 While finners from earth's race are my foul, praise thou his holy name, fhurl'd,

of ev'ry form and ev'ry fize. 26 Full freighted ships from ev'ry port, there cut their unmolested way; thou mad'ft, has compass there to play. 27 These various troops of sea and land, in sense of common want agree : and have their daily alms from thee. the craving world, is all fupply'd. 29 Thou for a moment hid'ft thy face, the num'rous ranks of creatures mourn:

32 One look of thine, one wrathful look, earth's panting breast with terror fills; One touch from thee, with clouds of in darkness shrouds the proudest hills.

33 In praifing God while he prolongs my breath, I will that breath employ;

fincere, as in him is my joy:

'Till with my fong the lift'ning world join concert, and his praise proclaim.

## PSALM CV.

Render thanks, and blefs the Lord; Acquaint the nations with his deeds,

2 Sing to his praise, in lofty hymns Make them the theme of your discourse,

3 Rejoice in his Almighty name, And let their hearts o'erflow with joy,

4 Seek ye the Lord, his faving strength And where he's ever present, seek

5The wonders that his hands have wrought, The righteous statutes of his mouth,

6 Know ye his fervant Abr'am's feed, 7 He's still our God, his judgments still 8 His cov'nant he hath kept in mind

Which yet for thousand ages more, 9 First sign'd to Abra'm, next by oath

10 To Jacob and his heirs a law II That Canaan's land should be their lot,

12 But few in number, and those few 13 In pilgrimage, from realm to realm,

14W hilft proudest monarchs for their fakes, 15 " These mine anointed are, said he,

"Nor treat the poorest prophet ill 16 A dearth at last, by his command, Till corn, the chief support of life,

17 But his indulgent providence Sold into Egypt, but their death
18 His feet with heavy chains were crush'd,

19 Till God's appointed time and word

invoke his facred name; his matchless deeds proclaim: his wond'rous works rehearfe; and subject of your verse. alone to be ador'd; that humbly feek the Lord. devoutly still implore; his face for evermore. keep thankfully in mind; and laws to us affign'd. and Jacob's chosen race, throughout the earth take place. for num'rous ages past, in equal force shall last. to Ifaac made fecure; for ever to endure: when yet but few they were: all friendless strangers there. fecurely they remov'd: feverely he reprov'd: " let none my fervants wrong, " that does to me belong." did through the land prevail; fustaining corn did fail. had pious Joseph sent, who fold him to prevent.

with calumny his fame;

to his deliv'rance came.

## PSALM CVI.

20 The King his fov'reign orders fent, Whom private malice had confin'd,

21 His court, revenues, realms, were all

22 His greatest princes to controul,

and refcu'd him with speed; the people's ruler freed. fubjected to his will; and teach his statesmen skill.

#### PART

23 To Egypt, then, invited guefts, And Jacob held, by royal grant,

24 Th' Almighty there with fuch increase Till with their proud oppreffors they

25 Their vast increase th' Egyptians hearts Till they his fervants to deftroy 26 His fervant Moses then he fent,

27 Empow'r'd with figns and miracles

28 He call'd for darkness, darkness came,

29 Each stream and lake, transform'd to [blood,

30 In putrid floods, throughout the land, From noisome fens sent up to croak

31 He gave the fign, and fwarms of flies Whilst earth's enliven'd dust below 32 He sent them batt'ring hail for rain,

33 He smote their vines and forest plants, 34 He spake the word, and locusts came, They prey'd upon the poor remains

35 From trees to herbage they descend, But, like the naked fallow field,

36 From fields to villages and towns, One fatal stroke their eldest hopes

37 He brought his fervants forth, enrich'd And, what transcends all treasure else,

38 Egypt rejoic'd in hopes to find Taught dearly now to fear worse ills 39 Their shrouding canopy by day

A fiery pillar all the night 40 They long'd for flesh; with ev'ning quails From heav'ns own granary, each morn,

41 He fmote the rock, whose flinty breast Whose flowing stream, where'er they march'd,

42 For still he did on Abr'am's faith 43 He brought his people forth with joy,

44 Quite rooting out their heathen foes
To them in cheap possession gave

45 That they his statutes might observe, For benefits fo vast, let us

half-famish'd Isr'el came; the fertile foil of Ham. his people multiply'd, in strength and number vy'd. with jealous anger fir'd, by treach'rous arts conspir'd. his chosen Aaron too; to prove their mission true. nature his fummons knew; the wond'ring fishes slew.

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the pest of frogs was bred; at Pharaoh's board and bed. came down in cloudy hofts, bred lice thro' all their coafts, and fire for cooling dew. and garden's pride o'erthrew. with caterpillar's join'd; the storm had left behind. no verdant thing they spare; leave all the pastures bare. commission'd vengeance flew; and strength of Egypt slew; with Egypt's borrow'd wealth; enrich'd with vig'rous health. her plagues with them remov'd; by those already prov'd. a journeying cloud was spread: their defart-marches led. he furnish'd ev'ry tent; the bread of angels fent. pour'd forth a gushing tide; the defart's drought supply'd.

and ancient league reflect: with triumph his elect. from Canaan's fertile foil, the fruit of other's toil: his facred laws obey. our fongs of praise repay.

#### PSALM CVI.

Who can his mighty deeds express, not only vast, but numberless? What mortal eloquence can raife,

3 Happy are they, and only they,

4 Extend to me that favour, Lord, When thou return'st to set them free, let thy salvation visit me.

Render thanks to God above, the fountain of eternal love; Whose mercy firm thro' ages past has stood, and shall for ever last. his tribute of immortal praise? who from thy judgments never stray: Who know what's right; nor only fo, but always practife what they know. thou to thy chosen dost afford:

5 O may

## PSALM CVI.

5 O may I worthy prove to fee That I the chearful choir may join,

6 But ah! can we expect fuch grace, Who their misdeeds have acted o'er,

Ingrateful, they no longer thought The red fea they no fooner view'd,

3 Yet he, to vindicate his name, Tomake his fov'reign pow'r be known, that he is God, and he alone.

To right and left, at his command, the parting deep disclos'd her fand;

were,

waves, 12 The wat'ry mountains sudden fall o'erwhelm'd proud Pharaoh, host and

This proof did stupid Isr'el move

thy faints in full prosperity; and count thy people's triumph mine. of parents vile, the viler race; and with new crimes increas'd the score? on all his works in Egypt wrought; but they their base distrust renew'd. once more to their deliv'rance came, Where firm and dry the paffage lay, as thro' fome parch'd and defart way. 10 Thus rescu'd from their foes they who closely press'd upon their rear:

II Whose rage pursu'd them to those that prov'd the rash pursuers graves.

to own God's truth, and praise his love.

## PART II.

13 But soon these wonders they forgot, and for his counsel waited not:

14 But lufting in the wilderness,

16 Yet still his faints they did oppose, 17 But earth, the quarrel to decide,

Rash Dathan to her centre drew, 18 The rest of those who did conspire to kindle wild sedition's fire, With all their impious train became a prey to heav'n's devouring flame.

19 Near Horeb's mount, a calf they made and to the molten image pray'd;

21 Their God and Saviour they forgot, and all his works in Egypt wrought;

23 Thus urg'd, his vengeful arm he but Moses in the breach appear'd; rear'd,

The faint did for the rebels pray, 24,25 Yet they his pleasant land despis'd nor his repeated promise priz'd, Nor did th' Almighty voice obey; 26, 27 This feal'd their doom, without to perish in the wilderness;

Or else to be by heathens hands

did him with fresh temptations press. 15 Strong food at their request he sent, but made their sin their punishment. the priest and prophet whom he chose. her vengeful jaws extended wide; with proud Abiram's factious crew. 20 Adoring what their hands did frame, they chang'd their glory to their shame. 22 His figns in Ham's aftonish'd coast, and where proud Pharaoh's troops were

and turn'd heav'n's kindled wrath away but when God faid, Go up, would ftay.

o'erthrown, and fcatter'd thro' the lands

#### PART III.

[redrefs,

28 Yet unreclaim'd, this stubborn race Baal Peor's worship did embrace; Became his impious guests, and fed on facrifices to the dead. 29 Thus they perfifted to provoke 'Tis come—the deadly pest is come 30 But Phineas, fir'd with holy rage, Did, by two bold offenders fall, 31 As him a heav'nly zeal had mov'd, fo heav'n the zealous act approv'd; To him confirming, and his race, 32 At Meribah God's wrath they mov'd who Moses for their sakes reprov'd; 33 Whose patient soul they did provoke, till rashly the meek prophet spoke.

Nor his commission'd sword employ the guilty nations to destroy. 35 Not only spar'd the pagan crew, 36 And worship to those idols paid,

God's vengeance to the final stroke. to execute their gen'ral doom. (th' Almighty vengeance to affuage) th' atonement make that ranfom'd All. the priesthood he so well did grace. 34Nor when poffes'd of Canaan's land, did they perform their Lord's command but mingling learnt their voices too; which them to fatal fnares betray'd.

## PSALM CVI, CVII.

37, 38 To devils they did facrifice No cheaper victims would appeafe No blood her idols reconcile,

their children with relentless eyes; Approach'd their altars thro' a flood of their own fons and daughters blood. Canaan's remorfeless deities; but that which did the land defile.

#### PART IV.

39 Nor did these savage cruelties For after their hearts lust they went, and daily did new crimes invent. 40 But fins of fuch infernal hue Till he their once indulgent Lord, 41 He them defenceless did expose And made them on the triumphs wait, 42 Nor thus his indignation ceas'd; Till they who God's mild fway declin'd 43 Yet, when diftrest, they did repent, 44 Nor yet implacable he prov'd, 45 But did to mind his promise bring, 46 Compassion too he did impart, And pity for their fuff'rings bred

48 Let Ifr'el's God be ever blefs'd,

Let all his faints with full accord,

the harden'd reprobates fuffice; God's wrath against his people drew, his own inheritance abhorr'd. to their infulting heathen foes; of those who bore them greatest hate, their lift of tyrants he increas'd, were made the vaffals of mankind. his anger did as oft relent; But freed, they did his wrath provoke, renew'd their fins, and he their yoke. nor heard their wretched cries unmov'd, and mercy's inexhaufted fpring. ev'n to their foes obdurate heart, in those who them to bondage led. 47 Still fave us, Lord, and Ifr'el's bands together bring from heathen lands, So to thy name our thanks we'll raife, and ever triumph in thy praise. his name eternally confess'd; fing loud amens-Praise ye the Lord.

## PSALM CVII.

1 TO God grateful voices raise, And let your never-ceasing praise attend on his eternal love. 2, 3 Let those give thanks whom he of proud oppressing foes releas'd; [from bands And brought them back from diftant from north and fouth, and west and [lands, 4,5 Thro' lonely defart ways they went, nor could a peopled city find: Till quite with thirst and hunger spent, their fainting souls within them pin'd. 6 Then foon to God's indulgent ear 7 From crooked paths he led them forth and in the certain way did guide, To wealthy towns of great refort, 8 O then that all the earth with me, 9 For he from heav'n the fad estate To hungry fouls that pant for meat, his goodness daily food renews.

who does your daily patron prove;

did they their mournful cry address; Who graciously vouchsaf'd to hear, and freed them from their deep distress. where all their wants were well fupply'd. would God for this his goodness praise! And for the mighty works which he throughout the wondring world displays of longing fouls with pity views;

#### PART II.

10 Some lie with darkness compass'd in death's uncomfortable shade; And with unwieldy fetters bound, 11,12 Because God's council they defy'd With these afflictions they were try'd, 13 Then foon to God's indulgent ear, Who graciously vouchsaf'd to hear, 14From difmal dungeons, dark as night He brought them forth to chearful light,

15 O then that all the earth with me, 16 For he with his Almighty hand Nor could the maffy bars withfrand, or temper'd fteel refift the stroke.

by pressing cares more heavy made, and lightly priz'd his holy word: they fell, and none could help afford; did they their mournful cry address; and freed them from their deep diffress. and shades as black as death's abode; and welcome liberty bestow'd. would God for this his goodness praise! And for the mighty works which he throughout the wondring world displays

the gates of brafs in pieces broke;

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## PSALM CVII.

## PART III.

17 Remorfeless wretches, void of sense, with bold transgressions God defy; And for their multiply'd offence, 18 Their foul a prey to pain and fear, And they by faint degrees draw near to death's inhospitable gates. 19 Then straight to God's indulgent ear do they their mournful cry address; Who graciously vouchfafes to hear,

20 He all their fad distempers heals, And when all human fuccour fails, 21 O then that all the earth with me, And for the mighty works which he 22 With off 'rings let his altar flame, And with loud joy his holy name

oppress'd with fore difeases lie: abhors to taste the choicest meats: and frees them from their deep distress. his word both health and fafety gives; from near destruction them retrieves. would God for this his goodness praise! thro'out the wond'ring world displays! whilft they their grateful thanks express for all his acts of wonder blefs.

#### PART IV.

23,24 They that in ships, with courage o'er swelling waves their trade pursues [bold,

Do God's amazing works behold, 25 No fooner his command is past, Which sweeps the sea with rapid haste, 26 Sometimes the ships tos'd up to on tops of mountain waves appear;

[heav'n, Then down the deep abysis are driv'n, whilst ev'ry soul dissolves with fear. 27 They reel and stagger to and fro, Nor do the skilful seamen know

28 Then straight to God's indulgent ear they do their mournful cry address; Who graciously vouchfafes to hear, With joy they see their fury cease,

31 O then that all the earth with me,

And in the elders fov'reign court

and in the deep his wonders view. but forth the dreadful tempest flies, and makes the stormy billows rife.

like men with fumes of wine oppress'd: which way to steer, what course is best. and frees them from their deep diffress. 29,30 He does the raging storm appeare, and makes the billows calm and still; and their intended course fulfil. would God for this his goodness praise! And for the mighty works which he thro'out the wond'ring world displays! 32 Let them, where all the tribes refort, advance to heav'n his glorious name, with one confent his praise proclaim!

#### PART V.

33, 34 A fruitful land, where streams God's just revenge, if people sin, [abound,

Will turn to dry and barren ground, to punish those that dwell therein. 35,36 The parch'd and defart heath he to flow with ftreams and fpringing [makes

Which for his lot the hungry takes, and in strong cities safely dwells. 37, 38 He fows the field, the vineyard which gratefully his toil repay; plants,

Nor can, whilft God his bleffing grants, his fruitful feed or flock decay. 39 But when his fins heaven's wrath his health and fubitance fade away;

[provoke, He feels th' oppressor's galling yoke, and is of grief the wretched prey.

[commands, And over wild and defart lands, 41 Whilft God from all afflicting cares, fets up the humble man on high; And makes in time his num'rous heirs, with his increasing flocks to vie. 42, 43 Then finners shall have nought the just a decent joy shall show;

[wells,

40 The prince that flights what God expos'd to fcorn, must quit his throne;

where no path offers, stray alone.

to fay, The wife these strange events shall weigh And thence God's goodness fully know.

## PSALM CVIII, CIX.

## PSALM CVIII.

O God, my heart is fully bent My tongue with chearful fongs of

2 Awake, my lute; nor thou, my harp, Whilft I with early hymns of joy

3 To all the lift'ning tribes, O Lord, And to those nations sing thy praise

A Because thy mercy's boundless height And far beyond th' aspiring clouds

5 Be thou, O God, exalted high And let the world, with one confent,

6 That all thy chosen people thee

Let thy right hand protect me still,

Since God himself has said the word

7 Since God himself has said the word, With joy I Sichem will divide,

S Gilead is mine, Manasseh too, -Their strength my regal pow'r supports,

9 Moab I'll make my fervile drudge, And thro' the proud Philistine lands,

Who will my troops fecurely lead
Lord, wilt not thou affift our arms,

And wilt not thou, of these our hosts, 12 O to thy servant in distress For vain it is on human aid

For God it is, and God alone,

to magnify thy name; shall celebrate thy fame. G

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thy warbling notes delay; prevent the dawning day. thy wonders I will tell, that round about us dwell: the highest heav'n transcends, thy faithful truth extends. above the starry frame; confess thy glorious name. their Saviour may declare; and answer thou my pray'r. whose promise cannot fail, and measure Succoth's vale; and Ephraim owns my cause: and Judah gives my laws. on vanquish'd Edom tread : my conqu'ring banners spread. their well fenc'd city gain? thro' Edom's guarded plain? which late thou didft forfake? once more the guidance take? thy fpeedy fuccour fend; for fafety to depend. if thou thy pow'r disclose; that treads down all our foes.

#### PSALM CIX.

O God, whose former mercies make Hold not thy peace, but my sad state

2 For finful men, with lying lips, And with their studied slanders seek

3 Their restless hatred prompts them still And all against my life combine,

4 Those whom with tend'rest love I us'd, Whilst I, of other friends bereft,

Since mischief, for the good I did,
And hatred's the return they make

6 Their guilty leader shall be made
And when he's try'd, his mortal foe

7 His guilt, when fentence is pronounc'd,
Whilft his rejected pray'r but ferves

8 He, fnatch'd by fome untimely fate, Another, by divine decree,

9, 10 His feed shall orphans be, his wife His vagrant children beg their bread,

In His ill-got riches shall be made. The fruit of all his toil shall be

None shall be found that to his wants Or to his helpless orphan seed

And the next age his hated name

my confrant praise thy due with wonted favour view. deceitful speeches frame, to wound my spotless fame. malicious lies to fpread; by causeless fury led. my chief oppofers are; refort to thee by pray'r. their strange reward does prove; for undiffembled love; to fome ill man a flave; for his accuser have. shall meet a dreadful fate, his crimes to aggravate. than't live out half his days: shall on his office seize. a widow plung'd in grief; where none can give relief. to usurers a prey; by strangers borne away. their mercy will extend, the least affistance lend. on his unhappy race; shall utterly deface.

14 The vengeance of his father's fins God on his mother's crimes shall think, 15 All these in horrid order rank'd, Till his fierce anger quite cuts off

and punish him for all. before the Lord shall stand, their mem'ry from the land.

## PART

16 Because he never mercy shew'd, And fought to flay the helpless man, 17 Therefore the curse he lov'd to vent, And bleffing, which he ftill abhorr'd, 18 Since he in curfing took fuch pride,

Thro' all his veins, and stick like oil 19 This, like a poison'd robe shall still Or an envenom'd belt from which

20 Thus shall the Lord reward all those That with malicious false reports

21 But for thy glorious name, O God, And for thy plenteous mercy's fake, 22 For I, to utmost straits reducid, My heart is wounded with diftress. 23 I, like an ev'ning shade decline,

Like locusts up and down I'm toss'd, 24,25My knees with fasting are grown weak All that behold me shake their heads,

26,27 But for thy mercy's fake, O Lord, That all may fee 'tis thy own act,

28 Then let them curse, so thou but bless; Of all that my destruction seek,

29 My foe shall with difgrace be cloath'd, His own confusion, like a cloak,

30 But I to God, in grateful thanks, And where the great affembly meets,

31 For him the poor shall always find And he shall from unrighteous dooms upon his head shall fall;

but still the poor oppress'd; with heavy woes distress'd. shall his own portion prove; shall far from him remove. like water it shall spread with which his bones are fed. his constant cov'ring be; he never shall be free. that ill to me defign; against my life combine. do thou deliver me; preserve and set me free: am void of all relief: and quite pierc'd thro' with grief. which vanishes apace: and have no certain place. my body lank and lean; and treat me with difdain. do thou my foes withstand; the work of thy right hand. let shame the portion be while I rejoice in thee. and spite of all his pride, the guilty wretch shall hide. my chearful voice will raise; fet forth his noble praise. their fure and constant friend; their guiltless souls defend.

## PSALM CX.

"Till I thy foes thy footstool

make, " Sit thou in fate, at my right-hand: 2 " Supreme in Sion thou shalt be,

"And all thy proud oppressors see " fubjected to thy just command. 3"Thee in thy power's triumphant day

"The willing nations shall obey; "and when thy rifing beams they view,

"Shall all (redeem'd from error's [night)

"Appear as numberless and bright "as chrystal drops of morning dew."

HE Lord unto my Lord thus faid, 14 The Lord hath fworn, nor fworn in

That like Melchisedech's, thy reign and priesthood shall no period know: 5 No proud competitor to fit

At thy right-hand will he permit, But in his wrath crown'd heads o'er-

6 The fentenc'd heathen he shall flay, And fill with carcafes his way, 'till he hath struck earth's tyrants dead: 7 But in the high-way brooks shall first, Like a poor pilgrim slake his thirst, and then in triumph raife his head.

\* Some modern Jews, in despite of Christianity, have interpreted this psalm. as written upon Abraham, by Eleazar or Melchisedech. R. Obadiah explains this pfalm of the Messias, as does several others of the ancient writers.

## PSALM CXI, CXII, CXIII.

## PSALM CXI.

IPRAISE ye the Lord; our God to my foul her utmost pow'rs shall raise. praise

With private friends, and in the throng of faints, his praise shall be my fong. By those who seek for them aright,

3 His works are all of matchless fame, His truth, confirm'd thro' ages past,

4 By precept he has us enjoin'd, And to posterity record,

5 His bounty, like a flowing tide, And he will ever keep in mind 6 At once aftonish'd and o'erjoy'd,

Whereby the heathen were suppress'd, 7 Just are the dealings of his hands,

8 By truth and equity fustain'd,

9 He set his saints from bondage free, and then establish'd his decree, For ever to remain the same;

10 Who wisdom's sacred prize would must with the fear of God begin;

Immortal praise and heav nly skill have they who know and do his will.

## PSALM CXII.

## HALLELUJAH.

THAT man is bleft who flands in of God, and loves his facred law: awe

2 His feed on earth shall be renown'd, and with successive honours crown'd. 3 His house the feat of wealth shall be, an inexhausted treasury:

His justice free from all decay, 4 The foulthat's fill'd with virtue's light shines brightest in affliction's night: To pity the distrest inclin'd,

5 His lib'ral favours he extends, Yet what his charity impairs,

6 Befet with threat'ning dangers round, unmov'd shall he maintain his ground; The fweet remembrance of the just

7 Ill tidings never can furprize

8 On fafety's rock'he fits, and fees

9 His hands, while they his alms be- his glory's future harvest fow'd;

flow'd,

[renown,

While their unrighteous hopes decay, and vanish, with themselves, away.

2 His works for greatness tho' renown'd his wond'rous works with ease are found and in the pious fearch delight. and univerfal glory claim; shall to eternal ages last. to keep his wond'rous works, in mind; that good and gracious is our Lord. has all his fervants wants fupply'd; his cov'nant with our fathers fign'd. they faw his matchless pow'r employ'd; and we their heritage posses'd. immutable are his commands, and for eternal rules ordain'd. holy and rev'rend is his name.

shall bleffings to his heirs convey. as well as just to all mankind. to some he gives, to others lends : he faves by prudence in affairs. shall flourish when he sleeps in dust. his heart, that fix'd on God relies.

the shipwreck of his enemies.

Whence he shall reap wealth, fame, a temp'ral and eternal crown.

so The wicked shall his triumph see, and gnash their teeth in agony;

#### PSALM CXIII.

YE faints and fervants of the Lord, The triumphs of his name record,

2 His facred name for ever blefs.

3 Where'er the circling fun difylays His rifing beams or fetting rays, due praise to his great name address.

4 God thro' the world extends his fway; The region of eternal day,

but shadows of his glory are.

5 Tohim whose majesty excels, [dwells, Who made the heav'n in which he let no created pow'r compare.

6 Tho' 'tis beneath his state to view In highest heav'n what angels do, yet he to earth vouchfafes his care; He takes the needy from his cell,

Advancing him in courts to dwell, companion to the greatest there.

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# PSALM CIV, CXV, CXVI.

7 When childless families despair, He fends the bleffing of an heir to rescue their expiring name;

Makes her that barren was to bear. And joyfully her fruit to rear; O then extol his matchless fame!

# PSALM CXIV.

WHEN Isr'el by th' Almighty led, (enrich'd with their oppressor's spoil) From Egypt march'd, and Jacob's from bondage in a foreign foil.

2 Jehovah for his refidence, His manfion royal, and from thence 3 The distant sea with terror faw, Old Jordan's ftreams furpriz'd with awe retreated to their fountain's head. 4 The taller mountains skip'd like rams, when danger near the fold they hear; The hills skip'd after them like lambs, affrighted by their leader's fear. 5 O fea, what made your tide withdraw, and naked leave your ouzy bed? Why Jordan against nature's law, 6Why mountains did you skip like rams when danger does approach the fold? 7Earth tremble on, well may'ft thou fear thy Lord and Maker's face to fee; When Jacob's awful God draws near, 'tis time for earth and seas to flee. 8 To flee from God, who nature's law confirms and cancels at his will;

chose out imperial Judah's tent thro' Isr'el's camp his orders sent. and from th' Almighty presence fled; recoild'it thou to thy fountain's head. Why after you the hills like lambs, when they their leader's flight behold? Who fprings from flinty rocks can draw and thirfty vales with water fill.

# PSALM CXV.

LORD, not to us, we claim no share, Give glory for thy mercy's fake, 2 Why should the heathen cry, Where's now 3 Convince 'em that in heav'n thou art, 4 Their gods but gold and filver are, 5 With speechless mouth, and fightless eyes, 6 The pageant has both ears and nofe, 7 Its hands and feet nor feel nor move, 8 Such fenfeless stocks they are, that we But those who on their help rely, 9 O Isr'el, make the Lord your trust, 10 Priests, Levites, trust in him alone, 11 Let all, who truly fear the Lord, Who them in danger can defend, 12, 13 Of us he oft has mindful been, Priests, Levites, Proselytes, ev'n all 14 On you, and on your heirs, he will 15 Thrice happy you, who fav'rites are 16 Heav'n's highest orb of glory, he And gave this lower globe of earth 17 They who in death and filence fleep, 18 But we will bless for evermore

but to thy facred name and truth's eternal fame. the God whom we adore? and uncontroul'd thy pow'r. the works of mortal hands; the molten idol ftands, but neither hears nor imells; nor life within it dwells. can nothing like 'em find, and them for gods defign'd. who is your help and shield; who only help can yield. on him they fear rely; and all their wants fupply. and Isr'els house will bless, who his great name confess. increase of bleffings bring; of this almighty King. his empire's feat defign'd; a portion to mankind. to him no praise afford; our ever-living Lord.

### PSALM CXVI.

MY foul with grateful thoughts of love Because the Lord vouchsaf'd to hear 2 Since he he has now his ear inclin'd, But still in all the straits of life 3 With deadly forrows compaft round, When troubles feiz'd my aching heart, 4 On God's almighty name I call'd,

" Lord, I befech thee, fave my foul,

entirely is possest, the voice of my request. I never will despair; to him address my pray'r. with pains of hell opprest, and anguish rack'd my breast; and thus to him I pray'd: " with for row quite difmay'd." 5, 6 How

# PSALM CXVII, CXVII.

5, 6 How just and merciful is God, Who faves the harmlefs, and to me

7 Then, free from pensive cares, my soul For God has wond'rously to thee

8 When death alarm'd me, he remov'd My feet from falling he fecur'd,

9 Therefore my life's remaining years, Will I in praises to his name,

10, 11 In God I trusted, and of him (For in my flight all hopes of aid 12, 13 Then what return to him shall I

I'll praise his name, and with glad zeal 14, 15 I'll pay my vows amongst his faints, By wicked men) in God's account

16 By various ties, O Lord, must I Thy humble handmaid's fon before, 17,18 To thee I'll off'rings bring of praise; The just performance of my vows

To bless thy name with one consent,

how gracious is the Lord ! does timely help afford. refume thy wonted reft; his bounteous love exprest. my dangers and my fears: and dry'd my eyes from tears. which God to me shall lend, and in his fervice spend. in greatest straits did boast from faithless men were lost:) for all his goodness make? the cup of bleffing take. whose blood (howe'er despis'd is always highly priz'd: to thy dominion bow; thy ranfom'd captive now! and whilft I bless thy name, to all thy faints proclaim. and in thy house shall join, and mix their fongs with mine.

#### PSALM CXVII.

WITH chearful notes let all the earth Let all, inspir'd with godly mirth,

2 God's tender mercy knows no bound, Then let the willing nations round,

to heav'n their voices raise; fing folemn hymns of praife. his truth shall ne'er decay: their grateful tribute pay.

### PSALM CXVIII.

1, 2 O Praise the Lord, for he is good, That his kind favours ever last,

3, 4 Their sense of his eternal love, And that it never fails let all

5 To God I made my humble moan, And he releas'd me from my straits,

6 Since therefore God does on my fide Why should the vain attempts of men

7 Since God with those that aid my cause To all my foes I need not doubt

8, 9 For better 'tis to trust in God, Than on the greatest human pow'r 10,11 Tho' many nations closely leagu'd,

Yet by his boundless pow'r fustain'd, 12 They swarm'd like bees, and yet their rage For whilft on God I still rely'd,

13 When all united press'd me hard, The Lord vouchfaf'd to take my part,

14 The honour of my strange escape He is my Saviour and my strength,

15 Joy fills the dwelling of the just, For wond'rous things are brought to pass 16 He, by his own refiftless pow'r,

The faving strength of his right hand, 17 God will not fuffer me to fall,

That by declaring all his works, 18 When God had forely me chaftis'd, His mercy from the gates of death

his mercies ne'er decay : let thankful Isr'el say. let Aaron's house express; that fear the Lord confess. with troubles quite opprest; and granted my request. fo graciously appear, poffess my foul with fear? vouchfafes my part to take, a just return to make. and have the Lord our friend, for fafety to depend. did oft befet me round; I did their strength confound. was but a short-liv'd blaze; I vanquish'd them with ease. in hopes to make me fall; and fav'd me from them all. to him alone belongs; he only claims my fongs. whom God has fav'd from harm; by his almighty arm. has endless honour won; amazing works has done. but still prolongs my days; I may advance his praise. till quite of hopes bereav'd, my fainting life retriev'd.

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Then open wide the temple gates
That I may enter in and praise

20,21 Within those gates of God's abode Since thou hast heard, and set me safe, 22,23 That which the builders once refus'd, This is the wond'rous work of God

This is the wond'rous work of God, 24, 25 The day is God's; let all the land Lord, we befeech thee, fave us now,

26 Him that approaches in God's name,

"We that belong to God's own house
27 God is the Lord, through whom we all
Fast to the altar's horns with cords

28 Thou art my Lord, O God, and still Because thou only art my God,

29 O then with me give thanks to God, And let the tribute of our praise

to which the just repair, my great deliv'rer there. to which the righteous press, thy holy name I'll blefs. is now the corner-stone; the work of God alone. exalt their chearful voice: and make us still rejoice. let all th' affembly blefs; "have wish'd you good success." both light and comfort find: the chosen victim bind. I'll praise thy holy name; I'll celebrate thy fame. who still does gracious prove; be endless as his love.

# PSALM CXIX.

### ALEPH.

HOW blefs'd are they who always keep
Who never from the facred paths

2 Thrice bless'd! who to his righteous laws And have with fervent humble zeal

3 Such men their utmost caution use But in the path which he directs

3 Thou ftrictly has enjoin'd us, Lord, And all our diligence employ

5 O then that thy most holy will And I the course of all my life

6 Then with affurance should I walk, Convinc'd, with joy, that all my ways

7 My upright heart shall my glad mouth When by thy righteous judgments taught,

So to thy facred law shall I
O then forfake me not, my God,

the pure and perfect way!
of God's commandments stray!
have still obedient been!
his favour sought to win!
to shun each wicked deed;
with constant care proceed.
to learn thy sacred will;
thy statutes to fulfil.
might o'er my ways preside!
by thy direction guide!
from all confusion free;
with thy commands agree.
with chearful praises fill;
I shall have learnt thy will.
all due observance pay:

### BETH.

How shall the young preserve their ways By making still their course of life

O fuffer not my careless steps

To fuccour me with timely aid,

O teach me then by thy just laws
My lips, unlock'd by pious zeal,

How well the judgments of thy mouth
14 Whilst in the way of thy commands
Than had I been with vast increase
15 Therefore thy just and upright laws

15 Therefore thy just and upright laws And those sound rules which thou prescrib'st 16 To keep thy statutes undefac'd

The strict remembrance of thy word

from all pollution free? with thy commands agree. to thee for fuccour pray; from thy right paths to stray. thy word, my treasure, lies; when finful thoughts arife. shall ever bless thy name: my future life to frame. to others have declar'd; deferve our best regard. more folid joy I found, of envy'd riches crown'd. shall always fill my mind, all due respect shall find. shall be my constant joy; shall all my thoughts employ.

nor cast me quite away.

# GIMEL.

17 Be gracious to thy fervant, Lord; That I, according to thy word do thou my life defend, my time to come may spend.

### PSALM CXIX.

18 Enlighten both my eyes and mind, The wond'rous things which they behold,

19 Tho' like a stranger in the land, Thy righteous judgments from my fight,

20 My fainting foul is almost pin'd, Whilft always on the eager fearch 21 Thy sharp rebuke shall crush the proud,

Since they to walk in thy right ways 22 But far from me do thou, O Lord, For I thy facred laws affect

Yet I thy statutes to observe,

24 For thy commands have always been By them I learn, with prudent care,

that fo I may difcern who thy just precepts learn. from place to place I stray, remove not thou away. with earnest longing spent; of thy just will, intent. whom still thy curse pursues; prefumptuoufly refuse. contempt and shame remove; with undiffembled love. against thy servant spake; my constant bus'ness make. my comfort and delight; to guide my steps aright.

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### DALETH.

25 My foul, oppress'd with deadly care, Revive me, Lord, and let me now

26 To thee I still declar'd my ways, O teach me then my future life 27 If thou wilt make me know thy laws,

The wond'rous works which thou haft done 28 But fee, my foul within me finks,

Do thou, according to thy word, 29 Far, far from me, be all false ways

But kindly grant I still may keep 30 Thy faithful ways, thou God of truth, Thy judgments, as my rule of life,

31 My care has been to make my life, O then preserve thy servant, Lord, 32 So in the way of thy commands

And with a heart enlarg'd with joy,

HE.

32 Instruct me in thy statutes, Lord, And I from them, through all my life,

34 If thou true wisdom from above To keep thy perfect laws I will 35 Direct me in the facred ways

Because my chief delight has been 36 Do thou to thy most just commands

Let no defire of worldly wealth 37 From those vain objects turn my eyes,

But give me lively pow'r and strength 38 Confirm the promise which thou mad'st, Who to transgress thy facred laws

59 The foul difgrace I justly fear, For all the judgments thou ordain'ft

40 Thou know it how after thy commands O then make haste to raise me up,

41 Thy constant bleffing, Lord, bestow To me, according to thy word, 42 So shall I, when my foes upbraid, "In God 1 truft, who never will

close to the dust does cleave; thy promis'd aid receive. and thou inclin'dft thine ear; by thy just laws to steer. and by their guidance walk, shall be my constant talk. press'd down with weighty care; my wasted strength repair. and lying arts remov'd: the path by thee approv'd. my happy choice I've made; before me always laid. with thy commands agree; from shame and ruin free. shall I with pleasure run, fuccessfully go on.

thy righteous paths difplay; will never go aftray. wilt graciously impart, devote my zealous heart. to which thy precepts lead; thy righteous paths to tread. incline my willing heart; from thee my thoughts divert, which this false world displays; to keep thy righteons ways. and give thy fervant aid, is awfully afraid. in mercy, Lord, remove; are full of grace and love. my longing heart does pant; and promis'd fuccour grant.

to chear my drooping heart; thy faving health impart. this ready answer make; " his faithful promise break."

43 Then

43 Then let not quite the word of truth Since still my ground of stedfast hope,

44 So I to keep thy righteous laws
From age to age my time to come

45 E'er long I trust to walk at large, Since I resolv'd to make my life

46 Thy laws shall be my constant talk, Whilst 1 the justice of thy ways

47 My longing heart and ravish'd foul When in thy lov'd commandments I

48 Then will I to thy just decrees
My care and business then shall be

be from my mouth remov'd:
thy just decrees have mov'd.
will all my study bend;
in their observance spend.
from all incumbrance free;
with thy commands agree.
and princes shall attend;
with considence defend.
shall both o'erslow with joy;
my happy hours employ.
lift up my willing hands;
to study thy commands.

### ZAIN.

49 According to thy promis'd grace,
Make good to me the word on which
50 That only comfort in diffress

Thy word when troubles hem'd me round in Infulting foes did proudly mock,

Yet from thy law, not all their fcoffs

Thy judgments then of ancient date

Till ravish'd with such thoughts my soul
53 Sometimes I stand amaz'd, like one
To think how all my sinful foes

54 But I thy statutes and decrees Whilst thro' strange lands and desarts wild 55 Thy name that chear'd my heart by day

I then refolv'd by thy just laws
59 That peace of mind, which has my foul
By strict obedience to thy will,

thy favour, Lord, extend; thy fervant's hopes depend. did all my griefs controul; reviv'd my fainting foul. and all my hopes deride; could make me turn afide. I quickly call to mind; did speedy comfort find. with deadly horror struck; have thy just laws forfook. my chearful anthems made! I like a pilgrim stray'd. has fill'd my thoughts by night; to guide my steps aright. in deep distress sustain'd, I happily obtain'd.

# CHETH.

57 O Lord my God, my portion thou, Thy words I stedfastly resolve

58 With all the strength of warm desires Disclose, according to thy word,

And fo reclaim'd to thy just paths,

60 I lost no time, but made great haste,

To watch, that I might never more 61 Tho' num'rous troops of finful men Yet I thy pure and righteous laws

62 In dead of night I will arise, Convinc'd how much I always ought

63 To fuch as fear thy holy name
To all who their obedient wills

64 O'er all the earth, thy mercy, Lord, O make me then exactly learn

and fure possession art; to treasure in my heart. I did thy grace implore; thy mercy's boundless store. on all my ways I thought; my wand'ring steps I brought. refolv'd without delay from thy commandments stray. to rob me have combin'd; have ever kept in mind. to fing thy folemn praise; to love thy righteous ways. myfelf I closely join; to thy commands refign. abundantly is fhed; thy facred paths to tread.

### TETH.

65 With me thy fervant, thou hast dealt Repeated benefits bestow'd,

66 Teach me the facred skill by which Who in belief of thy commands

67 Before affliction stopt my course, But I have since been disciplin'd most graciously, O Lord, according to thy word. right judgment is attain'd, have stedfastly remain'd. my footsteps went astray; thy precepts to obey.

68 Thou

# PSALM CXIX.

68 Thou art, O Lord, supremely good, On me, thy statutes to discern,

69 The proud have forg'd malicious lies
But my fix'd heart, without referve,
70While pamper'd they, with profp'rous ills

My foul can relish no delight

71 'Tis good for me, that I have felt That I might duly learn, and keep

72 The law that from thy mouth proceeds, Than untouch'd mines, than thousand mines and all thou dost is so; thy faving skill bestow. my spotless fame to stain; thy precepts shall retain. in sensual pleasures live, but what thy precepts give. affliction's chast'ning rod; the statutes of my God. of more esteem I hold, of silver and of gold.

# 70 D.

73 To me, who am the workmanship The heav'nly understanding give,

74 My preservation to thy saints To see success attend my hopes,

75 That right thy judgments are, I now And that in faithfulness, O Lord,

According to thy promife, Lord,

77 To me thy faving grace restore
Whose soul can relish no delight
78 Defeat the proud, who unprovok'd

Who only on thy facred laws

79 Let those that fear thy name, espouse Who have by strict and pious search

So In thy bleft statutes let my heart That guilt and shame, the sinner's lot, of thy almighty hands, to learn thy just commands. strong comfort will afford, who trusted in thy word. by sure experience see, thou hast afflisted me. afford me needful aid, to me thy servant made. that I again may live; but what thy precepts give. to ruin me have sought; employ my harmless thought, my cause, and those alone, thy facred precepts known. continue always sound:

may never me confound.

# CAPH.

81 My foul with long expectance faints Yet still on thy unerring word

2 My very eyes confume and fail
O! when wilt thou thy kind relief

83 My skin like shrivell'd parchment shows, Yet no affliction me shall force

84 How many days must I endure
When wilt thou judgment execute

35 The proud have digg'd a pit for me. But fuch as are averse to thee,

36 With right, and truth's eternal laws

Men perfecute me without cause, 87 With close designs against my life

But in obedience to thy will

88 Thy wonted kindness, Lord, restore,
That by thy righteous statutes I

to fee thy faving grace; my confidence I place. with waiting for thy word, and promis'd aid afford. that long in smoke is set; thy statutes to forget. of forrow and diffress? on them who me opprefs? that have no other foes, and thy just laws oppose. all thy commands agree: thou, Lord, my helper be. they had almost prevail'd; my duty never fail'd. my drooping heart to chear; my life's whole course may steer.

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### LAMED.

\$9 For ever, and for ever, Lord, Thy word establish'd in the heav'ns,

90 Thro' circling ages, Lord, thy truth As does the earth which thou uphold ft

91 All things the course by thee ordain'd They are thy faithful subjects all,

Juless thy facred law had been I must have fainted, and expir'd

unchang'd thou dost remain; does all their orbs sustain. immoveable shall stand; by thy almighty hand. ev'n to this day sussili, and servants of thy will, my comfort and delight, in dark affliction's night.

93 Thy precepts therefore from my thoughts
For thou by them hast to new life

94 As I am thine, entirely thine, Who have thy precepts fought to know,

95 The wicked have their ambush laid
But in the midst of danger I
96 I've seen an end of what we call

But thy commandments, like thyself,

fhall never, Lord, depart; reftor'd my dying heart. protect me, Lord, from harm; and carefully perform. my guiltless life to take; thy word my study make. perfection here below: no change or period know.

### MEM.

97 The love that to thy laws I bear, They with fresh wonders entertain

98 Thro' thy commands I wifer grow For thy fure word doth me direct,

99 From me my former teachers now Because thy facred precepts I 100 In understanding I excel

Because by thy unerring rules

101 My feet with care I have refrain'd

That to thy facred word I might
102 I have not from thy judgments stray'd
For, Lord, thou hast instructed me,

How fweet are all thy words to me;
How much more grateful to my foul,
To Taught by thy facred precepts, I
Thro' which the treach'rous ways of fin

no language can display;
my ravish'd thoughts all day.
than all my subtle foes;
and all my ways dispose.
my abler counsel take;
my constant study make.
the sages of our days;
I order all my ways.
from ev'ry sinful way,
entire obedience pay.

by vain defires misled; thy righteous paths to tread. O what divine repast! than honey to my taste. with heav'nly skill am blest; I utterly detest.

### NUN.

A watch-light to point out the path,

106 I swear (and from my solemn oath

That in thy righteous judgments I

107 Since I with griefs am so opprest,

According to the word, do thou

According to thy word, do thou 108 Let still my facrifice of praise And in thy righteous judgments, Lord, 109 Tho' ghastly dangers me furround,

Nor with continual terrors keep 110 My wicked and invet'rate foes Yet I have kept the upright path,

For they, when other comforts fail, 112 My heart with early zeal begun

And till my course of life is done,

the way of truth to showe in which I ought to go. I'll never start aside) will stedfastly abide. that I can bear no more; my fainting foul restore. with thee acceptance find; inftruct my willing mind. my foul they cannot awe, from thinking on thy law. for me their fnares have laid : nor from thy precepts stray'd. my heritage and choice; my drooping heart rejoice. thy statutes to obey; shall keep thy upright way.

# SAMECH.

But to thy law affection bear

114 My hiding-place, my refuge-tower,

I firmly anchor all my hopes

For firmly I resolve to keep

Nor make me of those hopes asham'd,

To thy decrees continually

I utterly detest; too great to be exprest. and shield art thou, O Lord; on thy unerring word. approach not my abode; the precepts of my God. from danger set me free; that I repose in thee. and rescu'd from distress; my just respect address.

118 The

The wicked thou hast trod to earth,
Their vile deceit the just reward
The wicked from thy holy land
I therefore, with such justice charm'd,
120 Yet with that love they make me dread,
When on transgressors I behold

who from thy statutes stray'd; of their own falshood made. thou dost like dross remove; thy testimonies love. lest I should so offend, thy judgments thus descend.

# AIN.

121 Judgment and justice I have lov'd; In my defence, nor give me up 122 Do thou be furety, Lord, for me, Prove good for me; nor shall the proud 123 My eyes, alas! begin to fail, Till thy falvation they behold, 124 To me, thy servant in distress, And discipline my willing heart 125 On me, devoted to thy fear, That of thy testimonies I 126 'Tis time, high time for thee, O Lord. When men with open violence 127 Yet their contempt of thy commands In my esteem, who purest gold 128 Thy precepts therefore I account, They teach me to difcern the right,

O therefore, Lord, engage to my oppressors rage. and fo shall this diffress my guiltless soul oppress. in long expectance held; and righteous word fulfill'd. thy wonted grace difplay, thy statutes to obey. thy facred skill bestow, the full extent may know. thy vengeance to employ, thy facred law deftroy. but make their value rife compar'd with them despife. in all respects, divine; and all false ways decline.

## PE

129 The wonders which thy laws contain, Therefore to learn and practife them, 130 The very entrance to thy word And knowledge of true happiness 131 With eager hopes I waiting stood, That of thy wife commands I might 132 With favour, Lord, look down on me, As thou art wont to vifit those 133 Directed by thy heav'nly word, Nor wickedness of any kind 134 Release, entirely set me free That, unmolefted, I may learn 137 On me, devoted to thy fear, Thy flatutes both to know and keep, 138 My eyes to weeping fountains turn, To fee mankind against thy laws

no words can represent; my zealous heart is bent. celestial light displays, to fimplest minds conveys. and fainted with defire, the facred skill acquire. who thy relief implore; that thy bleft name adore. let all my footsteps be; dominion have o'er me, from perfecuting hands, and practife thy commands. Lord, make thy face to shine : my heart with zeal incline. whence briny rivers flow, in bold defiance go.

# TSADDI.

137 Thou art the righteous Judge, in whom And, like thyfelf, thy judgments, Lord, 138 Most just and true those statutes were And all with faithfulness perform'd, 139 With zeal my slesh consumes away, To see my foes contemn at once 140 Yet each neglected word of thine 1s pure, and for eternal truth 141 Brought, for thy sake, to low estate. Yet no affront or wrongs can drive 142 Thy righteousness shall then endure, Thy law is truth itself, that truth

wrong'd innocence may trust, in all respects are just. which thou didst first decree; succeeding times shall see. my foul with anguish frets, thy promises and threats. (howe'er by them despised) by me, thy servant, prized. contempt from all I find; thy precepts from my mind. when time itself is past; which shall for ever last.

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Becaul

Beset with danger, still I make

144 Eternal and unerring rules

Teach me the wisdom that will make

to compass me unite; thy precepts my delight. thy testimonies give: my soul for ever live.

### KOPH.

145 With my whole heart to God I call'd,
And I thy statutes to perform,
146 Again more fervently I pray'd,
Thy testimonies throughly know,
147 My earlier pray'r the dawning day
To him on whose engaging word
148 With zeal have I awak'd before
That I of thy mysterious word
149 Lord, hear my supplicating voice,
O quicken me, and so approve
150 My persecuting foes advance,
What treatment can I hope from them
151 Tho' they draw nigh, my comfort is,
Thou, whose commands are righteous all,
152 Concerning thy divine decrees

That they were true, and shall their truth

Lord, hear my earnest cry; will all my care apply. O fave me, that I may and stedfastly obey. prevented, while I cry'd my hope alone rely'd. the midnight watch was fet, might perfect knowledge get. and wonted favour flew; thy judgment ever true. and hourly nearer draw: who violate thy law? thou, Lord, art yet more near; thy promifes fincere. my foul has known of old to endless ages hold.

# RESCH.

153 Confider my affliction, Lord, Think on thy fervant in diffress, 154 Plead thou my cause; to that and me With beams of mercy quicken me 155 From harden'd finners thou remov'st Tis just thou should'st withdraw from them 156 Since great thy tender mercies are According to thy judgments, Lord, 157 A num'rous host of spiteful foes But all too few to force my foul 158 Those bold transgresfors I beheld, To fee with what audacious pride 159 Yet while they flight, consider, Lord, O therefore quicken me with beams 160 As from the birth of time thy truth So shall thy righteous judgments, firm,

and me from bondage draw; who ne'er forgets thy law. thy timely aid afford; according to thy word. falvation far away; who from thy statutes stray. to all who thee adore; my fainting hopes reftore. against my life combine; thy statutes to decline. and was with grief oppress'd, thy cov'nant they transgress'd. how I thy precepts love; of mercy from above. has held thro' ages past, to endless ages last.

### SCHIN.

The mighty tytants, without cause,
Thy sacred word has pow'r alone
162 And yet that word my joyful breast
Nor conquest, nor the spoils of war,
163 Persidious practices and lies
But to thy laws affection bear,
164 Sev'n times a day, with grateful voice,
Because I find thy judgments all
165 Secure, substantial peace have they
No similing mischief them can tempt,
166 For thy salvation I have hop'd,
With chearful zeal and strictest care
167 Thy testimonies I have kept,
Because the love I bore to them,

conspire my blood to shed, to fill my heart with dread. with heav'nly rapture warms; have such transporting charms. I utterly detest; too vast to be express'd. thy praises I resound, with truth and justice crown'd, who truly love thy law; nor frowning danger awe. and tho' so long delay'd, all thy commands obey'd, and constantly obey'd; thy service easy made.

# PSALM CXIX, CXX, CXXI, CXXII.

168 From strict obedience to thy laws Convinc'd that my most secret ways

I never yet withdrew; are open to thy view.

TAU.

Inspire my heart with heav'nly skill,
Inspire my heart with heav'nly skill,
To Let my repeated pray'r at last
According to thy plighted word,

When thou thy council haft reveal'd, 172 My tongue the praises of thy word,

Because thy promises are all

173 Let thy almighty arm appear

For I the laws thou hast ordain'd

174 My soul has waited long to see

Nor comfort knew, but what thy laws,
175 Prolong my life, that I may fing
Whose justice from the depth of woes
176 Like some lost these Live stray'd till

176 Like some lost sheep I've stray'd, till I Thou, therefore, Lord, thy servant seek,

attend, O gracious Lord; according to thy word.

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attend, O gracious Lord; according to thy word. before thy throne appear; for my relief draw near. the tribute of their praise, and taught me thy just ways. shall thankfully resound; with truth and justice crown'd. and bring me timely aid; my hearts free choice have made. thy saving grace restor'd; thy heav'nly laws afford. my great restorer's praise; my fainting soul shall raise. despair my way to find; who keeps thy laws in mind.

# PSALM CXX.

IN deep diftress I oft have cry'd To God who never yet deny'd to rescue me oppress'd with wrongs.

2 Once more, O Lord, deliv'rance send, From lying lips my soul defend, and from the rage of slandering tongues.

3 What little profit can accrue, And yet what heavy wrath is due, O thou perfidious tongue, to thee!

4 Thy sting upon thyself shall turn

Of lasting flames that fiercely burn,

the constant fuel thou shalt be.

TO Sion's hill I lift my eyes,

5 But O! how wretched is my doom, Who am a fojourner become, in barren Mesech's desart soil! With Kedar's wicked tents inclos'd, To lawless savages expos'd, who live on nought but thests and spoil. 6 My hapless dwelling is with those Who peace and amity oppose, and pleasure takes in others harms a 5 Sweet peace is all I court and seek, But when to them of peace I speak, they straight cry out, To arms, to arms.

### PSALM CXXI.

From Sion's hill, and Sion's God,
Then thou, my foul, in fafety rest,
His watchful care, that Isr'el guards
Shelter'd beneath th' Almighty's wings,
Where neither sun nor moon shall thee
From common accidents of life

From the blind stroke of chance and foes 8 At home, abroad, in peace, in war,

Conduct thee thro' life's pilgrimage,

from thence expecting aid; who heav'n and earth has made, thy guardian wilt not fleep; will Isr'els monarch keep, thou shalt securely rest, by day or night molest. his care shall guard thee still; that lie in wait to kill, thy God shall thee defend. safe to thy journey's end.

# PSALM CXXII.

Twas a joyful found to hear Up, Isr'el, to the temple haste, At Salem's court we must appear,

3 In strong and beauteous order rang'd,

4 'Tis thither by Divine command, Before his ark to celebrate

5 Tribunals stand erected there, There stands the courts and palaces our tribes devoutly fay, and keep your festal day. with our affembled pow'rs; like her united tow'rs. the tribes of God repair, his name with praise and pray'r. where equity takes place; of royal David's place.

6 O, pray

# PSALM CXXIII, CXXIV, CXXV, CXXVI.

6 O, pray we then for Salem's peace, Thou holy city of our God!)

May peace within thy facred walls With plenty and prosperity

8 For my dear brethren's fake and friends,

I'll pray—may peace in Salem's tow'rs 9 But most of all I'll feek thy good, For Sion and the temple's fake,

for they shall prosp'rous be, who bear true love to thee. a constant guest be found, thy palaces be crown'd. no less than brethren dear, a constant guest appear. and ever wish thee well, where God vouchfafes to dwell.

#### PSALM CXXIII.

1,2 ON thee who dwell'st above the for mercy wait my longing eyes;

Ikies As fervants watch their masters hands, and maids their mistresses commands. 3,4 O then have mercy on us, Lord; To us whom cruel foes oppress,

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thy gracious aid to us afford; grown rich and proud by our diffress.

#### PSALM CXXIV.

Had he not then espous'd our cause,

3, 4, 5 Their wrath had fwallow'd us alive, Their spite and pride's united floods

6 But prais'd be our eternal Lord, Nor to their favage jaws gave up

7 Our foul is like a bird efcap'd The fnare is broke, their hopes are crofs'd,

Secure in his almighty name, Who, as he made both heav'n and earth, been pleas'd to interpose, when men against us rose, and rag'd without controul; had quite o'erwhelm'd our foul. who rescu'd us that day, our threaten'd lives a prey. from out the fowler's net; and we at freedom fet. our confidence remains, of both fole monarch reigns.

### PSALM CXXV.

WHO place on Sion's God their truft, Like her immoveable be fix'd

2 Look how the hills on ev'ry fide So stands the Lord around his faints,

The wicked may afflict the just, Nor force him by defpair to feek

4 Be good, O righteous God, to those The heart that innocence retains,

5 All those who walk in crooked paths, Cut off th' unjust, but crown the faints like Sion's rock shall stand ; by his almighty hand. Jerusalem inclose; to guard them from their foes. but ne'er too long oppress, base means for his redress. who righteous deeds affect: let innocence protect. the Lord shall soon destroy; with lafting peace and joy.

### PSALM CXXVI.

WHEN Sion's God her fons recall'd It feem'd at first a pleasing dream

2 But foon, in unaccustom'd mirth, And fung our great Creator's praise Our heathen foes repining stood, That great and wond'rous was the work

3 'Twas great, fay they, 'twas wond'rous Lgreat,

The Lord has done great things, whereof 4 To us bring back the remnant, Lord, More welcome than refreshing show'rs

5 That we, whose work commenc'd in tears, Till finish'd with success to make

6 Tho' he defpond, that fows his grain, To bind his full-ear'd sheaves, and bring from long captivity, of what we wish'd to see : we did our voice employ, in thankful hymns of joy. yet were compell'd to own, our God for us had done. much more should we confess;

we reap the glad fuccefs. of Isr'el's captive bands, to parch'd and thirsty lands. may fee our labours thrive; our drooping hearts revive. yet doubtless he shall come the joyful harvest home.

PSALM

# PSALM CXXVII, CXXVIII, CXXIX, CXXX.

#### CXXVII. PSALM

E build with fruitless cost, unless Unless the Lord the city keep,

2 In vain we rife before the day, Allow no respite to our toil, Supplies of life, with eafe to them, He crowns their labour with fuccess,

3 Children, those comforts of our life, He gives a num'rous race of heirs,

4 As arrows in a giant's hand, Ev'n fo the fons of sprightly youth,

5 Happy the man whose quiver's fill'd He need not fear to meet his foe,

the Lord the pile fustain; the watchman wakes in vain. and late to rest repair; and eat the bread of care. he on his faints bestows; their nights with found repofe. are presents from the Lord; as piety's reward. when marching forth to war, their parents lafeguard are. with these prevailing arms; at law, or war's alarms.

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#### PSALM CXXVIII.

HE man is bleft that fears the Lord; But keeps his steps confin'd with care

2 He shall upon the fweet returns Without dependance live, and fee

3 His wife, like a fair fertile vine, His children, like young olive plants, 4, 5 Who fears the Lord, shall prosper thus;

And grant him all his days to fee 6 He shall live on, till heirs from him

Much blefs'd in his own prosp'rous state,

nor only worship pays, to his appointed ways. of his own labour feed; his wishes all succeed. her lovely fruit shall bring; about his tables fpring; him Sion's God shall bless; Jerusalem's success. descend with vast increase; and more in Ifr'el's peace.

# PSALM CXXIX.

FROM my youth up, may Ifr'el fay, Reduc'd me oft to heavy straits,

3 They oft have plow'd my patient back

4 But our just God has broke their chains, 5 Defeat, confusion, shameful rout

Their righteous doom, who Sion hate, 6 Like corn upon our houses tops,

Which too much heat, and want of root,

7 Which in his arms no reaper takes, Nor binder thinks it worth his pains, No traveller that passes by, To give it one kind look, or crave

they oft have me affail'd, but never quite prevail'd. with furrows deep and long: and refcu'd us from wrong. be still the doom of those, and Sion's God oppose. untimely let them fade, has blafted in the blade: but unregarded leaves: to fold it into sheaves. vouchfafes a minute's stop, heav'n's bleffing on the crop.

#### PSALM CXXX.

FROM lowest depths of woe

Lord, hear my fupplicating voice,

3 Should'st thou severely judge, 4 But thou forgiv'st, lest we despond,

5 My foul with patience waits My hopes are on thy promise built,

6 My longing eyes look out More duly than the morning watch \*

7 Let Isr'el trust in God, The plenteous fource and fpring from whence

8 Whose friendly streams to us A healing fpring, a fpring to cleanse, to God I fent my cry; and graciously reply. who can the trial bear? and quite renounce thy fear. for thee the living Lord; thy never-failing word. for thy enliv'ning ray, to fpy the dawning day. no bounds his mercy knows; eternal fuccour flows.

supplies in want convey; and wash our guilt guilt away.

# PSALM CXXXI, CXXXII, CXXXIII, CXXXIV.

# PSALM CXXXI.

O Lord, I am not proud of heart, Nor my aspiring thoughts employ

2 With infant innocence thou know it Compos'd to quiet like a babe

3 Like me, let Isr'el hope in God, Both now and ever trust in him, nor cast a scornful eye; in things for me too high. I have myself demean'd; that from the breast is wean'd. his aid alone implore; who lives for evermore.

# PSALM CXXXII.

LET David, Lord, a constant place Let all the forrows he endur'd

2 Remember what a folemn oath
How to the mighty God he vow'd,
3, 4 I will not go into my house,

No foft repose shall close my eyes, 5 Till for the Lord's design'd abode

Till I a decent place of rest
6 Th' appointed place, with shouts of joy,
And made the woods, and neigh' bring fields

7 O with due rev'rence, let us then And proftrate at his foot-stool fall'n

8 Arise, O Lord, and now possess Be that not only with thy ark,

9, 10 Cloath thou thy priests with righte-[ousness,

And for thy fervant David's fake I God fware to David in his truth, One of thy offspring after thee

12 And if thy feed my cov'nant keep, Their children too upon thy throne

13, 14 For Sion does in God's efteem, His place of everlasting rest,

15, 16 Her stores says he, I will increase, Her saints shall shout for joy, her priests

17 There David's pow'r shall long remain And my anointed servant there

18 The faces of his vanquish'd foes Whilst with confirm'd success, his crown in thy remembrance find; be ever in thy mind. to thee, his Lord, he fwore; whom Jacob's fons adore. nor to my bed afcend; nor fleep my eye-lids bend. I mark the deftin'd ground; for Jacob's God have found. at Ephrata we found, our glad applause resound. to his abode repair; pour out our humble pray'r. thy constant place of rest; but with thy presence blest. make thou thy faints rejoice:

hear thine anointed's voice.
(nor shall his oath be vain)
upon thy throne shall reign.
and to my laws submit;
for evermore shall sit.
all other seats excel:
where he desires to dwell.
her poor with plenty bless;
my saving health confess.
in his successive line,
shall with fresh lustre shine.
confusion shall o'erspread;
shall flourish on his head.

### PSALM CXXXIII.

HOW vast must their advantage be, Who live like brethren, and consent

2 True love is like that precious oil, Ran down his beard, and o'er his robes,

3 'Tis like refreshing dew, which does Or like the early drops that fall

4 For God to all, whose friendly hearts Has firmly promis'd length of days how great their pleasure prove, in offices of love! which pour'd on Aaron's head, it's costly moisture shed. on Hermon's top distil; on Sion's fruitful hill. with mutual love abound, with constant blessings crown'd.

# PSALM CXXXIV.

BLESS God, ye fervants that attend That in his temple, night by night,

2, 3 Within his house lift up your hands From Sion bless thy Isr'el, Lord, upon his folemn state; with humble rev'rence wait. and bless his holy name; who heav'n and earth didst frame.

# PSALM CXXXV, CXXXVI.

### PSALM CXXXV.

O Praise the Lord with one consent, Let all the servants of the Lord

2 Praise him all ye that in his house With those that to his outmost courts

3 For this our truest int'rest is And with loud songs to bless his name,

4 For God his own peculiar choice And Isr'el's offspring for his own

5 That God is great, we often have And feen how he with wond'rous pow'r

6 For he with unrefifted ftrength In heav'n and earth, and wat'ry ftores

7 He raises vapours from the ground, Fall down at last in show'rs, thro' which 3 He from his store-house brings the winds; The first-born slew of man and beast,

9 He dreadful figns and wonders fhew'd Nor Pharaoh could his plagues escape, 10, 11'Twas he that various nations smote,

Sihon and Og, and all besides

12, 13 Their land upon his chosen race

For which his fame shall always last

For which his fame shall always last,

14 For God shall soon his people's cause
Repent him of his wrath, and turn

Thefe idols, whose false worship spreads
Are made of silver and of gold,

16, 17 They move not their fictitious [tongues,

Their counterfeited ears are deaf,
18 As fenfeless as themselves are they
To make them, or in dang'rous times

Nor let the priefts of Aaron's race
Their fense of his unbounded love
And let all those that fear the Lord,

21 Let all with thanks his wond'rous works Let them in Salem, where he dwells,

and magnify his name; his worthy praise proclaim. attend with constant care; with humble zeal repair. glad hymns of praise to fing ; a most delightful thing. the fons of Jacob makes; most valu'd treasure takes. by glad experience found; above all gods is crown'd. performs his fov'reign will; that earth's deep caverns fill. which, poiz'd in liquid air, his dreadful lightnings glare: and he with vengeful hand, thro' Egypt's mourning land. thro' stubborn Egypt's coasts; nor all his num rous hofts. and mighty kings suppress'd; who Canaan's lands poffes'd. he firmly did entail; his praise shall never fail. with pitying eyes furvey; his kindled rage away. o'er all the heathen lands, the work of human hands. nor see with polish'd eyes;

no breath their mouth supplies. that all their skill apply on them for aid rely. let grateful Isr'el pay; to bless the Lord delay. let Levi's house express; his name for ever bless. in Sion's courts proclaim a exalt his holy name.

### PSALM CXXXVI.

To God the mighty Lord,
Your joyful thanks repeat:
To him due praise afford,
As good as he is great.
For God does prove
Our constant friend,
His boundless love

Shall never end.

2, 3 To him whose wond'rous pow'r All other gods obey,

Whom earthly kings adore,
This grateful homage pay.
For God, &c.

4, 5 By his almighty hand
Amazing works are wrought;
The heav'ns by his command
Were to perfection brought.
For God does prove
Our conftant friend,
His boundlefs love
Shall never end.
6 He fpread the ocean round
About the spacious land;
And made the rising ground

Above the waters stand.

For God, &c.

\*The subject of the 105th and the succeeding pfalm is much of the same import, by exhorting all in general to praise God, from the consideration of the great and wonderful works of his providence.

# PSALM CXXXVII, CXXXVIII.

7, 8, 9 Thro' heav'n he did display His num'rous hofts of light; The fun to rule by day, The moon and ftars by night. For God, &c.

10, 11, 12 He struck the first-born dead Of Egypt's stubborn land; And thence his people led

With his refiftless hand. For God, &c.

13, 14 By him the raging fea, As if in pieces rent, Disclos'd a middle way, Thro' which his people went.

For God, &c. 15 Where foon he overthrew Proud Pharaoh and his hoft,

Who daring to purfue, Were in the billows loft. For God, &c.

16, 17, 18 Thro' defarts vast and wild He led the chosen feed;

And famous princes foil'd, And made great monarchs bleed. For God, &c.

119, 20 Sihon, whose potent hand Great Ammon's sceptre sway'd, And Og, whose stern command Rich Bashan's land obey'd. For God, &c.

21, 22 And of his wond'rous grace, Their lands, whom he destroy'd,

He gave to Ifr'el's race, To be by them enjoy'd. For God, &c.

23, 24 He, in our depth of woes, On us with favour thought; And from our cruel foes

In peace and fafety brought. For God, &c.

25, 26 He does the food fupply, On which all creatures live; To God who reigns on high, Eternal praises give.

> For God will prove Our constant friend; His boundless love Shall never end.

# PSALM CXXXVII.

\* WHEN we our weary'd limbs to fat down by proud Euphrates' ffream, [reft We wept, with doleful thoughts op- and Sion was our mournful theme.

[preft, With filent strings neglected hung

Music and mirth of us requir'd, 4. How shall we tune our voice to sing? or touch our harp with skilful hands?

O Salem, our once happy feat! Let then my trembling hand forget

6 If I to mention thee forbear, Or if I fing one chearful air

7 Remember, Lord, how Edom's race, in thy own city's fatal day, Cry'd out, "Her stately walls deface, "and with the ground quite level lay."

Bleft is the man who shall to thee Thrice bleft, who with just rage possess, and deaf to all the parents moans, Shall fnatch thy infants from the breast, and dash their heads against the stones

2 Our harps, that when with joy we fung were wont their tuneful parts to bear, on willow trees that wither'd there. Mean while our foes, who all confpir'd to triumph in our flavish wrongs, " Come, fing us one of Sion's fongs."

Shall hymns of joy to God our king be fung by flaves in foreign lands? when I of thee forgetful prove, the speaking strings with art to move. eternal filence feize my tongue; till thy deliv'rance is my fong.

8Proud Babel's daughter, doom'd to be of grief and woe the wretched prey; the wrongs thou lay'st on us repay.

# PSALM CXXXVIII.

WITH my whole heart, my God and King,

And when my foul was press'd with fear,

Before the gods with joy I'll fing,

2 I'll worship at thy facred feat, The praises of thy truth repeat, 2 Thou graciously inclin'st thine ear, thy praife I will proclaim;

and blefs thy holy name. and with thy love inspir'd, o'er all thy works admir'd. when I to thee did cry; didft inward ftrength supply. 4 Therefore

### PSALM CXXXIX.

Therefore shall ev'ry earthly prince Whom these admir'd events convince

They all thy wond'rous ways, O Lord, And all thy glorious acts record,

6 For God, altho' enthron'd on high, The proud far off, his fcornful eye

Tho' I with troubles am oppress'd, Relieve my foul when most distress'd,

3 The Lord, whose mercies ever last, And mindful of his favours paft,

thy name with praise purfue, that all thy works are true. with chearful fongs shall blefs; thy awful pow'r confess. does thence the poor respect; beholds with just neglect. he shall my foes disarm, and keep me fafe from harm. shall fix my happy state; shall his own work compleat.

### PSALM CXXXIX.

THOU, Lord, by ftricteft fearch my rifing up and lying down; [haft known

My fecret thoughts are known to thee, known long before conceiv'd by me.

4 Thou know'ft what 'tis my lips my yet unutter'd words intent. [would vent,

5 Surrounded by thy pow'r I stand, 6 O skill, for human reach too high!

O could I so perfidious be,

Where, Lord, could I thy influence shun or whither from thy presence run? 8 If up to heaven I take my flight,

Or dive to hell's infernal plains, 9 If I the morning's wings could gain, · 10 Thy fwifter hand would first arrive, II Or should I try to shun thy sight, One glance from thee, one piercing ray, would kindle darkness into day. 12 The veil of night is no difguise, Thro' midnight shades thou find'st thy as in the blazing noon of day.

[way, 13 Thou know'ft the texture of my heart my reins, and ev'ry vital part. Each fingle thread, in nature's loom, by thee was cover'd in the womb. 14 I'll praise thee, from whose hands I a work of such a curious frame;

came, The wonders thou in me haft shown, 15 Thine eyes my fubstance did furvey, while yet a lifeless mass it lay; In fecret how exactly wrought,

Thou faw'ft the daily growth they took, form'd by the model of thy book. 17 Let me acknowledge too, O God, that fince this maze of life I trod, Thy thoughts of love to me furmount the pow'r of numbers to recount. 18 Far fooner could I reckon o'er

19 The wicked thou shalt slay, O God: depart from me, ye men of blood,

[profane, 21 Lord, hate not I their impious crew, who thee with enmity purfue? 22 Who practife enmity to thee,

Such men I utterly detest, 23,24 Search, try, O God, my thoughts if mischief lurks in any part; [and heart,

Correct me where I go aftray,

3 Thine eye my bed and path furveys, my public haunts and private ways;

on ev'ry fide I find thy hand. too dazzling bright for mortal eye! to think of once deferting thee: 'tis there thou dwell'ft enthron'd in

'tis there Almighty vengeance reigns. and fly beyond the western main, and there arrest thy fugitive. beneath the fable wings of night; no screen from thy all-fearching eyes:

my foul with grateful joy must own. ere from its dark inclosure brought. 16 Thou didst the shapeless embryo see, its parts were register'd by thee: the fands upon the ocean's shore: Each morn revising what I've done. I find the account but new begun. 20 Whose tongues heav'n's Majesty and take th' Almighty's name in vain.

And does not grief my heart oppress, when reprobates thy laws transgress? shall utmost hatred have from me; as if they were my foes profest.

and guide me in thy perfect way.

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# PSALM CXL.

- PRESERVE me, Lord, from crafty foes
- 2 And from the fons of violence, 3 Their fland'ring tongue the ferpent's sting Between their lips the gall of asps,
- 4 Preferve me, Lord, from wicked hands, A prey to fons of violence,
- 5 The proud for me have laid their snare, With traps and gins, where-e'er I move,
- 6 But thus environ'd with distress, Lord, hear my supplicating voice,
- 7 O Lord, the God whose faving strength And cover'd my advent'rous head
- 8 Permit not their unjust designs
  Lest they, encourag'd by success,
- 9 Let first their chiefs the sad effects
  The blast of their envenom'd breath,
- The pit they digg'd for me be made
- Their rage does but the torrent swell,
- The just shall celebrate his praise,

of treacherous intent; on open mischief bent. in sharpness does exceed: and adder's venom breed. nor leave my foul forlorn, who have my ruin fworn. and spread their wiley net; I find my steps beset. thou art my God, I faid; that calls to thee for aid. kind fuccour did convey, in battle's doubtful day; to answer their defire; to bolder crimes afpire. of their injustice mourn; upon themselves return. its facrifice become; their own untimely tomb. it quickly will decay: that bear themselves away. and speedy succour give: and in his prefence live.

# PSALM CXLI.

- TO thee, O Lord, my cries afcend; And with accustom'd pity hear
- 2 Instead of off rings, let my pray'r My lifted hands supply the place
- 3 From hasty language curb my tongue, Still keep the portal of my lips,
- 4 From wicked men's defigns and deeds
  Nor let me in the booty share
- 5 Let upright men reprove my faults, Like balm that heals a wounded head, And in return, my fervent pray'r When they are tempted and reduc'd,
- 6 When skulking in Engedi's rock, If one reproachful word I spoke,
- 7 Yet us they persecute to death, As thick as from the hewer's axe
- 8 But, Lord, to thee I still direct O leave not destitute my foul,
- 9 Do thou preferve me from the snares Let them in their own nets be caught,

O haste to my relief; the accents of my grief. like morning incense rise; of ev'ning facrifice. and let a constant guard with wary filence barr'd. my heart and hands restrain; of their unrighteous gain. and I shall think them kind; I their reproof shall find; I shall for them address, like me to fore diffress. I to their chiefs appeal, when I had pow'r to kill. our scatter'd ruins lie, the fever'd splinters fly. my fupplicating eyes; whose trust on thee relies. that wicked hands have laid; while my escape is made.

## PSALM CXLII.

- To God with mournful voice
- 2 Made him the umpire of my cause,
- 3 Thou didft my steps direct,
- For where I thought to walk fecure,
- 4 I look'd, but found no friend All refuge fail'd, no man vouchsaf'd
- 5 To God at last I pray'd, My portion in the land of life,
- in deep distress I pray'd; my wrongs before him laid. when my griev'd foul despair'd; they had their traps prepar'd; to own me in distress; his pity or redress. thou, Lord, my refuge art; till life itself depart.

. 6 Reduc'd

# PSALM CXLIII, CXLIV.

6 Reduc'd to greatest straits, O fave me from oppressing foes,

7 That I may praise thy name, Whilst of thy kind regard to me, to thee I make my moan; for me too pow'rful grown. affembled faints shall fing.

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#### PSALM CXLIII.

LORD, hear my pray'r, and to my cry In thy accustom'd faith and truth

2 Nor at thy ftrict tribanal bring For in thy fight no living man

3 The spiteful foe pursues my life, He drives me into caves as dark

4 My spirit therefore is o'erwhelm'd, My mournful heart grows defolate

5 I call to mind the days of old, My former dangers and escapes

6 To thee my/hands in humble pray'r My foul for thy refreshment thirsts,

7 Hear me with speed; my spirit fails; Lest I become forlorn, like them

3 Thy kindness early let me hear, Teach me the way where I should go,

9 Do thou, O Lord, from all my foes A fafe retreat against their rage,

10 Thou art my God, thy righteous will Let thy good spirit lead and keep

11 Oh! for the fake of thy great name For thy truth's fake to me diffres'd,

12 In pity to my fuff'rings, Lord, Slay them that perfecute a foul

my foul from prison bring;

thy wonted audience lend; a gracious answer send. thy servant to be try'd; can e'er be justify'd. whose comforts all are fled; as manfions of the dead. and finks within my breaft; with heavy woes opprest. and wonders thou haft wrought: employ my musing thought. I fervently stretch out; like land oppress'd with drought. thy face no longer hide; that in the grave reside. whose trust on thee depends; my foul to thee afcends. preserve, and set me free; my foul implores from thee. instruct me to obey; my foul in thy right way. revive my drooping heart: thy promis'd aid impart. reduce my foes to shame: devoted to thy name.

#### PSALM CXLIV.

I FOR ever bless'd be God the Lord, who does his aid impart:

2 His goodness is my fort and pow'r

[fhould'ft love

What in his offspring could thee move fuch great account of him to make? 4. The life of man does quickly fade,

His days are like a flying shade, 5 In folemn state, O God, descend, The fmoaking hills afunder rend,

6 Discharge thy dreadful lightnings and make my scatter'd foes retreat; [round,

Them with thy pointed arrows wound, and their destruction soon compleat. 7, 8 Do thou, O Lord, from heav'n thy boundless pow'r my foes to quell,

engage Fight thou against my foreign foes, 9 So I to thee, O King of kings,

10 "God does to kings his aid afford, "to them his fure falvation fends; "Tis he that from the murd'ring fword "his fervant David still defends."

At once both skill and strength to wield my arms with warlike art.

my ftrong deliv'rance and my fhield; In him I truft, whose matchless pow'r makes to my sway fierce nations yield. 3 Lord, what's in man, that thou such tender care of him to take?

> his thoughts but empty are and vain, of whose short stay no signs remain. whilft heav'n its lofty head inclines; of thy approach the awful figns.

And fnatch me from the stormy rage of threat'ning waves that proudly swell. who utter speeches false and vain; Who tho' in folemn leagues they close, their fworn engagements ne'er maintain in joyful hymns my voice shall raise, And instruments of various strings, shall help me thus to fing thy praise.

11 Fight

# PSALM CXLV, CXLVI.

11 Fight thou against my foreign foes, who utter speeches false and vain; Who tho' in folemn leagues they close their fworn engagements ne'er maintain

12 Then our young fons like trees shall well planted in some fruitful place;

grow, Our daughters shall like pillars show, design'd some royal court to grace. 3 Our garners fill'd with various store, shall us and ours with plenty feed; 14 Strong shall our lab'ring oxen grow, nor in their constant labour faint; Whilst we no war nor slav'ry know, and in our streets hear no complaint.

Our sheep increasing more and more, shall thousands and ten thousands breed 15 Thrice happy is that people's case, whose various blessings thus abound; Who God's true worship still embrace, and are with his protection crown'd.

# PSALM CXLV.

1,2 THEE I'll extol, my God and King, This tribute daily I will bring,

3 Thou, Lord, beyond compare art great, Thy Majesty, with boundless height,

4 Renown'd for mighty acts, thy fame From age to age thy glorious name

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5, 6 Whilft I thy glory and renown, The world with me thy might shall own,

The praise that to thy love belongs, Thy truth of all their grateful fongs

8 The Lord is good; fresh acts of grace His anger moves with flowest pace, 9, 10 Thy love thro' earth extends its fame, These shew thy praise, whilst thy great name

11 They, with the glorious prospect fir'd, And thy great pow'r by all admir'd, 12 God's glorious works of ancient date, And thus his kingdom's royal state

13 His stedfast throne from changes free, His boundless sway no end shall see,

thy endless praise proclaim: and ever blefs thy name. and highly to be prais'd; above our knowledge rais'd. to future times extends; fucceffively descends. and wond'rous works express, and thy great pow'r confess. they shall with joy proclaim; shall be the constant theme. his pity still supplies; his willing mercy flies. to all thy works exprest; is by thy fervants bleft. shall of thy kingdom speak; their lofty subjects make. shall thus to all be known; with public fplendour shown. shall stand for ever fast; but time itself outlast.

#### PART II.

14,15 The Lord does them support that fall, For his kind aid all creatures call, 16 Whate'er their various wants require, And so fulfils the just defire 17, 18 How holy is the Lord, how just! How nigh to him, who with firm trust 19 He grants the full defires of those And will their trouble foon compose, 20 The Lord preserves all those with care

But finners, who his vengeance dare, 21 My time to come, in praises spent, And all mankind with one confent

and makes the proftrate rife; who timely food supplies. with open hand he gives; of ev'ry thing that lives. how righteous all his ways! for his affiftance prays. who him with fear adore; when they his aid implore. whom grateful love employs: with furious rage destroys. shall still advance his fame, for ever bless his name.

### PSALM CXLVI.

M 2

Praise the Lord, and thou, my foul, His wond'rous love, while life shall last,

3 On kings, the greatest sons of men, They cannot fave in dang'rous times,

4 Depriv'd of breath, to dust they turn, And all their thoughts and vain defigns for ever bless his name: my constant praise shall claim.

let none for aid rely; nor timely help apply. and there neglected lie, together with them die.

5 Then

# PSALM CXLVII, CXLVIII.

5 Then happy he, who Jacob's God Who ftill with well-plac'd hope, the Lord,

6 The Lord who made both heav'n and [earth,

Will never quit his stedfast truth,
7 The poor opprest, from all their wrongs

He gives the hungry needful food, 8 By him the blind receives their fight, With kind regard and tender love

9 The strangers he preserves from harm, Defends the widow, and the wiles

To The God that does in Sion dwell, From age to age his reign endures, for his protector takes; his conftant refuge makes, and all that they contain,

nor make his promife vain. are eas'd by his decree; and fets the pris'ners free. the weak and fall'n he rears: he for the righteous cares. the orphan kindly treats, of wicked men defeats. is our eternal King: let all his praifes fing.

### PSALM CXLVII.

O Praise the Lord with hymns of joy, For pleasant, good, and comely tis

2 His holy city God will build, Bring back his people, tho' dispers'd

3, 4 He kindly heals the broken hearts, He tells the number of the stars,

5, 6Great is the Lord, and great his pow'r, The meek he raises, and throws down

7 To God the Lord, a hymn of praise To songs of triumph tune the harp,

8 He covers heav'n with clouds, and thence Thro' him, on mountain-tops, the grass

9 He, favage beafts that loosely range, He feeds the ravens tender brood, 10 He values not the warlike steed,

The nimble foot that swiftly runs,

But he, to him that fears his name,

To him that on his boundless grace

12, 13 Let Sion and Jerusalem

Who fenc'd their gates with massy bars, 14, 15 Thro' all their borders he gives peace, He speaks the word, and what he wills

He ipeaks the word, and what he wills
16 Large flakes of fnow, like fleecy wool,
And hoary frost, like ashes spread,

When join'd to these, he does his hail Who can against his piercing cold

18 He fends his word, which melts the ice; And foon the streams congeal'd before,

And ftill to Ifr'el's chosen feed

20 No other nation this can boaft, To heathen lands his oracles, and celebrate his fame! to praise his holy name. tho' levell'd with the ground : thro' all the nations round. and all their wounds does close; their fev'ral names he knows. his wifdom has no bound; the wicked to the ground. with grateful voices fing; and strike each warbling string. refreshing rain bestows: with wond'rous plenty grows. with timely food supplies; and stops their hungry cries. but does his strength disdain; no prize from him can gain. his tender love extends: with stedfast hope depends. to God their praise address; and doss their children blefs. with finest wheat they're fed; is done as foon as faid. descend at his command; is scatter'd o'er the land. in little morfels break, fecure defences make? he makes his wind to blow, in plenteous currents flow. to Jacob's fons were fhown; his righteous laws are known. nor did he e'er afford and knowledge of his word. Hallelujah.

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# PSALM CXLVIII.

Above the starry frame;
Ye cherubim
And seraphim
To sing his praise.

CXLVIII.

3, 4 Thou moon that rul'st the night,
And sun that guid'st the day,
Ye glitt'ring stars of light,
To him your homage pay.
His praise declare,
Ye heav'ns above,
And clouds that move

In liquid air.

# PSALM CXLIX, CL.

5, 6 Let them adore the Lord, And praise his holy name, By whose almighty word They all from nothing came; And all shall last From changes free: His firm decree Stands ever fast. 7, 8 Let earth her tribute pay; Praise him ye dreadful whales, And fish that thro' the sea Glide fwift with glitt'ring scales; Fire, hail, and fnow, And mifty air, And winds that, where He bids them, blow. . 9, 10 By hills and mountains (all In grateful concert join'd) By cedars stately tall, And trees for fruit defign'd; By ev'ry beaft, And creeping thing, And fowl of wing, His name be bleft.

11, 12 Let all of royal birth. With those of humbler frame, And judges of the earth, His matchless praise proclaim. In this defign Let youths and maids, And hoary heads With children join. 13 United zeal be shown, His wond'rous fame to raise, Whose glorious name alone Deserves our endless praise. Earth's utmost ends His pow'r obey: His glorious fway The fky transcends. 14 His chosen faints to grace, He fets them up on high, And favours Ifr'el's race, Who still to him are nigh. O therefore raise Your grateful voice, And still rejoice The Lord to praise.

### PSALM CXLIX.

Praise ye the Lord, prepare your glad voice, His praise in the great affembly to fing. In our great Creator let Isr'el rejoice, And children of Sion be glad in their king. 3, 4 Let them his great name extol in the dance; With timbrel and harp his praises express; Who always takes pleafures his faints to advance, And with his falvation the humble to blefs. 5, 6 With glory adorn'd, his people shall sing To God, who their beds

with fafety does shield;

Their mouth fill'd with praises of him their great King; Whilst a two-edged sword their right-hand shall wield, 7, 8 Just vengeance to take for injuries past; To punish those lands for ruin defign'd; With chains, as their captives, to tie their kings fast, With fetters of iron their nobles to bind. 9 Thus shall they make good, when them they destroy, The dreadful decree which God does proclaim; Such honour and triumph his faints shall enjoy, O therefore for ever exalt his great name.

#### PSALM CL.

Praise him in heav'n where he 2 Praise him for all the mighty acts

His kindness this return exacts,

Praise the Lord in that best place, from whence his goodness largely [flows; [his face unveil'd in perfect glory shows. which he in our behalf has done, with which our praise should equal run. 3 Let the shrill trumpet's warlike voice make rocks and hills his praise rebound, Praise him with harp's melodious noise, and gentle pfalt'ry's filver sound.

### PSALM CL.

Let instruments of various strings

Cymbals of common use, and those 6 Let all, that vital breath enjoy,

In just returns of praise employ;

4 Let virgin troops foft timbrels bring, and some with graceful motion dance; with organs join'd his praise advance. 5 Let them who joyful hymns compose, to cymbals set their songs of praise; that loudly found on folemn days. the breath he does to them afford, let ev'ry creature praise the Lord.

# GLORIA PATRI.

Common Measure. TO Father, Son, and Holy Ghoft, the God whom we adore, Be Glory, as it was, is now, and shall be evermore.

As Pfalm 112th, and last part of the To God in three persons, 113th Pfalm tune. To Father, Son, and Holy Ghoft, The God whom heav'n's triumphant [hoft,

and fuff'ring faints on earth adore, Be glory as in ages paft, As now it is, and fo shall last, when time itself must be no more. As Pfalm 148.

To God the Father, Son, and Spirit ever blefs'd, Eternal three in one. all worship be address'd, As heretofore It was, is now, And shall be fo For evermore.

As Pfalm 149. By angels in heav'n of ev'ry degree, And faints upon earth, all praise be address'd one God ever blefs'd; As it has been, now is, and always shall be.

As Pfalm 25. To God the Father, Son, and Spirit, glory be; As 'twas, and is, and shall be fo to all eternity.

As, the 100th Pfalm. To Father, Son, and Holy Ghoft, the God whom heav'n and earth adore, Be glory, as it was of old, is now, and shall be evermore.



# TABLE

FOR THE

# WHOLE NUMBER OF THE PSALMS.

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